

A close-up photograph of a hand wearing a blue, textured knit sweater. The hand is holding a silver, intricate snowflake-shaped ornament. The background is a soft, out-of-focus blue. The overall mood is gentle and thoughtful.

*January 2008*

*Keeping  
In  
Touch*

*whether I come and see you, or else be absent, I may hear of  
your affairs, that ye stand fast in one spirit, with one mind  
striving together for the faith of the gospel;*

*Philippians 1:27*

# Table Of Contents



*A Lesson Well Learned*.....22

*Paradox of the Age*.....10

*Testify!* by Kate Trotter.....11

*The Trees* by Terry Smith.....30

*Visitors' Corner*.....31

*Word: Free Radical* by Jim Cassell.....23

*Word: The Flying Scroll*  
by Cecil duCille.....3

*Word: Tenets of Faith*  
by George Herrig.....13



Welcome to a new year and a new K. L. T.! The steadfast love of God never ceases, and His mercies endure forever, amen. As we look forward to seeing what the Lord will do this year, all of you readers can also look forward to digesting three hearty words by Mr. Herrig, Mr. Cassell, and Mr. duCille. Be sure to check out the testimonials to see what God is doing in the hearts of His people. May God bless you richly.



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## Living Word Omega Message

2272 County Road 350 E

Directions: Take Hwy 47 North from Mahomet.

We are the first right after Briar Cliff Subdivision.

All Are Welcome!



## Meeting Schedule

Sundays 10:00am

Wednesdays 7:30pm

### Prison Ministry

Sundays 13th, 27th

Every Monday Evening

## January 2008

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



# THE FLYING SCROLL



We thank God for tonight. We thank God for another time when we can come together in the name of Jesus, all being molded, united into one; being formed into one being, one person, one mind, one desire, one intention. Hallelujah. Whenever we have another desire, another intention, whether it be to exalt self, or to do something that is of human desire, to foster human plans, to make humanity rise above God - whenever we do that, we break the union. We break the union. Whether you come to church or not, there is a union there with you. There is a union that God has that reaches out and brings people in, by their hearts. It has no barriers. There is nothing that can stop us or that can stop it. The union of God's Spirit, the power of God's Blood, is making us one, because we have yielded to Him to be one. Hallelujah. Amen.

I just got the sad news that Sister Chizoba died suddenly. We were expecting her to be at the wedding. She was one of the doctors that grew up with us in Choba, Nigeria, with Sisters Ona and Florence and the others. Sister Florence was here at the wedding. She and Sister Ona were both in the same class together when God sent us down to Nigeria to preach to them, and they heartily accepted the Word

of God. Sister Chizoba was working in the health department in Washington, D.C., and we understand that she caught pneumonia and in three days she was dead. We just thank God that she is in heaven. Amen. Thank God she is in heaven. Amen.

It is a lesson for us to learn. There was a time back there in the beginning when she came to a point when her life would turn either this way or that way, and God sent Brother Burt and myself to her. Brother Burt prophesied to her what the perfect will of God was, and she chose the other way, and her life went through a very terrible, deep suffering. We were with her all those years, through her suffering, and God has just taken her home. She was a young person, about the age of Sister Ona, but God took her, and we are praising Him. We are praising Him. We know that she is at peace, and she is at rest. Hallelujah.

We must pray for her children, and if it is necessary, we must be willing to take them and to strengthen them, lift them up and grow them up. That is what the Body of Christ is like, and that is what we have to come to. No longer can we be hands off, for the responsibility is ours. We are responsible for each other. You know the song we sing, "When the union forms that cannot be disjoined, we are made visible, the Body of the LORD." Hallelujah. We thank God.

You know, last night I could see

death as part of our walk. Amen. If we can't walk in life as the Body of Christ, we are being told that to be home with the Lord Jesus, we will be happy, and the work of God will go on. No longer is God going to allow people to go by the name of Christ and walk in their own way. We are not talking about sin. We are not talking about going out there and committing some sin. We are just talking about your own pretty way. Just walking in your own way. Hallelujah.

Paul said, *For this cause many are weak and sickly among you, and many (die) sleep* because they discern not the Body of Christ (I Corinthians 11:30). What a price to pay for blindness, for not being able to discern the Body of Christ. God says you die. You know that in the Body, the Spirit of Christ is the spirit of prophecy. Did you hear that? The spirit of prophecy is the Spirit of Christ, and prophecy is in the midst of the Body. One poor little girl came and said, "I had a dream." Prophecy. Poor little boy comes and says, "I had a dream." Prophecy. "You know, I saw a vision of so and so." Prophecy.

I didn't sleep well all last night; I slept and waked, slept and waked. But right before me, all night, I was in Washington, D.C. I had something to

do there, and so and so. I went into this office, and there were two desks that boxed me in. I said to a man at one of the desks, "Sir, can I please step over your desk to come out of here, because I have something that I must do?" He said, "No. You come between," and he made way for me to go between the desks. I mean, God will do things like that and you don't know why. Why was I in Washington, D.C.? Because Chizoba was dying. Amen. Praise be to God.

I believe God with all of my heart. Hallelujah. Turn to Zechariah and let us hear what God is saying in Zechariah. You know, I had received this passage to bring to you. Personally, I don't know too much what it means, but I am supposed to bring this passage to you, and bring the situation before you that God shows me. When I was with Brother Wayne this evening, he started asking me about Zechariah, about this same chapter. I said, "Boy, you know, that is what I am going to preach tonight." He said, "Well, I will wait." Well, brother, the joke about it is that I am also waiting. (laughter) Amen. Let us look at Zechariah 5:1, ***Then I turned, and lifted up mine eyes, and looked, and behold a flying roll. <sup>2</sup>And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.***

What do you know in the Word of God that is twenty cubits long and ten cubits wide? The tabernacle. Amen. In the illustration of the tabernacle, there is the gospel of Jesus Christ. Amen. You could almost laugh. Sometimes I laugh at scripture. They just tickle me. Amen. Hear this now, verse 3, ***Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.***

The greatest blessing that God has put in the human realm has become a curse in the house of the thief. (chuckle) Amen. You know, the amazing thing about it is, we have a time we call the "Dark Ages" when the Word of God was actually hidden down in the basement of the Vatican. The Vatican had the Bible hidden down in a vault there, and nobody could get to it except Martin Luther, who God made go down in the basement there and get it. Amen. He had to be a "good" Catholic priest to get it. Amen. He did the job that he should do and then he backslid into his Catholicism.

Forgive me, brethren. Martin Luther, the man who gave us this revelation of justification by faith, killed 100,000 Christians because he did not discern the Body of Christ. All he could see was his own revelation. He did

not discern the Body, so when the Anabaptists came with the revelation of baptism, he did not comprehend the word of God. Remember what the roll mentioned in verse 2 and how it represents the Tabernacle. If you are going to enter into the Holy Place, you have to go through baptism. So, he was in the outer court in which there was the altar of sacrifice which says, "justified by faith, we have peace with God" (Romans 5:1). Amen. Martin Luther saw all that, but he did not see the making of the covenant with God in baptism, and he did not see that baptism has three parts.

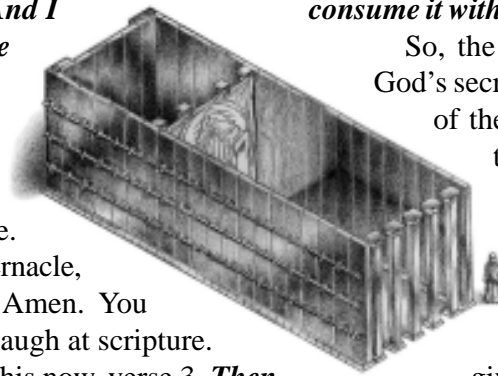
You know, last night I religiously preached two baptisms; everybody said, "Amen," but nobody asked about the third. That is good. That is good because that is what we have to talk about tonight. You have to understand, that it is what is in the roll that is in the house of the thief that is going to kill him. Amen. Did I finish reading that? Let me read it for you.

Zechariah 5:4, ***I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.***

So, the flying roll is God's Word, God's ways, God's secrets, and God's plan. It went into the house of the thief - the Catholic Church stole it, and they killed many people to get it. They stole it from all the apostles and the brethren, and then they hid it. But Praise be to God, they preserved it. (laughter) They preserved it till God could send His man down in there to get it, bring it out and give it to us. In that roll were the secrets of

God, but you had to go through death in order to go into the secrets of that roll. In the operation of the tabernacle, when the priest went into the Holy Place, he had to symbolically go through the processes of death. He would wash his hands, and that was a form of baptism in water, and you could not enter through that door unless the Spirit of God took you through that door. To go through the door, therefore, you had to have the baptism of the Holy Ghost, and *baptism* means "immersion" or "being covered over with." So, when a man is baptized and he goes down into the water, he comes up and every inch of him is wet, because that is what baptism is. He is covered, like the anointing oil would cover you. And as he was covered completely over from head to foot, then he was prepared to go in through the door, which is Christ. You cannot go into Christ with self! You cannot go into Christ with your own desires!

Therefore, we get some of these Pentecostal preachers who feel they have the gift of imparting the Holy Ghost. I remember one of them coming to Jamaica and he was go-



ing to give the baptism of the Holy Ghost to everybody who wanted it. So, my brother sat down there in the congregation, waiting for the baptism of the Holy Ghost. He didn't believe in what they were doing. He wanted this baptism of the Holy Ghost because he had heard that it was something that they had been giving away. So the guy came and put his hand on him. He said, "Brother! Say 'shalaba'." My brother said, "Shalabababa." He said, "Shalaba, shalaba, shalaba." My brother said, "Shalaba, shalaba." He said, "You've got it." Hallelujah! The house of the thief. So, the thief was not only in Rome, but the thief was in our Pentecostal movement, with some who believed that they could get God by subterfuge or by some method. "Let us use a method to get God." Amen.

Repeat after me:  
Shalabababa....

THAT'S IT!  
You've got it!

Then, there was another way, a mental exercise that could get God for you. You could listen to people speak in tongues, "balabalabala..." and it would be planted in your mind. Hmm? Then when you feel good, you just speak what you heard, and you'll be speaking in tongues. We came to call it the Tongues Movement. It was just getting your tongue exercised rather than getting the Spirit of the Living God within you. Amen. What we found was that a lot of things started going wrong, because after you got that thing they call the baptism of the Holy Ghost, you were baptized into *their* church and you ended up having to obey *their* pastor. You had to do what the pastor said, you no longer belonged to God, because now you belonged to this church. "OH, you are a MEMBER of this church, and you have to obey the pastor." Hallelujah.

Hear what the Bible said. The roll is coming upon us again. The roll said, "How can they hear without a preacher? And how can they preach except they are sent? And how can they be sent if God didn't send them?" (Romans 10:14-15). So, what they did was to form a presbytery. "Let us form a presbytery, and let us train these young people and let us send them out..." What happened? The pastor took the place where God should be, and the presbytery was the council of heaven, and they began to send men out to preach. "But woe be unto you if you preach anything besides what I tell you to preach." You have to preach what the church tells you to preach, or else, OUT YOU GO!

I was in a Pentecostal church, pastoring a church in Falmouth, Jamaica. The Lord came to me and said, "I want you to go to that church down the street and have a revival down there." In other words, the rustling of the

mulberry bushes was down there. "You go down there, and there will be a revival." So I went to Sister So-and-So, (I'm not calling names), and I said, "The Lord told me to come to this church and to preach for a week." And she said, "Oh, praise God!" She was delighted. Help was coming. I went down there and preached, and boy, the flood gates were opened. A lot of young people were saved. At the end of the week we had a

Shalabababa....

baptism in water, and they were baptized. I went back up to my church on Sunday, and I was called up by headquarters. "What have you done? How many souls did you get saved?" "We baptized about twenty or thirty." "How many were added to the church?" "I don't know." MAN! They finally got rid of me! As a matter of fact, the final straw that broke the camel's back - did you know it really is one straw that breaks the camel's back? Well, the final straw that broke the camel's back was that I was called one Sunday morning to go to one of their churches to preach. Now, I did not know that it was a special meeting. I just said, "Well, I am invited to go preach, so I will go and preach." Some of you love to preach in outer court churches, so I'll tell you about it. I went there and sat down on the platform. Now, God doesn't care where you are. If He wants you to say something to people, He is going to make you say it. So, I heard a groan behind me. When I looked, nobody was there, but the voice of God spoke, and He said, "(groan) My house is a house of prayer." Hmm? That is all He said. He groaned - I can tell you that I heard God groan. Have you ever heard God groan? Well, I heard God groan. Immediately after He said that - I didn't have time to think - the pastor came right up and said, "Brother duCille, we want you to give the message." What message am I going to give? He said, "The message." To me, the message was the one I received. So I said, "MY HOUSE IS A HOUSE OF PRAYER, AND YOU HAVE MADE IT A DEN OF THIEVES." The house of the thief. The flying roll came into the house of the thief, and it was going to wreck the house and take it down timber by timber. Well, that message alone earned me the BOOT. Yes, sir.

