

December 2007

Keeping In Touch

*...whether I come and see you, or else be absent, I may hear
of your affairs, that ye stand fast in one spirit, with one
mind striving together for the faith of the gospel...*
Philippians 1:27b

Info Center

Greetings to all our faithful readers. We trust that this *K.I.T.* will find you all prospering in the Lord. If you need encouragement to press on into the Lord, we have included two very good messages that will do just that. We have testimonies of God's goodness from one of our young couples-to-be, as well as other testimonies from some of our other staffers that will be sure to lift your spirits.

As always, if you would like to contact us with a testimony or an exhortation, or for any reason, you can reach us at:

K.I.T. Bulletin, PO Box 409, Mahomet, IL 61853

or by email at

kitbulletin@truevine.net

Meeting Schedule

Sundays 10:00am

Wednesday 7:30pm

Prison Ministry

Sundays 9th, 23rd

Every Monday Evening

December 2007

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MAKING SURE OUR FOUNDATION



CECIL J DUCILLE
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Praise the Lord. One of the greatest things about getting old is that there is a change in what you used to believe was the reality of your environment. The things that were absolutely real to you in your youth fade, and a new reality comes in that is absolutely real. I am trying to explain something here so that you may know what is to be expected. These young people here in front have a reality that is different from the reality that we who are older have. It is God that becomes more real to me than the things that I used to look at as precious and real. Those things fade away. They don't have that value any more. The basis for your value changes, but it changes so gradually that you do not notice that it is changing. One day you wake up to find that you have an altogether different perspective. It is like when you talk about the Blood of Jesus Christ. As young people you believe it, but somehow the reality of God and the Blood is not as tangible as it is now.

The Blood of Jesus Christ has become the basis of my life. I remember when I was young like these kids here, and one day Jesus took me and showed me the Blood and it laid a foundation in my life, that as long as I live, I will never forget it. You have seen the show that is called "The Passion of the Christ." It is a very gruesome thing, but then, what happened to me with Jesus when I was your age is that He took me through

this with Him, and I was there. Do you understand? It did something to me and after that, my whole concept of when you say, "the Blood," was changed.

So, the reality of God becomes more real. In other words, God is no longer a shadowy person out there that will come when you call Him, but He is someone that fills up the whole place. Amen. It is like you are walking into God; you are sleeping into God; you are talking into God, and then God is into you. I don't think I am telling you right. It is difficult to explain. But what I want to say to you is, if you think of God, Who is He? Who is this God? You call Him God. Sometimes you must say Elohim; sometimes you must say Jehovah; sometimes you must remember that He is not any one person who you can call by one name that means all of Him because sometimes He is El Shaddai. Oh yes. When your soul is hungry, when your life is hungry, when you need God more than anything else, He is El Shaddai, the great Father/Mother God. He is both Father and Mother together, giving you milk to drink, giving you suck, satisfying the soul. Unless you have been in real trouble, you really won't know God. I don't want to tell you to pray to God to put you in trouble, but I am telling you that when you are in a really tight spot and you call out to God from the depths of your heart and your soul, that is the time you prove God to be more

real than the very breath that you breathe. Praise God.

I want you to turn your Bibles with me to Hebrews 6. The Lord has given me a word to give you and I am gradually creeping up to it. It is a very heavy word

I have been thinking and meditating on Mary Magdalene. She was very close to Jesus in her whole heart and soul. Her heart leaned toward Him so much that when she saw Him crucified, she couldn't think of herself. A lot of the disciples ran away. Peter cursed and lost it. Mary Magdalene was with the other Marys, maybe about five Marys; they stood right there. They didn't care if there were any there that wanted to kill them. Did you ever think of it? They stood, right there, beneath the cross. They never thought about whether they would lose their lives or not.

After He was crucified, they were the ones that remembered He had said that He would resurrect on the third day. So, they took ointment and spices to the tomb. I personally believe that they used that as a pretext to go to the grave and see what they could see. The Bible says that when they got to the gate, there was an earthquake accompanied by an angel of a very bright countenance (Matthew 28:2). That was the time of the resurrection - you know the whole story. Mary Magdalene wouldn't leave there. She wanted to see Him. She saw a man and she went to talk to him. She talked with who she thought was the gardener, but it turned out to be Jesus Himself. The message He gave her was the first resurrection message that was given to the Church (John 20:17). It was given to a woman whose heart and soul was totally sold out to God. She took the message to the disciples, but they didn't believe her.

She said, "He is risen, as He said" (Matthew 28:6). He is risen as He said, and we, when we think of Jesus Christ, we think of our risen Savior. He appeared to them many times, but there was only one time He appeared with wounds in His hands and in His side and He only appeared that way to convince the doubters (John 20:25-29). Amen? Now, it is 2,000 years since that has happened and Jesus has been coming closer and closer and closer in the revelation of Himself to the church.

His plan is not to reveal Himself to you so that you could go and preach. His plan is to reveal Himself in you, so that when you see Peter [Schneider], you see Jesus, so that Jesus would have many faces, millions of

faces. We will all look the way that we look, but it will be Jesus Who will be seen. That is, your mind will be the mind of Christ. Once your mind becomes the mind of Christ, you begin to think like Christ, you begin to act like Christ, you begin to walk like Christ and you begin to behave like Christ!

Now, for last 2,000 years, we have been working on the church, and if God wasn't God, He would be disappointed. You know, I look at God sometimes and wonder why He isn't disappointed. Do you know why? Because He is seeing something that I am not seeing and He is hearing something that I am not hearing.

Okay, God made this man, a magnificent creature, and He let him loose to walk. And as the man walked along, God said, "It is good" (Genesis 1:31). Now, God said, "It is good," and God saw you. God saw what Adam would do, and God said, "It is good." What is good? A deterioration from a magnificent, mighty creature down to little people like we are now? We deteriorated not only in the body

but we have deteriorated in mind. We have deteriorated in every way from Adam, except in Christ.