I was called up and the district pastor and the bishop came together and they said, "We understand that you had a conspiracy with some of the people of the church, and that you came up there specially to destroy the man's harvest festival." I said, "What? I did not know there was a harvest festival." They said, "Yes. They had all the goods from the fields in the downstairs." Amen. They said, "You knew it was the harvest festival, and you knew that there was a contention with some of the brethren, because the very scripture that you brought was the very scripture that someone prophesied in the church against the pastor." Ye

have made it a den of thieves (Matthew 21:13)! They said, “You well knew, and we are stopping you from going into any more of our churches. Don’t you ever enter into a Church of God anymore!” (chuckle) That was the blessing that I needed. I got the BOOT and, of course, the rest of the story was God.

But we are talking about the house of the thief. You know, people take the gospel and they use it to make money, to get prestige, to exalt themselves, to propound their ideas. So, we have a mess out there, but that mess is entirely different from those who are moving in the scroll. In the scroll, you have baptism in the Holy Ghost and baptism into Christ. Last night I read a passage from Hebrews 6, a

very terrible passage because it spoke that it would be impossible for some people to be saved anymore because they had rejected the Holy Ghost. Then I went further to say that even the people I know who have backslidden have not rejected the Holy Spirit that was in them; the Holy Spirit remains there to bring them back. If the Holy Spirit leaves you, you are finished. Amen. You know, the Lord looked at

Judas and said, “It were better for him never to have been born” (Mark 14:21). It was better if he was in the modern time and they aborted him. Oh yes, it would have been better if he had never been born than to have been born as Judas, the betrayer.

The Lord God is speaking to us here about something. Before I move on, I want to make sure you understand that the flying roll that is in the house of the thief is also in you. Amen. You have to be careful of what you have received, because it will kill you. Yes, it can kill you. It can destroy you, because when the Spirit of God comes into the temple of God, the Spirit of God wants the temple of God to obey the Spirit of God. Hallelujah! And if you, the temple of God, refuse to obey God, your prosperity will be destroyed. You will not be prosperous, you will not be victorious in life, because the intention of God is that you obey the Holy Spirit.

If you see two men fighting over there, you know that it is possible that both of them have the same spirit. They are fighting. But when you see two Christians fighting, what do you know? They do not have the right spirit. They do not have the Holy Ghost. OR, they have the Holy Ghost and they have overcome the Holy Ghost and put Him to one side in order to fight their brother.

You cannot continue to disobey the Spirit of God, because do you know what God is saying now? God is say-

ing it is NOW at this time that we have to obey. He was saying it long ago, but right now He is going to enforce it. You understand? God was saying this long ago, but He is enforcing it now. He is saying, “Father, it is My prayer that they may be one, even as You and I are one.” Amen. Be one, even as You, Father, Son, and Holy Ghost, are ONE. Oh, my God, what a tall order. It is a tall order. God wants me to be one with you like how God and Jesus are one. Do you know what Jesus said? “I in you and you in Me, and us (we) in the Father.” I in you, you in Me, we in Father (John 17:21). That is the HOLY ONENESS that Jesus Christ DIED to produce.

He said He would bring a great tribulation on the earth, and the intention of the tribulation is to mold the people of God into one. The word that came to us is “smelt.” Do you know what it means to smelt something? You take two pieces of iron and fuse them together by fire. Amen. God wants us to be one, and brother, sister, Cecil, is not going to stop Him from being one with His Body. He gave us wives, husbands, so we would know what oneness means. He gave us children. You look

at the child and it is your flesh and blood. Amen. You are not going to forsake him. You have a certain feeling toward the child, that he is a child of your own body. God knew that that was going to teach you what being one is like. Hallelujah.

Yes! When you look at your brother or your sister, you say, “Father God, Your Blood was shed for that one. Although he is behaving bad; although she is behaving bad, the Blood of Jesus Christ was shed for her; was shed for him. And Father, I will do good to that person. I will do good to that brother or that sister, though they kill me, I will do good to them, because they are YOUR children; My Father’s children.” Same Blood!

Zechariah 5:5, *Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.* He is giving you another picture now. *6And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth. 7And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah.* Hhmm? Mysterious, isn’t it? *8And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. 9Then lifted I up mine eyes, and looked, and, behold, there came out two women, (that is three women now) and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.*



***<sup>10</sup>Then said I to the angel that talked with me, Whither do these bear the ephah? <sup>11</sup>And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.***

What kind of a thing are we reading about? We are reading about three women. I tell you what, the first woman in the basket with the lead on top of her was Islam. One woman was the Roman Church, and the other woman is the Protestant church. THE PROTESTANT CHURCH. These two churches joined with the Islamic church, and they are going to plant it in the midst of Islam, in Iraq, Shinar. Yes, where Babylon was. What are we looking at? We are looking at the picture of the end-time. I don't know if you noticed that the pope wears a mitre? Turn it upside down; it is like a bushel basket. Amen. But I also see the Anglican Lord Bishop wearing the same thing.

Brethren, did you know that Islam came out of Christianity? Out of Catholicism. Yes. It was the Catholic Church that formed Islam with Mohammed, and gave him a Catholic woman to marry, Khadijah. They named a town in Portugal after his daughter, Fatima, and used it, said that the Virgin Mary appeared there, to bring Catholicism and Islam closer together. Mohammed married a Catholic woman, and he was supposed to be the right arm of Catholicism to do all the dirty work. But when they got Jerusalem, they kept it for themselves. Amen. And the Mosque of Omar is sitting right on top of the stone of Abraham, the stone where Abraham offered Isaac. It was over this stone that the temple in Jerusalem was built. You say, "Oh man, that is terrible." But it is the wonderful works of God. Why? Because the Jews cannot build another temple. Hallelujah! What a God we serve! I think God just sits down and laughs sometimes at man's ignorance. Amen.

I remember the time when the Protestant Church was collecting money to build the temple of Jerusalem. Have you ever been involved with anybody like that? There were people, Protestants, collecting money to build a temple in Jerusalem. Why? Because they say that the scriptures say that He will appear in the temple. Is that right? How can you miss God? How can you miss God so badly? Yes, they are right! JESUS CHRIST IS GOING TO APPEAR IN HIS TEMPLE, but they were looking at the wrong temple!

The first temple that was made was called the tabernacle and it was built by Moses. It was there where God appeared in the Holy of Holies. The second temple was built by Solomon; God appeared in the Holy of Holies. As a matter of fact, God lighted the fire Himself in the dedication of that temple. Amen. The third temple in Jewish theology is said to be Israel, and they are right. BUT, Israel is the Body of Christ. That is the Son of God. In other words, God rejected the ancient Israel, and the Israel of God is all that are in Christ. Hear me now. If you are a

Jew, do not feel bad. God did not reject you. Israel now is Jew and Gentile who are in Christ. Are you there? So, the new Israel is no longer those who occupy Palestine, but the Palestine of God is the Body of Christ - Jew or Gentile; black or white; Chinese or African - God Almighty is bringing His whole business to a close. It is wonderful. Paul describes it beautifully.

So, now we see the picture that Zechariah saw. Poor Brother Zechariah, he did not know what he was seeing. God just used him to write this down for us, but he did not know what he was seeing. Here it is, the Protestant and the Catholic Church joined together to build Islam. The scripture tells us that out of the Euphrates will come four spirits of destruction. Let me read it for you, because you might think that sometimes I just say these things. It is wonderful that I get to Revelation so early. You know, when I get to Revelation it means that I am going to close. Revelation 9:13, ***And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, <sup>14</sup>Saying to the sixth angel...***

Let us go back over it. The sixth angel sounded, but the voice came from the fifth station; the golden altar. Hear me now, brethren. Please be with me. The voice of God came out of the golden altar. Now, what is the golden altar to us? It is the offering of the soul. Now, God cannot, will not, destroy the earth, or let loose the force of Satan until we are sealed in the forehead. That means, not until our souls are laid down on the altar of sacrifice before God, for that sacrifice must be made before you can go into the Holy of Holies. Now, what is the Holy of Holies? If the Holy Place is the mind, the Holy of Holies is the spirit. There are many, many different meanings, you know.

Moses went before Pharaoh, and Moses said, "Well, God, what am I going to tell Pharaoh that Your name is Who sent me?" God said, "Tell Pharaoh, HAYAH HAYAH." Amen. Pharaoh never heard a name like that before in his life. So Pharaoh said, "Who sent you?" He said, "HAYAH HAYAH." "I AM I AM." That is it. "I AM I AM."

So, the fifth angel, the fifth station in the scroll we are talking about in the tabernacle is the golden altar of incense, where the incense is the prayers of the saints that go up to God, the essence of you, the essence of humanity that goes up to God in prayer. Amen. I don't think we have experienced prayer. I don't think we have yet experienced what prayer really is, because when the soul is lifted up, you are no longer you. You enter into an ecstatic state of the Spirit, wherein the body becomes a total servant. If you tell the body to fly, at that time, the body will fly. Amen. This is what God is saying - that that body you have, He wants it. He wants your body. He wants to come in, but He cannot come in unless you open the door AND THE DOOR IS YOUR MIND. Amen. When you learn to

offer up the essence before God, you leave the natural, and you enter into the supernatural. This, then, is the voice that the world is waiting for - THE VOICE OF THE CHURCH ENTERING INTO GOD.

Let me show you again. Hold that passage there. Go with me to the 7th chapter. Revelation 7:1, *And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.* <sup>2</sup>*And I saw another angel ascending...* Angels generally descend from heavenly places. This angel is coming up from the earth. Amen. *...from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,* <sup>3</sup>*Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*

How could an angel call himself “we”? He is talking about the many membered body of Christ, the many membered ministry of Christ to seal the minds of the people of God - that is why he said *in their foreheads*. Then you go back to Revelation 9, and you see, <sup>15</sup>*And the four angels were loosed...*

Okay, we just read of the four angels being bound. Are you with me? They were bound by one angel saying, “Don’t you move. Do not touch the earth - the carnal man. Do not touch the sea - the nations. Do not touch the trees - the Christians. Do not touch the grass - the low little ones - UNTIL we have sealed. We have a job to do.” “And how shall they go, without being sent?” They are a sent people who are to seal the servants of God in their foreheads.

Now, brethren, God put His glory upon you, gave you gifts in the Spirit, and you go fooling around with other things, quarreling with one another, then YOU ARE CRAZY! YOU ARE DEMENTED! YOU ARE NOT THINKING RIGHT! You have been given the greatest calling that human beings have ever had on earth - the calling to be messengers, angels of the Living God. Amen. IF YOU DO SOMETHING ELSE, YOU REJECT THE CALLING AUTOMATICALLY. Amen.

Now, let us see if we can put them together here. It says here that “the four angels were loosed”. We just read of them being bound. Now they are loosed. <sup>15</sup>*...which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.* In Jamaica, while I was preaching this Word, I heard myself say that the hour

and the day and the month of the special year is yet ahead of us. So, I went to God and I said, “How could you have told me that 9/11 was the hour and the day and the year when the loosing came about? And now you made me preach to the people that the hour and the day is yet to come in 2008?” Were any of you confused with that? You did not even hear it? Oh, man! I am ashamed of you! You should have heard it and you should have corrected me.

But you see, God said, “Yes. You were right.” Both of them were right because if you notice, there was more than one loosing. There is more than one loosing. Let me read it for you. Revelation 9:16, *And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.* That is 200 million. <sup>17</sup>*And thus I saw the horses in the vision,* and so and so and so... Turn to chapter 16, and you will see it here.

Revelation 16:12, *And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.*

<sup>13</sup>*And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.* <sup>14</sup>*For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.* Amen. And it went on to say Armageddon. <sup>16</sup>*And he gathered them together into a place called in the Hebrew tongue Armageddon.*

So, the 200 million men in chapter 9 is the army that got their orders to be loosed. But then, there is another loosing now of the spirits. In other words, when God gives a spirit an order, that is an order that is never taken back. It is never taken back and they keep on until they complete what they have been given to do - until they are stopped. Amen. They can only be stopped by another spirit, by the Spirit of God, working in the church, in the body of Christ. God is preparing US to STOP THEM.

There is an example that I want to give you. I’m just trying to remember it, where God gave an order to one to do so and so, and then He gave the other one the order to stop him. In other words, we are being given the power to stop Satan. Amen. Satan is being given the power to be loosed to go on to do his thing. If you believe he is going to do it one time, you make a sad mistake. He is going to do it and do it and do it until you stop him.

**Satan is being given the power to be loosed to go on to do his thing. If you believe he is going to do it one time, you make a sad mistake. He is going to do it and do it and do it until you STOP him.**

If you will notice, it is referenced to the river Euphrates here. In chapter 9 it is referenced to the river Euphrates again. It is talking about Islam and the talent of lead put over that woman is going to be removed, and the woman is going to let loose.

Right now we have men in our Congress that are working with the terrorists. We call them terrorists. We have men in the United States who are working with the terrorists. They do not know what they are doing. They are helping the nations to come to Armageddon.

I do not know if you remember that I put out a study of Armageddon. It was one of The Omega Messages. It was a thorough study of Armageddon, and the shocking surprise is that most of the mighty men of those days died in that little place that they call Megiddo, in Israel. It is from that the name of Armageddon comes. What God is trying to show us is that there is a destruction coming from Islam; that they now have the authority to bring the world into destruction. Did you hear me?