Christ's intention is to come forth in Adam. Adam did not have the Holy Ghost in him. The basic key of your Christianity is the Holy Ghost and Adam did not have it. Let's read Hebrews 5:12,

YOU DARE NOT
LEAVE THE BASIC
DOCTRINES OF
CHRIST UNTIL YOU
WALK IN THEM

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. ¹³For every one that useth milk is unskilful in the word of righteousness: for he is a babe. ¹⁴But strong meat belongeth to them that are of full age, even those who by reason of use (exercised in righteousness) have their senses exercised to discern both good and evil. After teaching the Hebrew Christians the tenants of salvation for such a long time, he had to say to them, "Well, you are as dumb as you can be, for instead of eating meat you are now still at the milk stage." In Russia they had a doctrine in the church that they shouldn't eat meat and that they should only drink milk to be spiritual. They had a doctrine that they should only drink milk and they called them Molokans (milk drinkers). We are Molokans - milk drinkers. Concerning the basic doctrines of Christ, you say, "Okay, let's leave them." You dare not leave the basic doctrines of Christ until you walk in them, or you will be leaving the basis of your foundation. When you

go out there to meet the real devil, you will find out that you had no foundation to stand on. Do you see what I am saying?

He said, Hebrews 6:1, *Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.* Oh God, help us! The very first one floors us - repentance from dead works. Come on now, a lot of the works in the Outer Court are dead works. Amen. Some of us are still jealous, isn't that right? Christians who are jealous? Christians who lie? Christians who steal? Christians who cheat? He said, "The first principles...the doctrine of repentance."

Hebrews 6:1, *Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.* You know, faith is a very peculiar thing. This one says, "faith toward God." It is a very peculiar thing. You look at this pulpit and you see it is wood; you don't have to struggle to have faith in the wood that it will behave like wood. Do you understand? You have faith in the natural things around you. When you look at a stone, you see that is a stone, you know it is going to behave like a stone, and it is not going to behave like anything else. You would rest your life on that stone, because it is a stone. Well, the Bible said, "Faith toward (in) God." God will behave like God! We should be afraid of thinking of God in any other way, but that He is going to behave like God! We can believe a stone will behave like a stone. We can believe that wood will behave like wood. Why can't we believe God will behave like God?

It is so simple, it is so childish, that the littlest child there is expecting Mommy to behave like Mommy; he is expecting Daddy to behave like Daddy. He will go and run to them and open his arms to them. We had a little babe who would go to a chair and jump; he knew that we were going to catch him. He never misses because you are going to catch him. He knows it and your nature and he is betting on it. These children have faith in the things that are around them, and in the people that are around them. Hallelujah! God is expecting the church of God to have faith in God.

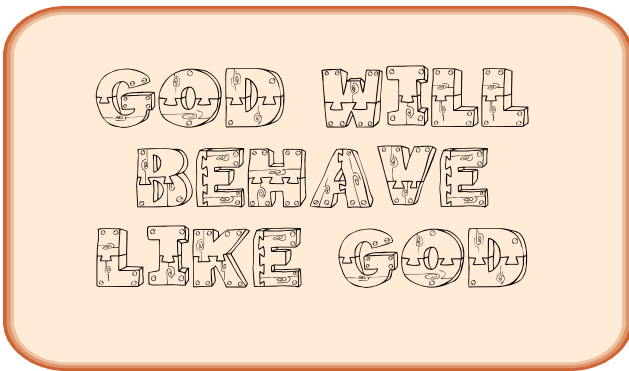
He said, "But when they knew Him, they glorified Him not as God" (Romans 1:21). Come on now. You know God, and yet you don't deal with God as God.

God wants you to do that, so that faith in Him is all natural, basic, Outer Court. You haven't gone into the Holy Place yet. These are just basic foundations upon which we stand and live and move and have our being as Christians. Hebrews 6:2, *Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.* Let's take the doctrine of baptisms. How many baptisms have you had? Amen. Well, I know somebody who was baptized in water seven times. Every baptism, he wanted to go to get a dip. That is not baptisms, that is still one baptism, and he had never had it the first time. Amen.

Let's take the basic. We had a wedding Saturday, and it was one of the three blood covenants that God has given the church. Baptism is a covenant, and the Bible says He came by water and by blood (I John 5:6). Baptism is a blood covenant. Yes. It is a covenant unto death. So, if you were baptized in water and you never made that covenant in your soul... Remember now, Jesus is coming nearer to you, to the church. Whether you want it to be or not, it is not going to stop Him. Jesus has been creeping towards the church for 2,000 years. Amen.

You know, I think of a man who they dropped in a deep, dark hole. They dug a deep hole and called it a dungeon. They dropped him down into that hole and the man was in that dungeon for three years. The man still lived and still praised God! We think of Paul being in a dungeon. What do you think these dungeons were like? They put them down there, and there was no restroom. Can you imagine a restroom in a dungeon? The dungeon is the restroom. So, every prisoner they had there would defecate and do everything there in the dungeon. Then they would drop another prisoner down there. I think of the worms and everything. The men were in there, standing up. In some of the dungeons, they couldn't sleep on the floor; they had to lean against the wall to sleep. For food they would let down a piece of bread and a little water. There was no way of getting a change of clothes. There was no way of getting a bath. There was no way of having any kind of life down there and yet men lived in that for years, survived and praised God. Have you ever thought of it?

I went into a restroom in London and it was in a part of the house that was set off from where everybody was and when I tried to leave, the door wouldn't open. I was locked up in the restroom, and I felt so awful. I said,



“My God, suppose it was a dungeon that I was in?” You know what I mean. You knock, knock, knock, and nobody hears. I started thinking of breaking down the door. Amen.