I do not want to live in New York City. I would keep as far from New York City as possible. Do you hear me? I do not want to be in Chicago, either. There are many places that already have the stamp of doom upon them. Do you believe it, brethren? The demons have already told the people exactly where they will attack, where they will be doomed. Some of us are moving right into the path of Satan, where he is coming. **GOD ALMIGHTY ALONE IS GOING TO SAVE HIS PEOPLE.** I hope you wake up before it is too late. For all the money and things that you have, we should all be investing into God's business now, doing what God is wanting done. Amen. Amen.

I believe God is going to bring us together into places where we can be self-supporting. These lights are being supported by the world. The world, the flesh and the devil, you know the company that the world has - the flesh and the devil. These lights are being supported by the world. The air conditioning is being supported by the world. The fans are being supported by the world. Amen. If they shut off that now, we would have to stop the service. We don't have any auxiliary light here. We are so comfortable in the world. I am telling you that God is saying that the hour is close at hand when we will not be supported by the world anymore, for the world is going to lose its hold. Amen. I want you to understand that we are not here to frighten you. We are here to alert you.

I was praying about a third verse for that song, "My heart is sighing, crying," and I heard, "I hear the trumpet calling, It's the midnight hour, And the leaves are falling, I must seek my bower." Amen. The hour when we should be moving into God's holy order **IS AT HAND!** You do not believe our prophets. Right? Why are we here? Ask Brother Peter whose land this is. How did we get here? Amen. The Word of God, the prophetic Word of God,

says that this land should be a refuge, a place of refuge, where the Holy Ghost will put a barrier around it to deliver His people. Amen.

We have sat down here for years, comfortable, having church. Amen. Well, we are having a last chance, and if you do not do what God wants you to do now, God will let you go. Amen. Because He says that you will have the same destiny and destruction as the sinners if you do not move as God wants you to move.

Tonight I spoke to you about Sister Chizoba and I think somebody feels bad about my speaking about our dear sister, but praise God, she is in heaven. That is the greatest thing. You know, Shakespeare said, "There is a tide in the affairs of men, when taken at the ebb leads to prosperity." She came to the crossroad and God sent a messenger to prophesy to her. Hallelujah! She said, "No." She had made up her mind. She had her way going. We watched her over the years and we suffered with her. We didn't reject her. We suffered with her! Hallelujah. But God saw that she couldn't make it - that physically, she wasn't going to be able to make it.

Do you know what God is saying about YOU? Do you know that we need to take the path that God wants us to take? We need to marry the person who God wants us to marry. It is not just any two Christians who can go and marry up. God is creating a nation of people. Amen. And God is in the midst of it doing this thing. We are with God. We must work with God. We must go with Him. Hallelujah. Glory to God. Amen. Hallelujah.

You know, I am just wondering if I should go any further. Let's see if we can concentrate on this. The flying scroll has come into our house and it is for good. Amen. But it is going to destroy the timber. You notice it deliberately said it destroyed wood? **WOOD is FLESH!** All of the carnality that we have been encouraging in our lives, God Almighty is saying to us "**GIVE UP THE CARNALITY.**" Let us stop worshipping the timber, the flesh, the stone, the earth.

We are now being heralded. There is a trumpet blowing. Amen. The trumpet that is blowing is saying, "Come, hide for a while in the Holy of Holies, until we finish the work." Remember Isaiah 26? Let's get it. Isaiah 26:20 ***Come, my people, enter thou into thy chambers, and (HIDE) shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.*** <sup>21</sup>***For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.***

Amen. ۞

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# The Paradox of Our Age

By Dr. Bob Moorehead

We have taller buildings but shorter tempers; wider freeways but narrower viewpoints; we spend more but have less; we buy more but enjoy it less; we have bigger houses and smaller families; more conveniences, yet less time; we have more degrees but less sense; more knowledge but less judgement; more experts, yet more problems; we have more gadgets but less satisfaction; more medicine, yet less wellness; we take more vitamins but see fewer results. We drink too much; smoke too much; spend too recklessly; laugh too little; drive too fast; get too angry quickly; stay up too late; get up too tired; read too seldom; watch TV too much and pray too seldom.



We have multiplied our possessions, but reduced our values; we fly in faster planes to arrive there quicker, to do less and return sooner; we sign more contracts only to realize fewer profits; we talk too much; love too seldom and lie too often. We've learned how to make a living, but not a life; we've added years to life, not life to years. We've been all the way to the moon and back, but have trouble crossing the street to meet the new neighbor. We've conquered outer space, but not inner space; we've done larger things, but not better things; we've cleaned up the air, but polluted the soul; we've split the atom, but not our prejudice; we write more, but learn less; plan more, but accomplish less; we make faster planes, but longer lines; we learned to rush, but not to wait; we have more weapons, but less peace; higher incomes, but lower morals; more parties, but less fun; more food, but less appeasement; more acquaintances, but fewer friends; more effort, but less success.

We build more computers to hold more information, to produce more copies than ever, but have less communication; drive smaller cars that have bigger problems; build larger factories that produce less. We've become long on quantity, but short on quality.



These are the times of fast foods and slow digestion; tall men, but short character; steep in profits, but shallow relationships. These are times of world peace, but domestic warfare; more leisure and less fun; higher postage, but slower mail; more kinds of food, but less nutrition. These are days of two incomes, but more divorces; these are times of fancier houses, but broken homes. These are days of quick trips, disposable diapers, cartridge living, throw-away morality, one-night stands, overweight bodies and pills that do everything from cheer, to prevent, quiet or kill. It is a time when there is much in the show window and nothing in the stock room. Indeed, these are the times!

\*\*\*Written and spoken by: Dr. Bob Moorehead, former pastor of Seattle's Overlake Christian Church, in Words Aptly Spoken, Dr. Moorehead's 1995 collection of prayers, homilies, and monologues used in his sermons and radio broadcasts.\*\*\*



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Do you ever have a bad thought, attitude, or desire? Hold that thought. Over the weekend of the Nebraska conference, I listened in on a thought provoking discussion and came home thinking a few things over. Much good can come from our fellowship together when we turn the focus of our conversation towards the Lord. In this case, I have been able to assess my position on a certain aspect of my salvation and found it rather wanting.

In the conversation, I heard a complaint of the children who have been raised in Christian homes and did not travel the road of hell as their non-Christian counterparts do. They complain that they do not have a great testimony to share with other people because they have never done anything bad in their lives.

After meditation upon this complaint, this seems to be a lie straight from hell. Since when is it impressive to have lived a horribly sinful life and done great damage to your body and soul? Where is the great testimony of living a life of purity and being trained up to be righteous and godly? Why is this not impressive?

I am speaking from a place of experience, not just hearsay. I have told my testimony and have looked for ways to bring out the negative things I did in high school so that I could seem like I really had a GOOD testimony of salvation. I have heard my parent's testimonies and have felt that mine did not measure up. I'm not pointing fingers, just rethinking a position that I have too long stood upon. As I have meditated upon this wretched attitude, I have been ashamed of myself and my attitude that my salvation experience is trivial because of the lack of destruction and rebellion I was allowed to walk out. I am ashamed that it took this long to really think about it.

I am no different than the other youngsters that have not received Jesus Christ as far as sin goes. The difference comes in two places: one - having parents that are born again and are not allowing you to fulfill the sinful tendencies that you have. Two - being introduced to Jesus Christ as a little child. He bought you and is there to help you and convict you of your sin. You are pulled from the same hole that a "really sinful" young person was pulled from - and you are prevented from exploring that hole as a teenager because of those two things - caring parents who know God and the unseen spiritual battle that goes on in the heavenlies because you have been redeemed by the Blood of the Lamb.

You did not get born again early in life because you were good. You were not better than the other young people around you, but you are a generation of the righteous - and God has promised to save their children.

Has the world so eaten away at our souls that we think that we must be in a place of exterior wickedness to really have need of a Saviour? My dear Jesus! He must be ashamed of this attitude. I am a born again Christian and have been for many years, yet I still sin every day! I have a heart inside of me that my Redeemer calls desperately wicked - severely, mortally sick - I don't need any outer stains on my garments to tell me that I am in a place of desperate need.

I was thinking about all these things that I have written when I remembered a Bible story about forgiveness. In reading it, I can see why it is so easy for those who have lived the life this world has to offer to give their testimonies. There is another way to look at it though. If we could only see what was inside of us for which Jesus had to lay down His perfect life and shed His Blood, we would all be as the woman in this story. Rather, many of us behave as Simon in the story,

thinking we have little that needs to be forgiven.

***Luke 7:36, And one of the Pharisees desired him that he would eat with him.***

***And he went into the Pharisee's house, and sat down to meat.***

***37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,***

***38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.***

***39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.***

***40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.***

***41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.***

***42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?***

***43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.***

***44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.***

***45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.***

***46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.***

***47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.***

***48 And he said unto her, Thy sins are forgiven.***

***49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?***

***50 And he said to the woman, Thy faith hath saved thee; go in peace.***

I believe part of our problem lies in the erosion of righteousness by the condition of our culture. It is not impressive and honorable to have lived an upright life serving the Savior of all of humanity in this day and age. My testimony is just as terrific as anyone else's. I have been bought by the Blood of the Lamb who died for my sins without blemish and without spot. He took my poor, blind, naked and dead soul and made it a living soul, washed clean from the scarlet sins that stained it. I have a greater sense of thanksgiving today. The thankfulness stems from the revelation that I am just as much in need of Jesus Christ as anyone else, and I would have gone to hell with my desperately wicked heart, even if I lived a "perfect" life, had I not called out to my Lord to save me. I hope these are thoughts that will inspire you to look at your testimony in a new light as they have caused me to do so with mine. God bless.✝

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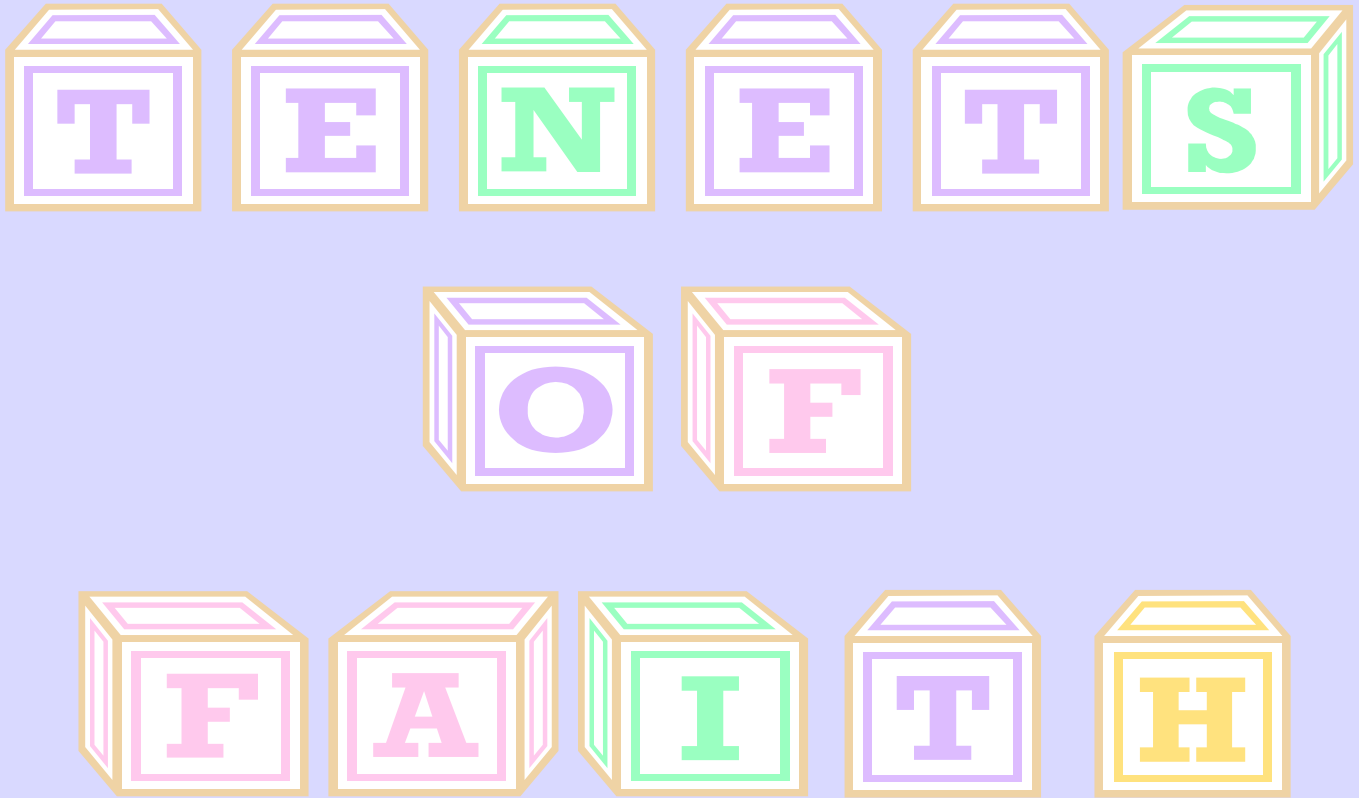
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## George Herrig October 21, 2007

Prophecy by Pavlina Davis

*My people, this day I have given you power to rise up and sit down and to rule over your own souls, to rule over your own households and to proclaim the liberty and the year of jubilee. I have sent My Son to bring forth that year of jubilee and it is up to you now to rise up, sit down, and rule and reign and to go even beyond your own to rule and reign over this earth, for this is what I have created you for. This is what I have given to you, My power, My anointing is with you so rise up and sit down and rule and reign.*

Message by George Herrig

Praise be to God. God bless each and every one of you today. It is a blessing and an honor for Sue and me to be here with our brethren. Whether they are in Mahomet, Florida, Colorado, California, New York or Nebraska, across the sea to Jamaica, Iceland, Europe, Africa, Nigeria or India, there is no greater place to be than with the people of God. The God that we serve is the same God that all those who have been bought by His Blood serve. As we follow on to know the Lord, there is a fellowship and a unity that we have. It says

in I John 1:7, ***But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.***

I am so glad that God is in charge of His church. I am so glad that we serve a God that is in our midst when we come together. He gave us a promise in Matthew 18:20, ***For where two or three are gathered together in my name, there am I in the midst of them.*** We can't see God with our natural eyes, although God sometimes has revealed Himself to individuals in the person of Jesus Christ, yet His life comes to us as we believe what has been spoken unto us.