God is calling us to a higher level. He said, “Let us put aside all these foundations.” It was Paul’s way of saying, “Well, you need to have these foundations, or else you can’t go on to higher things. BUT, let us put aside these foundations and let us go on to higher things.” All right. Praise be to God.

So, we have baptism in water, baptism in the Holy Ghost, and baptism into Christ. Have you looked at your baptism, and have you seen the thing accomplished? Because if you are baptized in water and you are not baptized in the Holy Ghost, you weren’t baptized in water. Come back again. That sounds bad,

doesn’t it? You can go down in water and you can be wet, and come up wet. Dry Christian goes down. Wet Christian comes up, but you are not yet baptized. WHY? Because if baptism in water is without a commitment, without a contract with God unto death, then you haven’t yet been baptized. Should we have a baptism this evening? That

contract, that covenant is what makes the baptism a baptism. Hallelujah! The proof of that baptism is that you are baptized in the Holy Ghost. But guess what? Some people are baptized in the Holy Ghost but because they got the inward baptism of the Holy Ghost and they weren’t baptized in the water, they think God will let them off the hook. They say, “Okay, I’ve got it! If baptism in water leads me to baptism in the Holy Ghost, and I’ve got the baptism of the Holy Ghost, then I don’t need baptism in water any more.” No. No. God comes to you and He says, “Go get baptized in water.” WHY? You must make the covenant. You must learn your lesson. You must have His writing on the tables of your heart, written in blood before you can go any further. Amen.

I am talking to church now. You get the baptism in water and you are determined in your heart to serve God unto death, and the Holy Ghost sees a heart that is wide open and He rushes in. When the Holy Ghost comes into your heart and into your life, there is a definite change. You undergo a change when you accept

Jesus Christ as your Savior, and then when you go into the baptism you undergo another change, and then when you go into the Holy Ghost baptism you undergo another change. You are **still** in the Outer Court. Baptism in the Holy Ghost does not automatically take you into the Holy Place. Baptism in the Holy Ghost is meant to take you into the Holy Place. Am I talking riddles? In other words, because you are baptized in the Holy Ghost and you blabber in tongues and so and so and so, you feel that you are all right. You are not all right, until you begin to walk in the Holy Ghost. Amen.

In my old age, I find something terrible; there are little things that you miss. My wife and I are sitting at the table, we are going to eat and we start to pray; I close my eyes and bend down to pray and I see the rice falling to the floor like rain. Hear me now. This is foolishness now, right? Old

man having hallucinations. Well, if the old man was smart, he would have said, “Sister, don’t eat that rice.” Because I was seeing what God sees. What happened is that I have a message now to say to her, “That rice is going to hurt you.” It is as simple as that. When God looked at Adam and He said, “It is good,” and He saw all the trouble that

Adam would go through, He knew that He was looking at the end of the matter – He was looking at YOU!

I am not talking about one instance. It is every day, every step of the way. If you say, “Howdy do” to somebody, and you see something flash there, you need to learn to obey it and walk in it. The Holy Ghost life is an entirely different life from the life of a natural person. Slight little things and thoughts flash to you in the spirit and you need to work on it, and the moment you move on it you have a victory. But instead you say, “Oh, it is my mind,” and the devil robs you of the moment. You are not a fit man. Yes, if you call the Holy Ghost your mind, you are not fit, because we need to be sharp in the spirit. We need to be able to discern between good and evil (Hebrews 5:14). Yes, right and wrong, good and evil, little things, and I mean, that is simple. Remember now, He said this is A-B-C. He didn’t say this is big. You haven’t gone to college yet. You are still down there in elementary school.

The same mind that the kid takes to learn in elementary school is the same mind that is going to be up there

I AM SAYING
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GHOST YOU CAN
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in the college. If he becomes a scientist, it is the same mind and the same principles of thinking that he is subjected to that is going to lead him right up there. Hear me now. I still am not talking to you about spiritual things yet. No, no, no, we are down there in the Outer Court. It is the obedience of the child of God in the Outer Court that makes you a son of God, that takes you through the door into the Holy Place. If we have not learned how to obey the Holy Ghost, then we are still in trouble, you can still lose your life and go to hell. What? Brethren, it seems that when I get in your presence, I go "loco." What am I saying? I am saying that if you don't learn how to walk in the Holy Ghost, you can still go to hell.

Let's go on then a little bit more. Hebrews 6:2, *Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.* Laying on of hands. What is that? I didn't know that the laying on of hands was a foundation doctrine. Peter always talks about "hands on," you know, some people love to touch everybody. Laying on of hands is a basic foundation doctrine. WHY? Because that which is in me can be imparted to you by my laying hands on you, and contacting heaven OR hell.

I remember one day a man was preaching, and he got so excited, he started shouting and he ran down and slapped his hand on my head. I didn't get rid of the headache all day. It was difficult for me to shake that headache. I am not a person to have a headache. The guy put his hand on my head and my head began to split; I had a headache all day. We had to go home and pray and fight to get away from that thing that that man put on me, because it was something on him. Amen. Believe me, brethren, you can be wide open. Amen.

I have seen a homosexual teacher teach children, and several of them grow up and become homosexuals. He never told them to, he just imparted it to them. You can lay hands physically; you can lay hands spiritually. I can lay hands on you without touching you. The Lord God Almighty is saying that the church must be aware of the power of imparting the things of God from one to another. God wants that same mind that is in Christ Jesus to be in you also (Phillippians 2:5).

The centurion came to Jesus and he said, "My servant is sick and dying at home." Jesus said, "I will come with you." And he corrected Jesus. Did you hear me? He corrected Jesus. He said, For I am a man under authority, having soldiers under me: and I say to


*We were once again pleased to welcome
our company of friendly faces this month:*

10-14-07

Bruno Makunzo

10-21-07

*Craig Burton, Mr. and Mrs. Verrig,
and Mulundo Akamba*

10-28-07

Bev Curtis and Bruno Makunzo

11-4-07

Bev Curtis and Ryan



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this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it (Matthew 8:9). He understood Jesus more than the disciples. He said, "You don't have to come to my house, just speak the word. Just speak the word and it is done."

We speak carelessly sometimes. Lord, forgive us, have mercy upon us, as a church, as a body, as a people. We speak careless things at times. Is it the same mouth that you used to speak a careless joke, or a careless thought, that you expect to use to speak righteousness and power? When you are ready to speak, nothing but noise will come out of your mouth. God is saying that there is a position; remember, we are still in the Outer

and speak sin. There are mouths that speak sin that cannot just get up and speak righteousness. The reason it works is because we are working with a body of spirits, both good spirits and evil spirits. Anything you say, they hold you to. Did you know that? Oh yes. Anything you say, they hold you to it. You just keep on repeating God and the words of God and good and wonderful things, and they keep away from you. The evil ones will keep away from you. God bless you. Let's go on.

Verse 2, *Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.* This is so simple and basic. If you

IF A PERSON IS CONTINUING
IN SIN HE NEEDS REPENTANCE
FROM THE BEGINNING

Court

We haven't gone into the real deep things of God yet. The laying on of hands is a basic Outer Court doctrine that every son of God must learn and know. Lay your hands on your children and bless them. Oh, yes. If you curse them they are cursed. If you bless them they are blessed. If you put a curse upon one, the child will have to fight a long time to get rid of that which has been put upon him, maybe by his parents, maybe his friends or sometimes it could be by an acquaintance.

For instance, a curse can be put upon a child by calling him a certain name. I will give you a name, for instance, Damon. Do you know someone called Damon? It is another way of saying that you are a demon [Strong's Concordance #G1142 - a dæmon or supernatural spirit (of a bad nature):—devil.] If you call a person Damon, you are calling him a demon. He has to fight hard to get away. If I were named Damon, I would change my name. I would not write down that thing, although I am named Cecil, and it means hard-headed. Whooh! Oh, yeah, I went to Germany and told them I was Cecil and they laughed. They said that is the culture. Yes, sir!

I don't know if you have noticed the Nigerian names? Every one has God in it. The name Chijioke, that is God. Many of the other languages have God in their name, because they believe that if you call the person by the name of God that he will become good. Well, they are not all good. But what I am saying is that the mouth that speaketh righteousness cannot just get up

don't believe in these doctrines, go repent, get them and make sure you have them stored in your heart, because these are your basic foundation. You are going to be called to stand upon them in the midst of battle. Yes. The resurrection of the dead. The eternal judgment. Everything you do - everything you do will appear in the judgment. Every thought you had will appear in the judgment. You get forgiveness of sins if you pray to Jesus and ask Him for forgiveness. Now, can you pray about something that you did deliberately? Yes, you can, but you mustn't do it again. In other words, you are supposed to be changed.

I made some remarks before that I know that some of your eyebrows raised. A Christian doesn't sin and a sinner doesn't do righteousness. That sounds rough, eh? He that is born of God... Help me! I am just quoting our Brother John. You have to decide whether John is right or wrong, whether he was in the Spirit when he wrote that. Whosoever is born of God doth not commit sin (I John 3:9). Now, the key word here is commit.

You get together, and you say, "Brother, let us rob the bank tomorrow." We lay out our plans to rob the bank and we execute the robbery. We are NOT born of God. We are NOT born of God. If you were working on the roof of a bank and the roof gave way, you fell into the vault and you picked up a few coins and put them in your pocket, then you might be able to go and repent, and say, "Lord, forgive me." But what I am

saying is that he that is born of God, that is a son of God, cannot deliberately, willfully sin. No one that is born of God can willfully sin. NO ONE that is born of God can continue in sin. You can fall into sin, but you cannot continue in it. If a person is continuing in sin, he needs repentance from the beginning. He has to go back and repent from some dead works. I don't know if you can analyze that, but you look at it. Let us go on, because you can ask me that question any time, anywhere, and we can discuss it.

There is a judgment on sin. The judgment on sin is already pronounced. For the wages of sin is death (Romans 6:23). Now if you believe that, you will not sin. Unfortunately, we sin both in thoughts and in deeds.

Hebrews 6:3, *And this will we do, if God permit. ⁴For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, ⁵And have tasted the good word of God, and the powers of the world to come, ⁶If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

What are we saying? I am going to put it in short words for you. If you reject the Holy Ghost, you are lost. If the Holy Ghost ever leaves you, you are finished. The Holy Ghost will never leave you unless you are totally condemned to hell. Have you ever seen anybody who was baptized with the Holy Ghost backslide? Yes, you have. We see them all the time. Well, the Holy Ghost will not leave him, unless he gets to the stage where he has totally, categorically, deliberately rejected God. If the Holy Ghost lifts from him, he will be an atheist and he will be happy, glad, free and no problem any more. He is already in hell. Do we see the Word of God? Verse 6, *If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.* Verse 9, *But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.* In other words, we lay down principles and thoughts of what can happen, BUT we don't expect it to happen to you. Are you there? I don't expect one person in this building to come under the category of one who would reject the Holy Ghost, reject Jesus Christ, turn your back on Him and be lost.