First, He says He will never leave us nor forsake us (Hebrews 13:5). Second, He says ***lo, I am with you always, even unto the end of the world*** (Matthew 28:20). You know, we are to come to church or our services to see Jesus. This is what we are coming for. Sometimes you might have other motivations. Sometimes you might come because, "What would people think if we were not there on Sunday?" There are a lot of things that motivate people. If you are younger you might come because you want to see this person

or that person. The main motivation for which we come ought to be to present ourselves before the Lord. As we come in faith, nothing can prevent us from receiving God Himself if we desire Him with all of our hearts.

You know, some people come into the service and begin to complain about this, that, or the other thing and walk out of here saying, "I am not coming back here. I am not getting anything out of it." Well, my question to that thought is, where were you in seeking the presence of God? Were you saying, "Lord, I am here!"? Do you understand what I am saying? Let me give you an example; look at the time of Eli in the Old Testament. The priesthood had moved far away from God, yet Hannah came to the temple with a vast need in her heart. She cried out to God and wept so hard that she could not speak. The priest could not even discern where her heart was: he thought she was drunk. "Woman, you are not supposed to be here" (I Samuel 1:13-15). Eli discerned incorrectly. Hannah petitioned God with the desire in her heart and as she cried out, making that petition known unto Him, God honored it.

What I am saying is that there are no excuses when we come before the presence of God. It is we ourselves that can withhold or stand in the place between Him and us, for as we humble ourselves the Bible says that He will lift us up (James 4:10). He is the One that picks us up. Anytime that we come desiring God, God will be faithful to draw nigh to unto us. The word is sure which says, ***Draw nigh to God, and he will draw nigh to you*** (James 4:8). If you turn that around, it means that if you do not draw nigh to God, He is not going to draw nigh to you. We could all be in a meeting that is so filled with the anointing, yet if a person's heart is not right and they are really not seeking God, they are not going to get God. At the same time, the person next to that individual could be filled, delivered, and completely blessed because their heart was in a place of reaching out by faith to touch the living God.

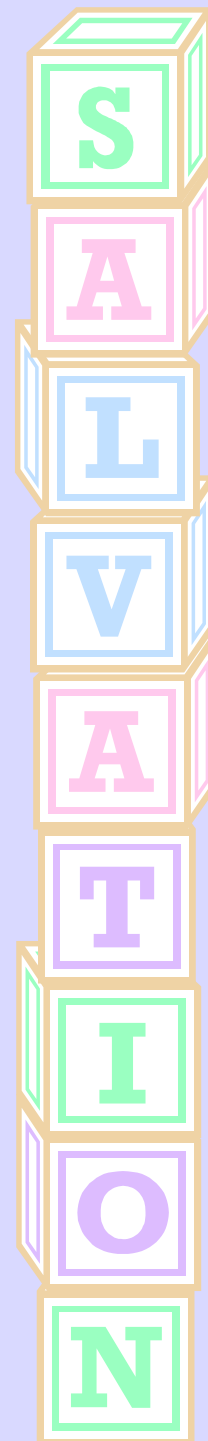
Let us turn this morning to Ephesians 2. I would like to just continue on with what the Lord was speaking this morning on the Blood. Sue mentioned our meeting last week where we talked about our born-again experience. You know, it was the Blood of Jesus Christ that saved us the night that we became born-again. There is nothing else that could have done that. The message of salvation came to us that night. The Word says that ***faith cometh by hearing and hearing by the word of God*** (Romans 10:17). So, the word was presented to us and as we heard it, there was something that we reached out for and we received the "en-

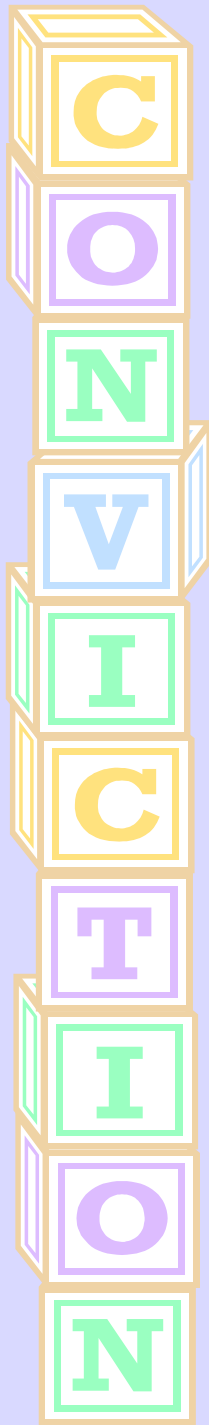
grafted word" of God (James 1:21). When the word came to us, it came to us in the form of the Blood, because we were children of disobedience. We were sold under sin and were children of darkness. Let us read Ephesians 2, beginning with verse 1. ***And you hath he quickened, who were dead in trespasses and sins.***

We who are now born-again were once dead in trespasses and sin. We did not know any better. We were ignorant of the truth even though we might have been raised in a "religious" home. We might have heard religious things with our ears and yet it did nothing to change our hearts. Or perhaps what was in the form of religiousness was not in the form of life, because up to that point, the life had not been presented to me in a way that I could receive it. So, we were once dead in trespasses and sin.

Ephesians 2:2, ***Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: <sup>3</sup>Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.*** There are various aspects just in those two verses alone that you can meditate on. Can you imagine that, before we were saved, we were totally under the power of the prince of the air? We were absolutely, totally under his power and his authority. We were children of darkness; we did not know light and it says that we walked as all the other children of disobedience. Can everybody say "amen" to that?

How many of you here are born-again? Raise your hands! I do not see a single hand here that is not raised except for some very small children. Very Good! Praise the Lord. So, we know that we were once the children of disobedience. We once walked according to the course of this world. In times past





our conversations were filled with the lusts and the desires of the flesh and of the mind. We were under that state. Yet in verse 1 it says, ***you hath he quickened.*** There was a certain point in your life that you were quickened and changed. It says we were by nature the children of wrath, even as others (verse 3). Hallelujah.

Have you ever studied someone who is not saved and found that he reminds you of what you were once like? I have found that sometimes it is good to have that perspective fresh in your mind, because you can become hardened with other people. Sometimes you may wonder, “What is wrong with that person?”, “Why can’t they do this?”, or “Why can’t they do that?” When you remember where you came from, you begin to have compassion and reach out to those individuals. Can you see that the only thing that causes us to reach out is the life that has been given to us? Do you understand what I am saying? Let us say you go to an individual and begin to reach out to them because you sense a need within them. Because you have the life of Christ within you, which that individual does not have, you can begin to pray for them. By faith you can reach out and give from the reservoir of your life to that individual so that they might have the life that is in you. It is not you inside of you, but Christ inside of you, because the Blood of Jesus Christ has touched your life.

Someone had once shared that unless you experience salvation, you cannot share salvation with another. You personally must have that revelation or understanding of salvation working in your life. Jesus said, ***I am the way, the truth, and the life: no man cometh unto the Father, but by me*** (John 14:6). He draws them but He gives us His life. What is His life? His Blood! He gives us the Blood that forgives us our sins.

Let us go on and let us read some more here. Ephesians 2:4, ***But God, who is rich in mercy, for his great love wherewith he loved us,*** <sup>5</sup>***Even when we were***

***dead in sins, hath quickened us together with Christ, (by grace ye are saved;)*** You know we are talking elementary stuff here. “Why are we talking about this? I am not a newborn Christian!” I am telling you what; we need to make our foundation sure. We need to know that same revelation that Sister Pavcha was teaching the children. She was expounding on the holy place and the holiest of all. Our beginning is in the outer court and we must enter into that place of yielding to God. So, we see here that the Word says, ***Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)*** <sup>6</sup>***And hath raised us up together, and made us sit together in heavenly places in Christ Jesus*** (Ephesians 2:5-6).

The prophecy this morning was that we are to “rise up and sit down.” “Rise up and sit down.” There is a place of authority which God is giving us, but in order to take that rightful place in heavenly places we must rise up. If I am going to stay in a place of carnality in my mind and my soul, I will never walk in that place in the Spirit. The Bible says that we are seated in heavenly places (Ephesians 2:6), and Paul exhorts us over and over again to walk in the Spirit, and ye shall not fulfil the lust of the flesh (Galatians 5:16). There is a place where we rise up and stand against the world, the flesh, and the devil. Hallelujah.

Ephesians 2:6, ***And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: <sup>7</sup>That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. <sup>8</sup>For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.*** Sometimes we can get so complacent in our Christianity, in our walk with God, that we forget the very place that God brought us out of. We go through the course of what we know we need to do to be right and to live before God, yet all the while God wants us to have such a relationship with Him that what happened on the day of your salvation that changed you so much from darkness to light is an ever present help to us in each and every day of our lives. It is not a thing that you work up in your mind. It is the reality of what God has birthed in you by the power of the Blood of Jesus Christ. We sang that song this morning:

It’s the Blood that cleanses me  
It’s the Blood that gives me life  
It’s the Blood that took my place

While I was yet in my sins, He reached down in His love and washed me of my sins. I couldn’t wash myself of the sins of my life. Did you? NO! I didn’t even know how sinful I was until God brought me face

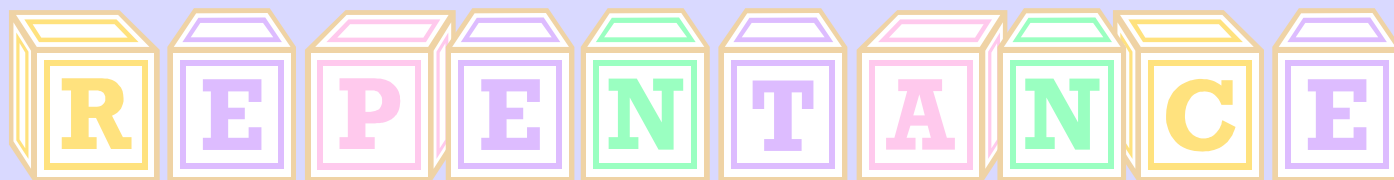
to face with the realization that I needed a Savior, Someone to save me from my sins. I needed the power of the Blood of Jesus Christ. I needed the living Entity standing before me in bodily form saying, "I am Jesus Christ, your Savior." That is the difference that separated what happened that night from the twenty-seven years that I was brought up in a religious home, hearing little bits and pieces of the gospel. I saw all of the order of denominations with all of its trappings and all of the things of the "dos" and the "don'ts" and the "rules" and the "laws" and IT DID NOTHING FOR ME!

As the Word began bombarding my soul, I came to the revelation that I was a sinner and that I was being presented with a gospel that could save me from my sins, that Christ was real! Christ was just as near as Brother Peter if he was standing right here. Jesus was right there and He could touch me and I could touch Him! He could save me from my sins. He could forgive me. He could change me in just a moment of time. On the night of our salvation, the gift of God came to us. You know, God is truly amazing. He can reveal His ways and wisdom in a split second. It was like He opened up the whole "Encyclopedia of Heaven" to us in a moment's time, bringing us to our knees and we began to say, "Lord, we accept You into our lives. We ask that You go before us and that You forgive our sins." The next day life was forever changed. It was not like anything we did before in a religious system. It was real and we were changed! We were changed from the place where we were once bound and serving sins and bondages. God touched us in those certain areas of our lives and we were set free. Hallelujah. I remember distinctly the next day of walking in our salvation. You know, it is a blessing when God sends a servant to speak some wisdom with you. This brother had shared with us, "You have received life tonight. I want you to go out and share it with somebody else." Now, we did not fulfill that call of salvation until after he left that night. Then we had gotten down on our knees. But the next morning I woke up and I was so excited. I think I got up at 4:30 or 5:00 in the morning and I had to be at the Post Office at 6:00. All I could think about was who I was going to share this wonderful news with that Jesus

Christ had come into our lives. I had heard of certain people in my workplace who were Christians that I wanted to go and share with. But over the course of the next day or two, God started to convict me of the sin that I had trespassed against other people. The very night of our salvation (but before we became saved) I was telling this brother about all the people that I did not care for that we worked with, because he was a fellow postal worker. After about forty minutes of talking to him about all of the people that I did not like because of the way they treated me, I found that he was not saying anything bad about all the people that I was saying things about. I got convicted. So, I knew I was to go to these people with whom I had gotten angry and bitter.