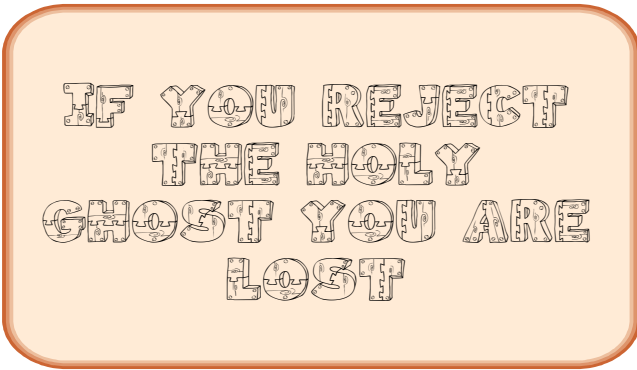
Verse 10, *For God is not unrighteous to forget your work and labour of love, which ye have shewed*

toward his name, in that ye have ministered to the saints, and do minister. This is such a marvelous God that we serve, that He is not going to allow you to go to hell. He will kill you before you go to hell. Isn't He a wonderful God? Tell me now. Isn't He a wonderful God? He is a God Who would rather let your body perish and your soul live, than to allow you to go down into hell. This is the confidence that you have in God, isn't it? So, why do you not understand God when you see some of us dying? God will destroy the body that the soul may live. You have made a commitment. You have made a covenant. You are part of God's Body and He said, "If your right hand offend you, cut it off" (Matthew 5:30). Yes, if a person is going to lose his life spiritually and go to hell, I would rather see him dead, see her dead. Whoever it is, I would rather see them dead and with the Lord than see them go into hell. Is that your consciousness, too? Praise be to God.

And so, God is speaking to us tonight, and He says, coming down to verse 18, *That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before*

us: ¹⁹Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; ²⁰Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. When I think of God, I cannot think of Him as a man, as a person. All I can think of God as is a BIG person or whatever, filling the whole space, and filling us. But I can think of Jesus as a man. Do you see how God is good for us? He gave us Someone Whom we can relate to. Now, if Jesus is a person, if Jesus is a man, you must approach Him as a person. I'll never forget what happened when I prayed the first time and I asked Jesus to come into my life and I felt the quickening. That means that His blood had touched me; it touched my mind and touched my consciousness. Before that, I was not conscious of God, I now am conscious that God is here in this room.

So, the next thing that happened, I said, "Jesus, why don't You come and talk to me?" Now, I am not telling you to say that, because the devil might come and talk to you and you could believe that it was Jesus. That is, however, not supposed to be. The devil is not supposed to be able to talk to you and you believe it is Jesus. Do you know why? The Christ in you will not be happy.



Amen. But the relationship between you and Jesus Christ must be such that you know that Jesus is a man, you speak to Him as a resurrected man, and you deal with Him and expect Him to respond to you as a man would respond to you. What kind of doctrine is that, Peter? That you would expect Jesus to respond to you as a man would respond to you?

You see, we have made a step backward. Let me tell you why. We were going upward to believe that God has a five-fold ministry in the heavenlies, in the spirit. Jesus Christ is in the five-fold ministry or the **left** hand, in the natural, among us. But what I have noticed is that we have started not to believe in the five-fold ministry any more. We have started to believe in our abilities to do.

Now, if you got a pastor here, immediately you would have rejected the five-fold ministry, because the five-fold ministry

doesn't have any pastor in it. Those who occupy the place of the shepherd would be too busy shepherding to be able to be fooling around and doing anything else. There is a problem that I see here and I don't know if it

is as if you have forgotten, or if you want to be like another church or something, but I don't see the function of the five-fold ministry. I don't see the function of the prophet in your midst. As a matter of fact, if the prophet should function, you probably wouldn't believe it. I don't see the function of the evangelist. I don't see anybody evangelizing anything. I see the same old faces that I saw here the last time. I see two new faces over there. Amen. If the evangelists had the spirit of the evangelist, they would be praying and God would be sending people in. Amen. "But why should I leave my church over there with my pastor and come to your gathering with the same function?" I don't see the function of the five-fold ministry. You don't function in the five-fold ministry anymore. Yes. The prophetic ministry... I don't know if you understand what I am talking about. Every ministry of these five-fold has branches in the church among the people. In other words, Christ is working in you. Amen. As Christ is working in you and among you... He will give one a vision; He will give another a dream; He will give somebody something to uplift the brethren. But if I dream that you become a dog and start barking and bite up everybody in the place, what profit is that to everybody? God is

THE MINISTRATION
OF THE SPIRIT IS
TO PROFIT WITHAL

telling us to run for our lives, the dog is coming. Don't you understand? The ministration of the Spirit is to profit withal. If the Spirit of the prophet in you, you will find that as you begin to function, there will be many more that will be functioning and together it will bring life and not death. I have gone through it for years and years and years, and I have seen the work of God destroyed by prophetic ministries who will not submit to the Holy Ghost.

Have I told you how the devil caught me one time to deceive me? I got up to pray, first of all. I was getting up like a Pharisee. Do you know what I am talking about? I had looked in the Bible - hear this one - and I calculated that Jesus Christ prayed at three o'clock in the morning. All right? So then I was going to pray at three o'clock in the morning just like Jesus. Every morning at three o'clock I was down on my knees. This particular morning, at

three o'clock, I got down on my knees and the devil came in and knocked on the head of my bed. I thought it was God. But guess what? He, "God," was telling me everything that was wrong with every

sister and every brother in

the church. Now, some of them might have been wrong. But most of it was lies, all lies. But you know what happened? I was glad for it. I was now going to prophesy to that church and let them know that I could see their business and "I know you and I know what you are doing," and so and so. Therefore, my prophecy was going to be to exalt me and my ministry over the people. But God was merciful to me. God was very merciful to me. He came in the room and shouted at the devil, "Satan, you are a liar!"

You have to also learn to reject some of the dreams that you have. Have you learned that yet? All right. "Everything that I dream is of God. Nobody dare try and tell me that what I dream is not of God." You have to learn to divide good from evil, right from wrong, what the devil says from what God says. Amen?

But then, guess what? On the other side, you are being asked of God to believe in the prophetic ministry. If you don't believe in the prophetic ministry, you don't believe in God. You have the prophet and you have the prophetic ministry. Do you know the difference? You have the prophet and the prophetic ministry gives a word - you have to be able to put the word before God, balance it, understand it and move in it. **You are respon-**

sible! So, if God is not giving you any prophetic words, something is wrong. Amen. If you don't believe, why should God burden you? If you don't believe, why should God burden you? If you don't believe in the ministry that God has set up, why should He bother you?

Don't you understand? This is what is happening. You are going to sleep. You are backing off from the word that God delivered to you in the beginning. I remember God prophesying certain things concerning this place. How long ago was that? Oh, God, have mercy upon us. I am ashamed of myself to be part of it. Amen. I am ashamed of myself to be part of it. God prophesied certain things about this place and the place has not moved from the place where it was when it was prophesied. We have not walked according to the prophecy. Don't you understand what I am saying? IF we believed the Word of God, do you know what we would do? We wouldn't jump and run and do it, no, no. We would do like David. We would say, "Now, Lord God, we are ready. What is the order of battle? Where do we move next?"

But if I have something against you, and you have something against me, and you have something against this one, how are we going to be able to move together at this time? It is your death! Do you hear me, brethren? God says some of you will die because you believe not the Body of Christ. The time has come; you had better prepare for funerals instead of weddings. Well, you can doubt me if you want to. That won't stop it. Because when God speaks to people, God expects people to MOVE according to how He has spoken and He has given you strength to move. He did not tell you that you are going to be moving because you have a million dollars. If somebody now should give you a million dollars, everybody would be, "Ooh! Now we can do this and that!" God have mercy upon us. That is why we don't get the million - because we would be working on the basis of the million. The million

would be our god instead of the Lord God Almighty that has ordained us to move forward in the things that God has given us to do.

In a very short time, your money will be worth nothing. Amen. The last time I was here was last July. Your money has decreased since then by 27%. Do you believe that? Do you know how the value of money decreases? You watch the gold. Last time I was here, gold was \$300 and something an ounce, now it is \$600 to \$700. The gold doesn't change. What changes is the money. So, the amount of money that it took to buy an ounce of gold last year is now 27% more for the same ounce of gold. That means that your money has decreased. You haven't seen anything yet. They are saying that the money will decrease, that one ounce of gold will be valued at \$2,000. Do you know what that means? That means that if Iran should keep on fooling around there, and God Almighty lets loose... Because He is holding back. Yes. He is saying, "Don't loose the four angels. Don't loose the four angels till we have sealed the servants of our God in their foreheads" (Revelation 7:3). Are you with me? In your minds, God is sealing the people of God to think differently. He said, "Don't you release the destruction until I have sealed the servants of our God in their foreheads."

Do you think God is going to wait on you? God is not going to wait any longer than the time that He has allotted. When that time comes to it's fullness, if you are sealed, you are sealed, and if you are not sealed, you are not sealed, and it is your business.

Tomorrow, if either the United States or Israel finds it necessary to destroy the centrifuges in Iran by attacking them, how will it effect your money? It is my belief that your money will be going south. Do you hear me? Then all the money you have been storing up for your old age, for your children or for whatever, it will be gone, GONE, GONE, GONE! You know, I was just thinking today, all those who get Social Security money, it will be gone. Your money will be gone,

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because the dollar will be worth nothing and you will have to take a wheelbarrow full of dollars to go to the grocery. Everything is going to start going down hill from there. Now, I am just telling you what I am seeing, all right?

God is saying that this people, YOU of the end time, you must at this end time get together and be one in Christ Jesus. There is no other hope for us. We are totally lost. Do you hear me? I could tell you a little more, but probably I shouldn't tell you too much at one time. But the things that we don't like, we are going to fall into. The comforts of life we are used to, we are going to lose.

You know, we went to Nigeria, we were having a meeting there and I had a vision. The vision was that it was like mid-day break between meetings and everybody was gone for lunch. In the vision I was invisible and I was standing there in this great big hall. I saw a man come up and he looked quite nonchalant. He went up to the equipment, took two wires, separated them, covered it up and went out. Now, I thought to myself that he might have planted a bomb. But when I looked carefully, it wasn't a bomb. He was just dismantling the equipment. That was the end of the vision. I called the brothers. I said, "Brethren, get somebody down there to watch your equipment, because I saw that somebody came in and dismantled the equipment." Well, they said, "We will pray." I won't make any remarks about that, but they said they would pray, and they all got together and they prayed, "Oh, God," and so and so. Well, that didn't stop the equipment from being dismantled. Thousands of people went to the meeting that night and they were outside. There was no meeting that night. There were no lights. Amen. No lights. And I realized that the time is going to come when these beautiful lights we have and the fans going - what a comfort - we will lose them. Amen. There were no lights.

You know, Sister Beverly had a vision. She called to Africa and gave us the vision. Now, this was the second night now, for the first night there was no meeting - no lights. She called and told them that she saw men coming in, holding up everybody and shooting some of the brethren. Of course, we were in a war zone. I said to them, "Brethren, this is the dream that Sister Beverly had. Just pray, but please do something about it." They said, "What shall we do about it?" I said, "Hire every off duty policeman in the city to come and surround this place." You know what happened? We took money, paid them, policemen surrounded the place and we had NO problem. We went right through the meeting. I believe that God wants us to take certain actions at certain times. Brethren, may God Almighty be with you. May the blessed Father help you and bless you.✝

URGENT!

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URGENT!

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URGENT!