Let me explain the situation further. There were two people who did not like me. I had been working at the Post Office for eight years and I was given certain advancements. Well, certain people didn't like it, so they would say names that were not very becoming. One day these same two people went to look at a house that was for sale but they did not know that the contractor of this house was the best man in our wedding. They came to this house and the contractor said, "Do you know George Herrig? He works at the Post Office." "Oh yeah! We know him!" You know, they started to tell my best friend what they really thought of me. They were pretty brazen. That was the last straw for me. As a sinner I thought, "Well, if they are going to talk that way, forget it! I will never talk to them again." I did not talk to them for two or three years. In my own bitterness I had determined in my heart never to talk to them again.

The day after we were saved God convicted my heart that I needed to go and make things right. I was so moved at how God had forgiven my sins that I said, "God, whatever they did, I can surely forgive them." So I went up to the first person. I said, "Bob, have you got a few minutes? I would like to talk to you." "Yeah? What do you want?" There was no love between us up to that point. I said, "Well, I have just got to tell you that a wonderful thing happened in my life two days ago. Jesus has come into my life and I have accepted Him as my Savior and Lord. I wanted to tell you because I want to ask you for your forgiveness. I got



# THE BLOOD

upset with you and I had determined that I was not going to speak to you. I just wanted to ask you to forgive me.” He just looked at me and said, “You are out of your mind!” He turned around and said, “GET AWAY FROM ME!” Well, that was not so good, but you know, I was determined. The Spirit of God had put it so much in my heart that I needed to take care of business that that did not deter me from the second person that I went to.

So I went to this other man. Oh boy! I had no idea what to expect with this second man. I went up to him and said, “Al, do you have a few minutes? I would like to talk to you.” He goes, “Yeah, George. What would you like?” So I began to share the same thing with him. “I have asked the Lord to come into my life and I have been wrong. Honestly, Al, I did not talk to you for a couple of years because you called me names. Jesus has forgiven me and now I am asking you to forgive me.” Do you know that the man bowed his head and he could not say anything for a minute? I thought, “Oh boy! What is going on?” He said, “George, I was in a church two months ago and they were sharing the gospel and there was an altar call. I went up and asked Jesus into my heart.” I said, “Praise the Lord!” We said we would pray for one another and we rejoiced together. You know, I think God did something even in the way He arranged it as to which person I went to first.

This experience brought me a great reality of forgiveness, how I was forgiven and how I should forgive others and the fruit that comes out of it. Even to this day I love this brother dearly. He has had his up and down battles, but any time throughout the next 27 years that I would see him, we would talk and it would be just like we were the closest of brethren because of what God did that day. We knew that it was the living God that had touched our lives.

The power of the Blood to forgive our sins is what Jesus Christ did on Calvary for you and me. That is why we must always remember in our day to day walk the need to forgive others. We have to be careful because there are so many things that happen and the devil can come into the midst of relationships. Whether it is a close relationship, or not so close, always keep your heart in a place of tenderness before God and be

quick to forgive whatever situation and individual involved. Not that you have to go and to tell everybody, “Will you forgive me? I had this bad thought about you.” Sometimes it is not to be said. You just don’t go and confuse somebody when they did not think that you had a bad thought. Now, if I did something to you by listening to those thoughts and allowing it to affect my attitude and I knew that you were offended with me, the Bible says that I need to go to you to make it right (Matthew 5:23).

I found out something very early on in my walk with the Lord - I have to deal with the accuser of the brethren. Do any of you have to deal with him? Does he ever come and whisper something bad about your brethren or certain members of your family? Could you imagine if we had to walk around every day, apologizing to every person for every thought that the devil puts in us? When he comes to tempt us, we can keep our heart pure by saying, “Get thee behind me, Satan. I reject that!” Then you begin to pray for those individuals, “Father, I want to bless my Brother Wes today and my Brother Nathaniel. Help them and strengthen them.” You know, the devil does not always come when everything is going good with a person. Sometimes maybe someone gets out of the spirit a little bit and says something to get you upset. Well, you have to keep in the love of God.

Let us consider when the disciples went to Jesus and said, *Teach us to pray* (Luke 11:1-4, Matthew 6:9-13). He said to pray in like manner, *Our Father which art in heaven, Hallowed by thy name*. He is teaching us how to praise Him. I know that the Catholic Church has taken “Our Father” and they say it and I know that we say it. But it is one thing to say it in the Spirit with understanding and it is another thing to just say a repetitious prayer. There is one part that says, forgive us our sins; for we also forgive every one that is indebted to us. We see parable after parable of this principle in the scriptures. Remember the king that forgave one servant that owed him much? After the servant was forgiven, he went out to one of his fellow servants that owed him 1/100th or 1/1000th of what that king forgave him and said, “Give me all!” He had no compassion even though he had received mercy (Matthew 18:27).

I tell you, God wants to work in these areas of our lives, brethren. You might say, "Well, I have been a Christian for 28, 30 years." But we can miss the very smallest things that the Lord says. Remember that Jesus says, ***But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck*** (Matthew 18:6). We must really walk out our salvation with fear and trembling, because these things are the things that keep us free from the right of Satan to rule in our lives. Amen?

Ephesians 2:1, ***And you hath he quickened, who were dead in trespasses and sins.*** I have found out that in order for the life that is in me to flow out to you, I have to have the blockages removed out of me. I have to have the blockages removed from me so that the Life that is in me, that I am reaching out and asking the Lord to fill me with, can flow through me and reach out to others. Hallelujah.

You know, we had a marvelous time in the Czech Republic. I am telling you, brethren, you have to listen to the messages that were given in the Czech Republic. I was so blessed to see the working of the five-fold ministry and the variety of ministrations, yet it was all one word. We saw the apostolic word ministering. We saw the prophetic word being brought forth. We saw the teaching ministry. We saw the evangelistic ministry and the shepherd ministry working. It brought the whole conference to the place that God wanted which was repentance.

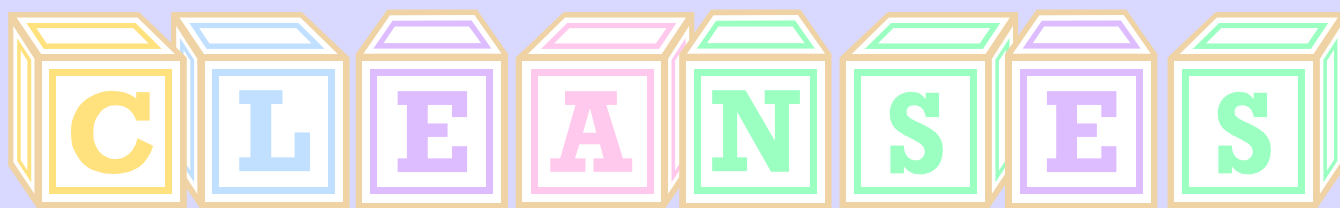
The church must come to a place of repentance and yet it seems that our flesh does not like the word "repent." In the Spirit, it is the most wonderful word that there can be in the Bible. Jesus said, ***Except a man be born again, he cannot see the kingdom of God*** (John 3:3). Being born again means repentance. Repentance means change. Change is really a wonderful thing, if we want it. It is not a wonderful thing if we don't want it. If we want to hold on to our stubbornness or rebellion or indifference, we can have it all we want. But if we want change, we have to reach out by faith. Let us look again in Ephesians 2 because I am going to read verse 8, ***For by grace are ye saved through faith.*** Hebrews 11:1, ***Now faith is the substance of things hoped for, the evidence of things not***

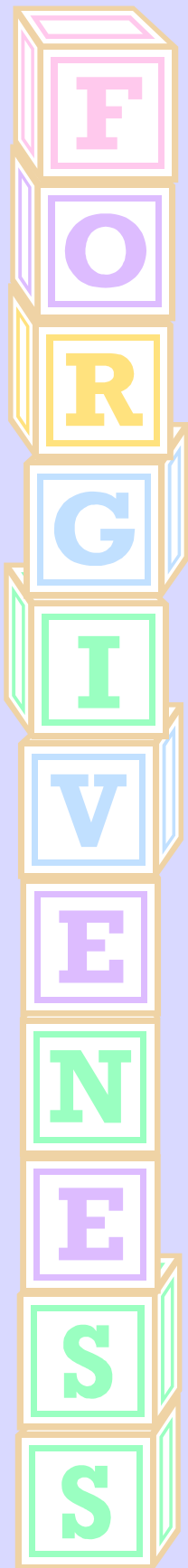
***seen.*** My goodness, brethren, let us reach out for that. Even though you do not see it, by faith you reach out to attain it. Hallelujah.

One day, about four or five years ago at an Illinois conference, we were staying at Barak and Stacy's house and I was lying in bed just meditating on the Lord. It was the last morning of the meetings and it was like the heavens opened up and all I could see was this safety release valve right up there in the room. The Spirit of God was impressing upon me that it was there for all of us. It was not just for me. It was for everybody and all that we had to do was reach up by faith and touch that safety release valve. As we touched it we were all made whole. Everything was made new. Everything was made alive to us. Sometimes it is easier to say it than to do it, but the Lord is not slack concerning His promise, brethren, (II Peter 3:9). He will do exceedingly abundantly more than we can ask for or think of just by reaching out in faith to the Lord! May I just touch Your garment, Lord! The woman with the bloody issue said, ***If I may but touch his garment, I shall be whole*** (Matthew 9:21). He said that virtue came out of Him. If you reach out to God with all of your heart He is going to reach out to you. It has to go somewhere. It is going to heal you. It is also going to come out of you and go somewhere else, too. Hallelujah.

If it was not for the life of God within me I would not be up here. Honestly, I would not be up here. In fact, if someone asks me to share, I usually do not like to get up. I would rather sit. But then God puts something in my heart and I know that what is worse than getting up and sharing something is going out and knowing that I did not share what God wanted me to share. I would rather obey Him than disobey Him.

So, the life of God is inside of us. It is inside of you and me, brethren, and God wants to pour that life out. First we must allow it to flow in and heal areas or remove blockages, hindrances, the sin which doth so easily beset us (Hebrews 12:1). God is able. He is able, brethren, but we have to believe God. It is not in our own doing. Have you ever tried to overcome certain sin in your life in your own strength? It can't be done, because there is only one thing that can remove sin in our life. It is the power of the Blood of Jesus





Christ. A greater power must cancel out a lower power, so any demons or devils of hell that are troubling you are of a lower dominion. When the power of the Blood comes by faith, it is able to smite the power of the enemy and deliver your soul. Hallelujah. Praise be to God.

Our trip to the Czech Republic was wonderful. I'm going to share something with you. I found this in my Bible this morning while I was sitting there. I wrote this about the conference. There were seven themes that came forth in the conference.

1) First of all, it was about the time we are in now. This was presented to us in the first word that was given.

2) The second word was the prophetic word on keeping our focus on that we are called as sons of God. I enjoyed that word because that is the main thing that God has called us to be - His sons. Do you know that everything else follows if we keep that as the number one thing? God wants us to evangelize. It is an important thing to evangelize. We also need to shepherd and to take care of the church (sheep). But if we do these other things first and do not keep our focus on God and His desire to change us, then we get the order all wrong.

3) There was also a message that Brother duCille shared via the internet. Did you hear it? I know some of you have heard it. I believe it is still available on the internet. The Czech conference was the first conference that we were able to use video streaming. Not only are you able to hear the audio of the meetings taking place, but you can also see the video. Because Brother Cecil and Sister Mavis were

unable to go over to Czech due to various circumstances, we were also able to transmit by video-cam and by Skype his voice and his picture up on a screen.

He brought a particular word called "Perfection", "Walking in perfection and in the covenant of the baptism with which He has baptized us with." It was a tremendous word. As soon as you can get that particular word, you would all enjoy listening to it.

Another area was the removal of pride in our lives. Another area was restoring relationships. Total commitment is what God is asking of us in this hour. Seven was the fulfillment of Revelation. When we look into the Book of Revelation, we see where we are at in time and the fulfillment of that Word coming to pass.

Six was total commitment and there was an altar call and I think there were only five people sitting in their seats out of approximately 105 people. Everyone was down on their knees ready to make a total commitment to God.

It is always such a blessing to have a week-long conference. God designs it so that the intensity of the Word day after day begins to break things down. We ourselves do not even realize that there are layers in us. Repentance is not just a one time, one meeting thing. Sometimes you don't even know what you need to repent of until the Word is constantly bombarding you. As you yield yourself to just hearing the Word of God, you come to the revelation that, "God, I did not realize that this is the place where I am at. God, I want to commit myself totally to You."