Kids' Report



Hello, this is **Josiah Asbill**. I would like to tell you about a book that my mom has been reading to us in school lately. This book is called *Nothing Daunted* and it is about the life of Isobel Kuhn.

Isobel was born around 1900 in Vancouver, Canada. Although she was born into a church-going family, Isobel did not come to know the Lord until she was about nineteen. Sometime after that she went to a conference and heard J. O. Frasier speak about the Lisu people in China. Immediately, Isobel had a desire to go as a missionary to the Lisu, so she went to Moody Bible Institute in Chicago. While she was there, she met John Kuhn, a fellow student who also planned to go to China as a missionary. When they finished school, John and Isobel married in China and began their missionary work. At first they were stationed in Szechwan, but after several years, they were transferred to Oak Flat Village in Salween Canyon – finally they were able to preach the gospel to the Lisu people! The Lisu tribe is located in the western part of China. This area is very mountainous and close to the border of Burma. As the story continues, Isobel and her family face the hardships of separation from each other, WWII, the Communist takeover, and even fighting between the Christians in the different villages. Through-out it all, God gave them wisdom to know what to do and then peace as they followed His direction. Many times when things seemed impossible, as they obeyed God, He would open the doors and make a way for them. This taught Isobel to always trust in God.

Mostly I liked this book because it is exciting and it teaches about the Lord. When my mom was reading it to us, we would always beg her to read another chapter. The best thing about this book is that it encouraged me that when we are on the Lord's side, He will never leave us or forsake us and also that all things work to the good to those who obey and trust in the Lord. God bless!

Christopher Asbill

I really enjoyed listening to the story about Isobel Kuhn because she really believed God. She gave her life as a missionary to China and, because of that, she suffered hardships. I believe that the greatest hardship that Isobel suffered was being separated from her husband and daughter for long periods of time. The reason I liked this story was because it encourages us to trust God like Isobel Kuhn did.



Isobel Kuhn

Sophia Asbill

Isobel Kuhn gave her life to be a missionary. She traveled around from village to village teaching the Word of God to the Lisu tribe in China. Because of this, many little children gave their lives to Jesus. I liked hearing about Isobel because it makes me want to obey Jesus just like she did!✝



Above the Cutting Board

By Linda Pocajova

For those of us in Mahomet, we have been most blessed by the young people who have come from afar to spend time here. Earlier this summer, on the heels of Oliver, Bibi, and Ada leaving, we were so blessed to welcome Linda Pocajova, Ada's twin sister. She has been most gracious to share with us her testimony of salvation, how the Lord led her here, and what the Lord has been doing in her life while she has been with us. We believe Linda's testimony will be as much of a blessing for you to read as she has been for us to have in our midst!

As far as I know, I always knew that there is a God. Seeing my mum following after the Lord put the desire in me to get to know this God better. My mum always tells the story about me suddenly bowing my head and at the age of two and saying my first prayer, "Jesus. Amen." There was (again, thanks to my mum) lots of opportunities to hear the Word of God and be with His people during our home meetings and conferences which always increased my hunger for God. I remember one special evening at a conference where I was praying with a minister and he encouraged me to seek after God.

However, it was not at home nor at the conference where I felt the burden to give my heart to Jesus. My sister Ada and I went to a Christian camp where we watched the movie Pilgrim's Progress one evening and after that we were confronted with the question of whether we wanted to let Jesus come into our heart. So there I was, sitting there with my heart beating and feeling the cry to do it, but at the same time, afraid to go and pray with totally foreign people. Well, I obeyed the cry of my heart and, together with a friend, I prayed the sinner's prayer that very night. What a joy entered into my heart right after that! Jesus, the One that I heard of so much, now lived in my heart! I immediately went to share it with my sister, Ada. Although it was a great experience, it was the very beginning of the big work of God in my life.

I had a desire to come and help at the farm when I saw and heard the testimonies of the people that were there. You know, being at school, in the world and not

being of the world, was not always easy for me, but I know that period of time must have been important and I am thankful for it. Nevertheless, I was dreaming about the so called "boot camp" where I would be in a godly environment and very practically learning things pertaining to my walk with God. So I had this desire and expressed it to my elders and the Asbills. Now it was in the state of praying about the thing and seeking the will of God. I also was not 100 percent sure and so I was requiring of the Lord a specific word in my situation. He gave me a scripture verse that was talking about the time of chastisement, but also that it would make me prepared towards the evil day. That was exactly what I wanted - preparation! So I went to the elders and the Asbills again on the basis of the word. It took some time and I was struggling a little bit with the unsureness of the situation, but finally put myself in God's hand and shortly after that got the, "Yes."

It has been on my heart for a long time to write some of my new experiences for the KIT. It has been such a blessing to be here and be a part of God's business. I became aware of the fact that it surely is a place where people are offering their lives, physically, mentally, and spiritually.

So, by the time I decided to write an article about what the Lord was doing in my life, I had been having a wonderful time. I thought how I have changed, how I have overcome since I have come to Mahomet. I thought, "What a wonderful, encouraging report I will give to the brethren!" It was as though I was on the mountaintop looking on the valley behind me, rejoic-

ing over the nice view. Well, it is a very pleasant place to be at, nevertheless, as one brother recently said, it is in the valley where the fruit grows. I believe all of us understand what I'm trying to say: all of us have time where we are so encouraged in the Lord, where it is as though you see the fruit of your labor and you say, "Yes, Lord, this is what You've done and I praise You for that!" But then, you'll get into a situation and all the flesh and carnality seems to arise in you once again and you start wondering, "Where is the Godly character that you rejoiced over so much? Why is it that instead of Christ there is the old self manifesting itself once again? Was there a change in me at all?" That is the feeling that arose as I was observing the same struggle with the same thing battling in me.