You see, brethren, God is faithful to deliver His promise. He works through His divine order which is in the church. That is how He moves and we have to believe that. As we submit ourselves to the power of God and hearing Him through whatever vessels He would speak, He will move through the five-fold ministry so that we could respond to it. Hallelujah.

Let us go on into Ephesians 2. I wanted to finish up here in the next four or five verses. We read in verse 8, For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9Not of works, lest any man should boast. Thank God! Jesus said, ***But he that is greatest among you shall be your servant*** (Matthew 23:11). He took upon Himself the form of a servant. He condescended and gave Himself for us. That is what He is asking of us to do. Hallelujah.

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. That means that the nature of Jesus Christ should be reflected in what we are doing, what we are saying, what we are involved in. We are his workmanship.

You know, Jansen builds beautiful houses and cabi-

nets. You strive for perfection in that workmanship, don't you, Jansen? The end result is a beautiful piece of work. Now, let us think of that in the spiritual realm. God made us to be this fine vessel. Men make things that look very good. We see craftsmen that are craftsmen of craftsmen, but God is The Craftsman of all craftsmen. When He does a work within us, He does a good thing. He does something that goes beyond anything any amount of money could buy. Bill Gates and all his money could not buy what you have, Emeka. If he does not ask Jesus into his life he could not redeem himself with all of his money. Only the power of the Blood of Jesus Christ can redeem us. He says, ***For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's*** (I Corinthians 6:20). ***Ye are not your own*** (verse 19) and we have to get that deep down within our hearts. We do not have the right to choose where we go or who we go with or just act like we are an independent people. NO! NO! Far from it. That is why we need to seek the wisdom of God. We need to be led of the Spirit because the Word says in Romans 8:14, ***For as many as are led by the Spirit of God, they are the sons of God.*** II Corinthians 3:17 says, ***Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.*** You know, there is no greater place than to walk in obedience and this is what God is asking us to do.

So, we see here in Ephesians 2:11, ***Wherefore...*** Now, a lot of times the words "whereas" or "wherefore" are used to bring a summation to the words preceding it. He is saying, then, that "wherefore" with all that we have read in the ten preceding verses: ***Wherefore remember, that ye being in time past Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh made by hands; <sup>12</sup>That at that time ye were without Christ.*** I was just telling Sue the other day that I just can not imagine being without Christ. I can not imagine going back to where I was before I was saved. Then I was doing my own thing and not serving God, nor was I cognizant that He would be with me and never leave me nor forsake me (I Kings 8:57, Hebrews 13:5). I did not know that I could call upon Him anytime and that He would be my ever present help in time of trouble. I would rather not live, brethren, than to be without Christ. What about you? Have we made our minds up that we would be of that same thought?

Continuing on with Ephesians 2:12, ***That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the cov-***

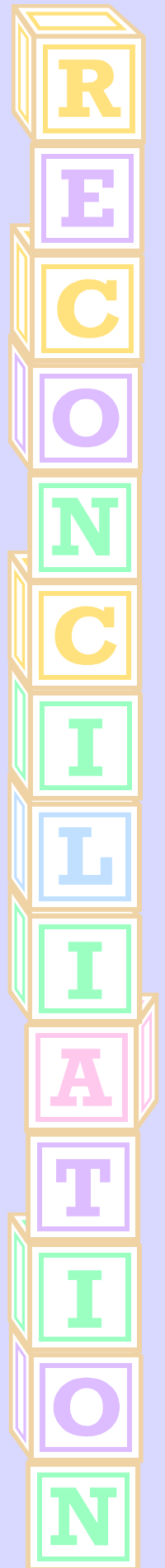
***enants of promise, having no hope, and without God in the world.***

Can you imagine? I'm telling you that we have to have a heart for men's souls. There are people out there with no hope and without God in the world and in a moment's time, they could lose everything.

How many of you have ever heard of the sermon called "Sinners in the Hands of an Angry God" by Jonathan Edwards? I got it one time and read it and, I am telling you, it was such a powerful message. The heart of the theme that he writes is that sinners do not even realize that in a moment's time the wrath of God could consume them all. Jonathan Edwards gave them instances and one of them was when the children of Israel came out of Egypt and they built the molten calf and gave themselves over to idolatry. Then Moses said, ***Who is on the Lord's side? let him come unto me*** (Exodus 32:26). The ones that chose not to follow God were slain. Again, the Word says that in a moment's time the earth opened up and swallowed Korah and those who pertained to him (Numbers 16:32). You begin to see that there is a wrath of God because God hates sin.

Because of His love for the world, God sent His Son Jesus Christ to be the propitiation for our sin (I John 2:2). He does not want them to not know Him. People out in the world say, "What kind of God would send a flood to kill the entire world? What kind of God would do that?" Well, God says in His Word that the reason He did it was because man's mind was on evil continually (Genesis 6:5). They rejected the Word of God. But God sent His Son. He knew that the only place that could redeem from that power of sin was through Jesus Christ.

Now, the Bible says, ***For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life*** (John 3:16). So

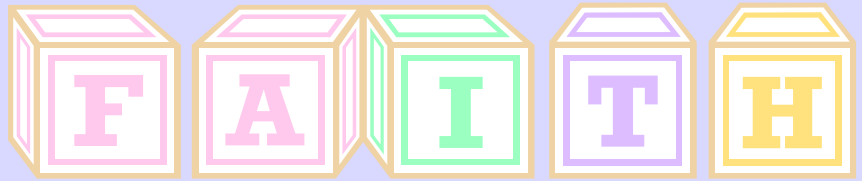


Christ died for ALL. He died for all mankind, BUT there was a condition on mankind that they must do something. Jesus Christ died for you. He presents the gospel to you and says, "I died for you and I am your Savior and Lord. I have the power to forgive all your sins. Will you receive me in your life?" So He reaches out and He gives it to you as a gift. "Here is the gift of life. Are you willing to receive it?" This man takes it and He receives the life. Many are given that opportunity and reject it. So men choose. It says in John 3:19, ***And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.***

Jesus brought salvation through faith in the power of the Blood, and some men accept it while other men reject it. Now, we don't know who will reject it or not. We know that there are some people who are pretty bad sinners yet they come to receive Christ. For some people, coming to salvation is harder than for others, but it is not our place to make that determination. OUR PLACE is to give the gospel and to lay down our lives as He laid down His life for us. We then become, as it were, a sacrificial lamb for others, also.

Jesus said in John 15:18, ***If the world hate you, ye know that it hated me before it hated you. <sup>20</sup>Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*** You see, we have to keep that in mind. That is why it is so important for us to read the Word of God, to understand what God is saying, and to do so that we become the Word of God. The more that you eat, do you remember the saying, "You are what you eat?" The scripture put it this way, ***For as he thinketh in his heart, so is he*** (Proverbs 23:7).

Here we go into the beginning of what God was saying this morning. Ephesians 2:13, ***But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. <sup>14</sup>For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; <sup>15</sup>Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of***



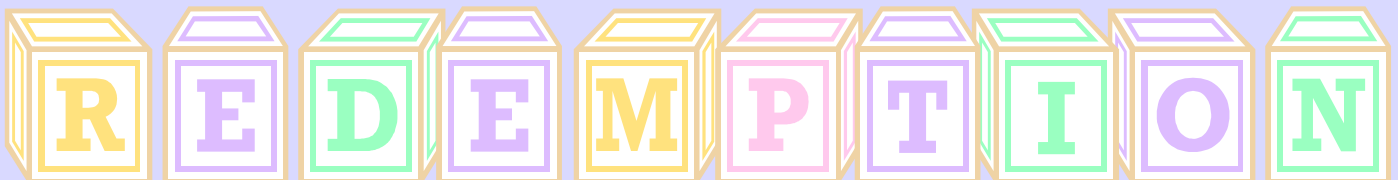
***twain one new man, so making peace; <sup>16</sup>And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby.*** Slain the sin. He Who knew no sin took our sin upon Himself. May I say that again? He Who knew no sin took our sin upon Himself (II Corinthians 5:21).

You go into Romans 5:6 and it says, ***For when we were yet without strength, in due time Christ died for the ungodly. <sup>7</sup>For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. <sup>8</sup>But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. <sup>9</sup>Much more then, being now justified by his blood, we shall be saved from wrath through him.*** His Blood redeems us. It redeems us from the wrath of God that is bringing judgment upon the earth. Hallelujah.

Back to Ephesians 2:17, ***And came and preached peace to you which were afar off, and to them that were nigh. <sup>18</sup>For through him we both have access by one Spirit unto the Father. <sup>19</sup>Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; <sup>20</sup>And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; <sup>21</sup>In whom all the building fitly framed together groweth unto an holy temple in the Lord: <sup>22</sup>In whom ye also are builded together for an habitation of God through the Spirit.*** Praise be to God.

Greater is He that is in you, brethren, than he that is in the world (I John 4:4). God is giving us a job to do. First and foremost is that we would be like Him and reach out to humanity; that we would give unto them even that which has been given unto us. Thank you and God bless you.✚

*If you would like to receive an audio recording of this message, please contact us at either of the addresses listed in the info center at the front of this bulletin. Thank you!*



# A Lesson Well Learned



**A lesson that should be taught in all schools! Back in September of 2005, on the first day of school, Martha Cothren, a social studies school teacher at Robinson High School in Little Rock, did something not to be forgotten. On the first day of school, with the permission of the school superintendent, the principal and the building supervisor, she removed all of the desks out of her classroom. When the first period kids entered the room they discovered that there were no desks.**

**Looking around, confused, they asked, “Ms. Cothren, where are our desks?”**

**She replied, “You can’t have a desk until you tell me what you have done to earn the right to sit at a desk.”**

**They thought, “Well, maybe it’s our grades.”**

**“No,” she said.**

**“Maybe it’s our behavior.”**

**She told them, “No, it’s not even your behavior.”**

**And so, they came and went, the first period, second period, third period. Still no desks in the classroom. By early afternoon television news crews had started gathering in Ms. Cothren’s classroom to report about this crazy teacher who had taken all the desks out of her room.**

**The final period of the day came and as the puzzled students found seats on the floor of the deskless classroom. Martha Cothren said, “Throughout the day no one has been able to tell me just what he/she has done to earn the right to sit at the desks that are ordinarily found in this classroom. Now I am going to tell you.”**

**At this point, Martha Cothren went over to the door of her classroom and opened it. Twenty-seven U.S. Veterans, all in uniforms, walked into that classroom, each one carrying a school desk. The Vets began placing the school desks in rows, and then they would walk over and stand alongside the wall. By the time the last soldier had set the final desk in place those kids started to understand, perhaps for the first time in their lives, just how the right to sit at those desks had been earned.**

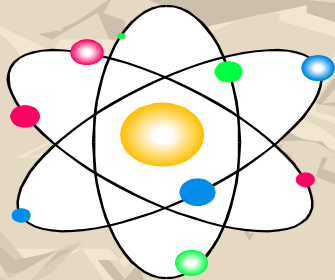
**Martha said, “You didn’t earn the right to sit at these desks. These heroes did it for you. They placed the desks here for you. Now, it’s up to you to sit in them. It is your responsibility to learn, to be good students, to be good citizens. They paid the price so that you could have the freedom to get an education. Don’t ever forget it.”**

**By the way, this is a true story... If you can read this, thank a teacher. If you read it in English, thank a soldier.**

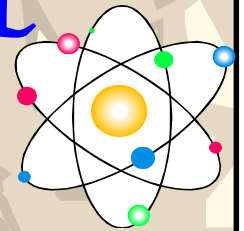
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# FREE RADICAL



BY  
JIM CASSSELL



Brethren, if we have a “wait and see” mentality concerning 2008, we had better repent of it right now and begin to deal with what needs to be dealt with now. If the judgment is at our door and the only deliverance the earth is ever going to have is for the Body of Christ to rise up, then what is our condition now? What is keeping us from rising up and taking our place as the Body of Christ? I Corinthians 1:9, *God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.* 10 *Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing...* Now, that is pretty much the way it is in this fellowship, right? Don’t we always speak the same thing? “A little bit,” did somebody say that? This is the Word of the Lord. This is the commandment of God. The only way that we, the body of Christ, are going to come together and to begin to function together is when we all begin to see the same thing. Now, there is a very good example of that. Go back and review the word of the Lord that came at the Fourth of July conference in Illinois this year. The Word of the Lord was as straight as an arrow and every one that got up took that same line and it was the same thing.

Brethren, why has it taken us thirty years to get there? I do not know but I am so glad that we are getting there. We are not there, but we are getting there.

If you have a revelation that is going against what God is saying in the Body, I tell you the witness is in the Body. It is time that the Body begins to speak the same thing, begins to think that same thing and begins to move as one. If we hear the Lord correctly, the Word that God was speaking to us at the July conference is that “Now Is the Time.” Hello! “Now is the time.” We can no longer have these things clinging to us that are binding us to the earth. Now is the time. Today is the day of deliverance. Today is the day of deliverance for God to begin to loose us from these things that are binding us. Well, you say “Amen” now, but wait until we get to

where we are going.

Verse 10, *...that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.* I Corinthians 3:3, *For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?* The word “division” is schisma. It is a faction; a split; a sever; a division; a rending. Brethren, it cannot be. It must not be. If there is any kind of division among us, the Blood flows, brethren. The blood flows through my body. My body is a picture. Our bodies are a picture and a type of the Body of Christ. When one member of my body is suffering, the whole body begins to gang up and send the life and the virtue. When there are divisions, schisms, strife, and contentions in the Body, the flow is stopped. Hold your finger there. Turn to II Corinthians 10:3, *For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations,* arguments, reasonings, theories, rationalities. Come on, brethren, where does that have a place in the Body of Christ? Do you wonder why we are not thinking the same thing, saying the same thing? Is it because we have our own agendas?

He said in I Corinthians 1:10, *...that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.* “Joined” means fitted; framed; repaired; restored. The Amplified says: “to be in perfect harmony in full agreement, no dissensions, no factions, perfectly united.”

We were ministering and laboring in a place and one morning it was almost as if we heard an audible voice. We were dealing with a situation with the Body in this particular fellowship and we heard almost an audible voice. The Lord said, “Free radical.” “Free

radical.” I was talking to one of the brothers and he sent me this little thing from the Internet about a free radical. Now, some of us that came out of the 60s and the 70s, we kind of experienced a little bit of what a “free radical” was. You know: we were right, the system was wrong and then we all created our own little system. We created our own little rules and we all thought the same thing.

Examples of what a free radical is:

1. A free radical basically is a very reactive particle that bounces all around the cell changing everything they touch.

2. The nucleus of an atom is surrounded by a cloud (Isn't that interesting?) of electrons. These electrons surround the nucleus in pairs. (Isn't that interesting?) But occasionally an atom loses an electron leaving the atom with an unpaired electron and that atom is then called a free radical. It is very reactive.

Now, that is not us, right? Somebody pinches us, we don't react, right? We are not reactive.

3. When cells in the body encounter a free radical, the reactive radical causes destruction in the cell.

Now, there are a bunch of pages and we are not going to go through all of this, but there is a reason for all of this.

4. Free radicals are atoms or molecules which contain unpaired electrons. There is no order. Indiscriminately they pick up electrons from other atoms, which in turn converts those other atoms into secondary free radicals, thus setting up a chain reaction and can cause substantial biological damage.

There is a tendency in all of us to become a free radical. Do you know what a free radical is? The Word says all speak the same thing (I Corinthians 1:10). A free radical doesn't speak the same thing. “Do you know what? I have this special revelation from God. Nobody else is ready for it. You know, I am way up there and someday you guys will catch up to me and then you will see it.” That is a free radical, brethren.

God deals very harshly with free radicals. Cain was a free radical. Esau. How about Nadab and Abihu? “I've got this special revelation of a new way for us to go into the presence of God.” Ananias and Sapphira, are we holding out? Brethren, are we keeping a little stash for ourselves? “God, I am going to give it all to You, but I want to keep this little stash for myself.”

Demas loved this present world. These are types and examples of free radicals.

Brethren, let me tell you what a free radical is. It is rebellion. The reason, at this present time, that the Body of Christ can't rise is because of this spirit of the free radical, this spirit of rebellion that is still present in the Body of Christ. It is in you and it is in me and God is saying that it is time for us to deal with it now. The word of the Lord came to us and He said, “Now is the time. Now is the time that this must be dealt with.” It is rebellion, brethren, and it is still present in the Body of Christ. Notice what it does. It becomes unpaired and it no longer has that connection. It goes out and it finds others of like-mindedness.

It says that they are perfectly joined. Perfectly joined together. Do you know what happens when one comes together with the other and we begin to be perfectly joined? Guess what? The Body begins to function and the life begins to flow. Why is there no flow of life? Why is there no divine energy



flowing in our meetings? He says that we would be perfectly joined together in the same mind and in the same judgment (I Corinthians 1:10).

Go down one more verse, I Corinthians 1:11, He is going to tell you the reason now. *For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.* Contention in the house of God? There can be no place for contention in the house of God. I am talking about your house, my house.

When the enemy came and tried to destroy our home four years ago, do you know what the problem was? Contention. Contention. There can be no place for contention in the Body of Christ. Why is that contention? I have been very aware of an agenda that the devil has right now against this Body. We are not talking about the church out there now, brethren. We are talking about this Body. It is called “busy-ness.” “My business is more important than God's business.”

When was the last time that you and your family got together for prayer? When was the last time you and your family opened the Word together? It seems like we have time for everything but God.

I tell you, it is an agenda of the enemy to rob, to destroy, to eventually kill the very life. Brethren, we need to make a sacrifice as individuals and as couples.

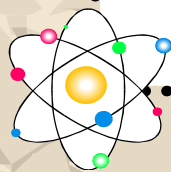
the devil's agenda  
against the Body  
RIGHT NOW IS BUSY-NESS.  
my BUSINESS IS  
MORE IMPORTANT THAN  
GOD'S BUSINESS.



Now, I am going to tell you something that was a key to deliverance for us from this spirit of contention in the home. When Brother Burt went around to the fellowships and gave the word of "design, form and purpose." Brethren, that was not just a word of the Lord, that was a prophetic revelation. It was a prophetic revelation to this Body, to every family, to every marriage, to every home. It was a prophetic revelation. If you didn't get it, you had better go back and get it.

One of the key things that was brought forth was that one of the things that this spirit of contention comes in as is an "oh, poor me." "Oh, poor me." "Nobody understands." "Why doesn't he understand me?" "Why doesn't she understand me?" "Oh, poor me."

*From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?* (James 4:1). "Oh poor me."



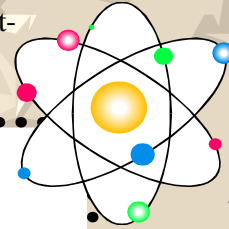
I tell you, brethren, if we can not get it together in the home, why do we expect to come together in the fellowship? We bring all of this to fellowship with us. We stop arguing in the car long enough to go into the meeting and put on a happy face. We bring this stuff into the house of God and we expect the lifeblood of the body of Christ to flow? We expect to rise? Brethren, our home is our sanctuary. If we have not done business with God prior to coming here, what makes you think we are ready to do business?

Ephesians 2:13, *But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.* 14 *For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;* I have been made aware of certain things in the spirit, certain thoughts and opinions. I do not know if I should say this, but I am going to say it anyway. We will pick up the pieces later. I heard a word, "Burt's farm." Oh my God, "Burt's farm." Brethren, what makes you think that anybody in this Body that is moving in the ministry has their own agenda? If we think that way, I will tell you what it is. It is a spirit of rebellion. These are some of the things that are talked about outside of the meeting. These are the kind of

things that cannot be in the house of God. It cannot be. We cannot have rebellion - free radicals - any more, brethren.

14 *For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; NOW IS THE TIME FOR US TO RISE!*

I don't know if you can grasp the whole magnitude of this thing. Brethren, there are things that are going on outside of the meeting; talking, things being said about the brethren, about the ministry and about them having their own agenda. I am telling you that it is nothing more than the spirit of rebellion that is robbing life from this Body. We sang a song, "Emmanuel." It is speaking of God being with us; God being in us. Well, if the life of God is flowing in us, then why can't we begin to command the de-



**if there has ever been a time in this move of god that we are in, now is the time for us to make god an altar, and guess what god wants on that altar?**

liverance? Why do we still have leukemia or cancer in this Body?

We are not discerning the Body of Christ. We are not properly discerning the Body of Christ. We are not seeing. There should be such a divine flow of life and energy when we come together as a Body that if there is any sickness among us, it would have to be cast out. **BRETHREN, WHAT IS STOPPING THE FLOW IN YOUR LIFE?**

That is where we are. That is where Joanne and I are. We come to God. I want to know, "Lord, do I have the spirit of rebellion? Do I have my own thinking? My own agenda? My own theory?" It cannot be in the house of God at this time. Brethren, we can't have that "wait and see" mentality for 2008. 2008 is upon us and we are still dealing with rebellion. We are still dealing with our own theories. Do you know what happens? Somewhere I read that these free radicals are very reactive. When they encounter another free radical they join themselves and they multiply.

God is dealing very harshly, very swiftly at this time with free radicals. I tell you that the home is the key. The home is the key. We have to begin to function like never before in the home as one man so that when we come together in the body, we join ourselves to the body

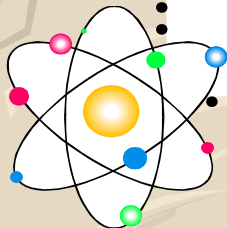
and we all begin to function and flow as one man.

God revealed to us where we were lacking. I am talking about Joanne and me. This is not a new word. Every man that God ever called, the first thing that He told that man to do was to build Him an altar. When the sacrifice was made, GOD ALWAYS SENT THE FIRE ON THAT ALTAR. From Abraham right on down to David, they all built God an altar and God sent the fire. Do you hear what I am saying? When was the last time that you built God an altar in your home? I said it was not a new word. I think it was around 1991 at an Illinois Convention and Sister Mavis brought that word. She said, "Make God an altar." We didn't hear it then. At least, some of us didn't hear it. I didn't hear it.

Now is the time, brethren. If there has ever been a time in this move of God that we are in, now is the time for us to make God an altar and guess what God wants on that altar? He wants your soul, everything that you are, everything that you have, every expectation that you ever expected. I am still shuddering from what I saw about that "wait and see" mentality of 2008. "You know, this hasn't happened yet." What is it going to take? We are coming to the place where we are either going to accept the Word of God that is coming OR we are in trouble. Guess where God is speaking? To you! To me! Guess where God is speaking? He is speaking at your altar. HE IS there and YOU ARE NOT.

Why didn't we hear from God? Because we didn't make God an altar. Do you realize, and I want to talk to you young people especially, that your future now is in God and it is in the kingdom? You say, "Will I have time to finish my education?" "Will I have time to get married?" "Will I have time to raise a family?"

Let me show you something, young people. Revelation 12:10, *And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.*



he wants your soul, everything that you are, everything that you have, every expectation that you ever expected.

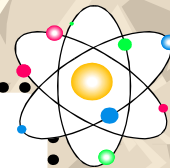
come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

There is that word "now" again. Now is come salvation. Brethren, this word is being fulfilled before our eyes as we speak. The reality of this word is unfolding

before us at this time. Brethren, if we have that "wait and see" mentality, we are going to miss it. If we still have our own opinions, our own agendas, we are going to miss IT. This is serious! Brethren, this is very serious. We must go in as a Body. Do you know what that means? You must get ready. I must get ready. It is a Body function. If one part of the Body is not functioning, it can hinder the growth of the whole Body. Then there is part of that in I Corinthians 1:10 that talked about that we be perfectly joined. Do you know what a free radical does? It disjoins.

At the point of time that we are in right now, there are only two choices that God has. Either He has to sever that part to protect the integrity of the whole body, or that part of the body has to be healed and come alive. That is our responsibility. When one is weak and sickly among us it is our responsibility. That is where the Life Blood flow and the energy of the Body of Christ comes in.

Revelation 12:10, *And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ for the accuser of our brethren is cast down, which accused day and night.*



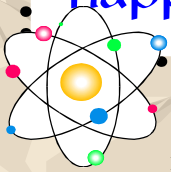
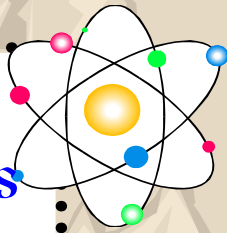
The "accuser," the WHAT? That is the free radical, brethren. That is that spirit of rebellion. When we

accuse one another, when we talk about the ministry, when we begin to make these accusations, we are joining forces with the accuser. It is a spirit of rebellion, brethren, and it cannot be tolerated in this Body any more. IF we are guilty we MUST REPENT TODAY! TODAY, brethren! Now is the day of deliverance! Now is the day of repentance! Now is the time for us to get rid of these agendas, these opinions, these theories that are

bringing death into the Body of Christ. Verse 11, *And they overcame him by the blood of the Lamb, and by the word of their testimony, and they loved not their lives unto the death.*

Who did they overcome? They overcame this spirit of rebellion by the Blood of the Lamb, and the word of our testimony, and what? We always forget this. Loving not our lives unto the death. I remember something Brother Thiele said years ago. He said, "If somebody

the greatest  
visitation that this  
earth has ever  
seen is beginning to  
happen right now.



is suffering in the Body, we are not laying down our lives for

that one.” If my wife is suffering, if there is contention in the home, you know going back to Brother Burt’s word the problem is not your husband. The problem is YOU! The problem is not your wife. The problem is YOU!” It is so easy for us to point the finger. It is so easy for us to NOT take our responsibility. I tell you what it is, brethren. IT IS REBELLION! Call it what you want. It is just REBELLION.

That is why there is contention in the home. That is why the children are not functioning in their place. I said I had a word for you young people. This is your future. This is what God is offering you. Young people, God is offering you the Kingdom, to rule and reign with Him. It is something far beyond our greatest expectation of anything that we could ever have in this life. He is offering you the Kingdom.

There was something else that God has spoken to us in the past few years. There was a prophetic warning that, I believe, Brother Burt brought to us. That warning was that there is complacency in the Body of Christ. Complacency. Brethren, this is very serious and I wonder if we are getting it? I know it took me the longest time to begin to wake up. I tell you what, ONCE I WOKE UP I STARTED RUNNING AND I HAVEN’T STOPPED AND I CAN’T STOP.

I believe that there has been this hindrance of rebellion robbing this Body for too long. I believe that it is time for us to deal with it. God is asking us to make Him an altar. Are your children in trouble? Is there contention in your marriage? Is there that lack of life and flow and energy in the Body of Christ and in your fellowship? God is saying to make Him an altar, brethren, and we need to put our soul on that altar. Because I tell you the truth, the greatest visitation that this earth has ever seen is beginning to happen right now. We are going to see the greatest visita-

tion. I am talking greater than that “day of Pentecost,” greater than “Azusa Street,” greater than any visitation this earth has ever seen. The greatest visitation is beginning to happen right now AND we will miss it if we have not done business with God.

I am going to ask you to consider to make God an altar and to put our souls on that altar. You know, we say it and we sing it. We have all the “right” little ditties. *And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment* (Mark 12:30). Then we go out the door and we demonstrate something quite the opposite. Sunday morning is wonderful, but Monday morning is something quite different. God is saying that we can’t dwell in those lowly realms any more.

I am going to ask us, either at this time, or at some point in this convention, that we make God an altar and that we NOW, at this time, deal with that spirit of the free radical rebellion, our own agenda. Because I tell you one thing, we are going in as a Body. When we break through the veil I want to be a part of that company. We are deciding our own destiny. Right now, time is encroaching upon us and we have no more time left that we can “wait and see.” We have no more time left that we can deal with these things at another time.

Do you realize that this could be the last gathering? Brethren, this could be the last gathering. This could be the last opportunity that we have to deal with these things. May to God that we do business with God now. Let us pray.

*Father God, we just want to repent now. We want to repent. It is not a matter of if, it is a matter of when we have been rebellious. We want to repent, God, where we have sought our own opinions, our own agendas, Lord. Lord God, we want to repent for allowing contention. My God, we want to repent for allowing contention between husband and wife, be-*

greater  
than  
pentecost



*tween our children, my God, that we have the power of the Blood of Jesus Christ to smite these devils and we are not using our weapons. Lord God, we repent now for our lack of repentance. You were calling for repentance and, Lord God, we were too busy with our own agendas. Father God, we want to put our souls on this altar and let Your fire come and consume it that there be nothing left of us, that all that would be left, Lord God, would be of Christ and nothing else.*

*My God, we want to repent where we have held back, where we have held out on You, Lord. We say we want to give You our all, “I surrender all,” and then we take*

**greater  
than  
azusa  
street**



it right back up off the altar and go and do our own thing, Lord. Forgive us, Lord. Forgive us, my God.

Father, we want to lay, right now, on this altar, our mind, our thinking. We want to be of one mind with the Body of Christ so that we can function and flow and move as one man, Lord, and to

all begin to speak the same thing. Lord God, forgive us where we have fallen short. Oh my God, forgive us that we have fallen so short of Your glory. Let Your kingdom come, let Your glory come in this Body, Lord.

Oh my God, we give You our eyes. Forgive us, Lord, where we have not watched our eyes, Lord, where we have set a wicked thing before our eyes. God, forgive our young people, Lord, for using their eyes for evil with the computer. God, help us to take control, in Jesus' name, of the television and the computer, my God. Let that spirit of rebellion that comes through the television and the computer be cut off from this Body in Jesus' name. It is creating a sickness, it is creating a disease in the Body and it must be cut off.

My God, we repent of our ears, Lord, where we have listened, have entertained things that have not been of God. We repent, Lord God. We want to lay our lives on this altar, Lord God. We give you our lips,



Lord God, that we speak no guile. Lord God, where we have talked against one another, God forbid, where we have even shared with another brother something against a brother or against the ministry, or against the eldership, Lord, we want to repent in Jesus' name.

We give You our neck, Lord. We give You our neck. Lord God, let us not be stiff-necked in this hour. We repent, Lord God, where we have been rigid and unbending and unyielding. Forgive us forevermore, Lord God. We want to give You our arms, our fingers, our hands, Lord, that what we put our hands to would be righteousness. We give You our body, we give You our knees, we give You our legs, our feet, that our feet would walk. Lord God, we want to, we need to, we must walk in the spirit and not fulfill the lusts of the flesh and the passions and the desires of the heart and of the mind. We must walk in the Spirit, Lord. We repent where we have walked in the flesh.

Come, Lord Jesus. Come, Lord Jesus. Come, Lord Jesus. Come into this temple. Come and fill this temple

with Your glory, Lord. Send Your fire into this temple. Burn up the dross. Burn up the self. Burn up, Lord God, that spirit that works rebellion in the Body. Lord God, remove that spirit from me now. I don't want to be a partaker of it.

God, help us as a Body to begin to move as one man, to discern the Body as we never have before, to begin to discern the Body of Christ. Deliver us from evil; deliver us from the evil one, for truly the evil one is coming. The evil day is coming and it is at the door and yet the day of the Lord is upon us, Lord, and we are still unprepared. May God help us in Jesus' name, help us, Lord, that we can repent daily. Help us to repent even hourly if necessary. My God, the repentance is the order of the day. It is the order of business, from here on out we know it is, Lord. Help us to hear with our ear the still small voice of the Spirit speaking to us, Lord, and forgive us for our lack of hearing, Lord.

Anoint our ears, Lord. In Jesus' name anoint our ears right now that we can hear, Lord God. We do not want to hear another voice. We do not want to listen to that still small voice of self. My God, we want to hear the voice of the Shepherd calling, speaking and we want to obey. Oh, Father God, anoint us, we are asking in the name of Jesus. We are asking for the diligence to begin to do our part.

Lord God, I am not going to worry about what Brother So and So or Sister So and So is doing any more. I want to find my place in the Body of Christ and I want to function in that place and BE. Lord, I am done with worrying about doing. I want to just BE. Hallelujah. Loose us, Lord, from that "doing" mentality. We are so worried about doing that we don't have the place or the time to BE.

Lord God, we want to repent of our lack of love. We say we love You with all of our heart, our soul, our mind and our strength and then we demonstrate something quite different, Lord. Forgive us. Lord, we say that we love you with the love of the Lord. Forgive us for our lack of love in this Body, our lack of love and concern for one another. My God, we repent of that lack and we are asking, Lord God, that You fill us up.

We know that we are not without hope, Father. We know, Lord, that we are not without hope. We know, Lord, that You are not going to leave us in the wilderness. You are not going to leave us in this condition. Hallelujah. We know that if we come in repentance that You are going to meet us at this altar, Lord, and You are going to bring us our deliverance.

**greater than  
any visitation  
this earth has  
ever seen**



Lord God, I am declaring to the devil today, "Today is my day of deliverance!" "Today I am going to cast down the accuser. I am no longer going to work with you." **TODAY WE ARE GOING TO CAST OUT THE ACCUSER FROM THIS BODY IN THE NAME OF JESUS!**

I am not going to be a party to a man's agenda. I am not going to be a party to listening to things, accusations against my brother and my sister any more in Jesus' name. Today, Lord God, I am going to 'shake myself from the dust.' Today is my day of deliverance from this thing in the earth that is holding me down from rising. Today is my day of deliverance in Jesus' name.

Lord God, we are asking right now, in Jesus' name, for the life Blood of Your body to sweep over each one of us in this Body that the spirit of rebellion will be cast out in Jesus' name. Then we can begin to see healing, miracles, and deliverance in this Body. Hallelujah. Let the life Blood of Your body flow Lord God, flow through me. Just lift your hands, let the life Blood of Your body flow through me. Heal my soul, Lord God. Heal my mind. Deliver me this day.

Lord God, I am asking You to heal my marriage in Jesus' name. Lord God, where I have allowed contentions, where I have been a party to contentions, Lord God, where I have not laid down my life for my wife or my husband, Lord God, I want to repent of it right now. Lord, I ask that the Blood of Jesus Christ will heal me and deliver me from my lack.


My God, heal our children. We have allowed rebellion in our home and now the children begin to manifest the rebellion and we wonder what went wrong. God, we repent. We repent of our lack. We are asking, Lord God, by Your Blood, heal and deliver our children. It is the evil that we have perpetrated upon them by our lack of not arresting the spirits of rebellion in our home, Lord. So now we are calling out in mercy, "Lord God, deliver our children." Save our children. Let the Blood of Jesus Christ touch them now and bring them to life, to bring life to them, Lord. Loose them. My God, we stand on our covenant for our children. Oh, my God.

Let the life Blood of the Body flow in Jesus' name and touch each one. Lord God, we, as a Body, are not satisfied that one of our members is in Children's Memorial right now fighting something that is not from God and we have the power and we can't release that power, Lord God. Let this Body rise up. Lord God, I want to repent where I am holding back the deliverance, where I am holding back that healing. I want to repent, Lord God. I want this Body to rise. I want my brother to rise. I want my sister to rise. I want to see

Anna healed today, in Jesus' name. Hallelujah.

Lord God, bring deliverance. Touch me deep in my soul as never before; touch me deep in my soul, Lord God. I want those things rooted out of my life. I want to do business today, Lord God. I do not want another day, I want TODAY my deliverance. Lord God, we want to see this Body rise up. We want to see deliverance and healing today this day, Lord God.

God, show me my part. Show me my lack. Show me where I have been dull. Show me where I have sought to be rebellious. Show me, Lord God, where I have sought to do my own thing. My God, help this Body. Help each one of us to build You an altar, in Jesus' name, that we will make it a priority from this day forth that we will not rob You any more. Forgive us, Lord, and Lord, send that fire. Send that renewed fire into each one of our lives. Lord God, let that fire burn and burn in our soul, Lord God, that we will have such an urgency, oh my God, such an urgency in our soul. Hallelujah.

We sang a song, "Thunder and Lightning." When we sang that song it was like a cry of desperation. "Jesus, I must see Your face." It was something I felt. It was a desperation that "Jesus, I must see Your face, I will perish unless I see You." Can we sing that, please? "Jesus, I must see Your face" 

**thunder and lightning do gather  
the clouds draw preparing a storm  
but here in the stillness i'm waiting  
for the one that my heart does adore**

**oh jesus, i'm waiting for you  
as here in the stillness i yearn  
i wait by the path  
for the sound of your voice  
how my heart will leap at its sound**


**oh jesus, i must see your face  
to behold you and walk in your grace  
oh jesus, my heart breaks  
while i wait for you  
i will perish unless i see you**

**fear and temptation surround me  
the battle does rage on and on  
but into your presence i'm fleeing  
to hide till the breaking of dawn**

# The Trees

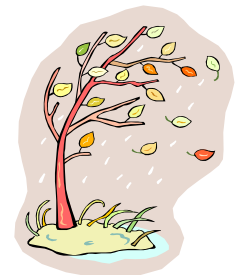
Terry Smith  
November 13, 2007

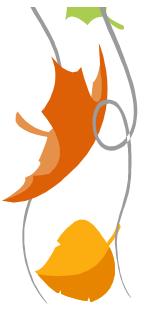
I was looking out my window at work the other day and I was really amazed by the trees. My window overlooks the heart of the campus and there is a big square with all these huge buildings all around the edges of it. It is probably 6-8 blocks in one big center space with all of these wonderful trees. I'm on the third floor so I get to look down on the tops of many of these mighty trees. We are in the middle of the time when the trees turn all of their beautiful colors and you cannot help but think of the Lord when you behold all of this beauty.



All of this beauty  
All of this color  
Only our Lord could have thought of such a diverse occurrence  
Some of these trees are golden and glorious  
Others are red with rustic majesty cloaking them  
Few are stately evergreens with all of their needles and cones intact  
Oops  
That one has lost most of it's cloaking  
It appears sadly naked and looks quite dead without its garments  
All of it's appendages show and it's trunk is quite visible  
It has lost all of it's beauty and stateliness  
It manifests a deadness and a need for God's saving grace

All of the beautiful trees that have their cloaking leaves look majestic  
It doesn't matter what kind of appendages they have  
Not while they are covered with all of their leaves  
Their trunk is well hidden  
They look royal and grand  
Clothed in multi shapes and sizes of leaves  
No jewels here  
No fancy ornaments or accessories  
Just the simple fact of being covered makes them seem special somehow  
It manifests an aliveness and a purity





Their connection to a good water supply is manifest  
May all of the "trees of the Lord" be not only HIS  
But may they be planted by the LORD  
By rivers of LIVING WATERS  
Which will flow out of the midst of their bellies  
That THE LORD may be GLORIFIED in US



*Isaiah 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that HE might be glorified."*

*God bless you my brethren and may the LORD help us to be a pleasure and a delight unto HIM!*



*We were so glad to fellowship with some faces that we have known for a long time! Bob Rutledge and his sister, Becky, joined us over the weekend of Thanksgiving.*