Nevertheless, I believe there was a change. God is the Master of our souls and He sees all the areas in our soul which need to be changed. It is like a garden which has many different parts that need to be weeded. So God takes one part of it and starts to weed there. After a while He'll let you look at a piece He has done and you can see that it is all perfect and clean. But that doesn't mean He is finished with that part. It takes faith, patience and lots and lots of perseverance to work out the change so that it would be permanent. Many of us would agree, that even when, by the grace of God, one whole area in your "garden" gets cleaned, you constantly need to take care of it, and pull out any little weed that would like to take root there.

I am very glad that I have seen God working so in my "garden" in these couple of months. He has been very generous in giving me many opportunities to overcome my flesh, deny myself and follow Him. He has often put me into a situation where I was required to simply go beyond myself. And I am so grateful for the people He has surrounded me with, that have greater expectations of me, and for the time of instructing and training that I am able to experience here.

I have never thought how important the instructing is, but I discovered that I simply can't get right without the chastisement and instructing coming from outside. So, if I want to be RIGHT, if that is my desire, if I want to be holy as He is, I need to submit to the correction and walk out the change. It is not an easy thing to do, especially when you don't feel like it is a big deal, that I did or did not do the thing. I discovered, though, that God is VERY precise; in fact, He is a "perfectionist" in EVERYTHING He is doing and so I want to be like Him!

The major thing, though, that I needed to overcome as soon as my sister Ada left, was my "loneliness." It

was not obvious to me at first, but my overcoming "having nobody to talk to" was just a confirmation of a word God gave me last year at the Czech conference. He spoke to me about my hiding behind various groups of people: my family at home, close schoolmates at school, brethren at the church and I realized that He really doesn't want me to be always a part of some group and "get in line" with it, but He wants a person, that would stand no matter the circumstances and the people around him. So the scripture that He gave me was Revelation 3:12, where it speaks about the pillar in the temple of God, that goes no more in nor out, but stands fast. It really was a narrow canyon, that caused the stream of my love for God to get deeper than what I would ever be able to. In other words I was "forced" to go with everything to God, talk to Him and often cry out to Him, and it surely built my relationship with Him. He just became very close and He's also been very faithful in giving me His living Word every day and encouraging me when I was in need of it. Praise the Lord! I am just very thankful for this opportunity and all the brethren that have been so faithful supporting me in every way (especially Mum and Dad Asbill :).

My hope is that all the progress in my life would show up to the glory of God and that ALL of us will run the race looking towards the Author and the Finisher of our faith.

God bless you very much!✝



In My Garden of Gethsemane

by Nathaniel Chattic



I have been meditating recently on a word that was brought forth during the Czech conference. Mr. Asbill was talking about the necessity of following through with what God gives to each of us. He pointed out that the church today has a major problem with the Word of God, primarily because of the responsibility and accountability it requires on our parts to fulfill it. Mr. Asbill went on to say that we must be able to take that theology that we have into an applied reality in Christ.

It is God's desire for us that we become irrevocably changed from who we are now into what He intended for us to be from the very beginning. He has given to us many precious promises of a better life, an existence that is totally covered and enshrouded in Christ, living and breathing in us and through us. Unfortunately, (for our flesh, anyway) that change from humanity to divinity does not come easy. It takes great determination, persistent labor and an unwavering commitment

to Christ, His Kingdom and His Body of people. We have to, now, more than ever, be "real" with God. How could I possibly be any more real or upfront with God since He knows my every thought, word and action? Well, while this is all true, there is something vital and specific that He is looking for. His eyes are roaming the earth, and He is peering into the hearts of people to find those who are willing to give or divest their lives to serving Him. We who have heard from the Lord, who have been exposed to His Word in whatever capacity, have a tremendous opportunity to overcome our flesh, our natural realm of existence, and ultimately the devil, and live that lifestyle totally under the stamp of God now, not in the

sweet by and by. God is sounding a clarion call to make a decision to be everything He intended for us to be, or we can opt to remain on a lower level of living. And with that decision of life or death before us, in this hour we are in now, should we choose to go all the way in God, then we absolutely have to stand on that decision.

God is looking for a specific company of people who are willing to lay down all of themselves, their identities, their passions and desires, their aspirations and goals, everything that is of this humanity, in order to mold and form us into what He wants us to be – His son. A son of God is much more than a

"We need to examine ourselves, and see what is the thing that we desire the most."

disciple, which is what struck me as Mr. Asbill began to talk about this garden of Gethsemane. For the disciples, it was, at that time of confrontation, either fight or flight. That is what struck me so much during and after that particular word, was the thought of what am I doing to facilitate the arrival of Christ in my own earth? What more can I do to ensure that I am firmly standing on that solid foundation that was taught to me, and walking in the things of the Lord? We have heard so often that one of the dangers of receiving so much word, in being exposed to it through hearing it over and over, and not applying any of it is that it can become so familiar to us. We can put God in a box and shelve Him, choosing to take Him out at our disposal, or so we think anyway! But God is looking inwardly, and He wants people that are willing. We need to examine ourselves, and see what is the thing that we desire the most, and decide if our desire lines up with the will of the Lord.

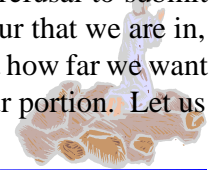
There is something in how the disciples reacted to their testing in the garden of Gethsemane that we should pay attention to, because either we are facing such conflict, or will face external conflicts in certain periods of our lives where we will have to choose. Will I stand for what I believe in God as His potential son, or will I lean towards my own devices and choose to stand for my own flesh or humanity? Everyday, we make decisions that impact our spiritual destinies for the better or for the worse. It is so critical that we have the understanding that with the things that God is delivering to us, it is not because we are His “little honeys” and we have the liberty to do whatever we think is right in our own eyes concerning His word.

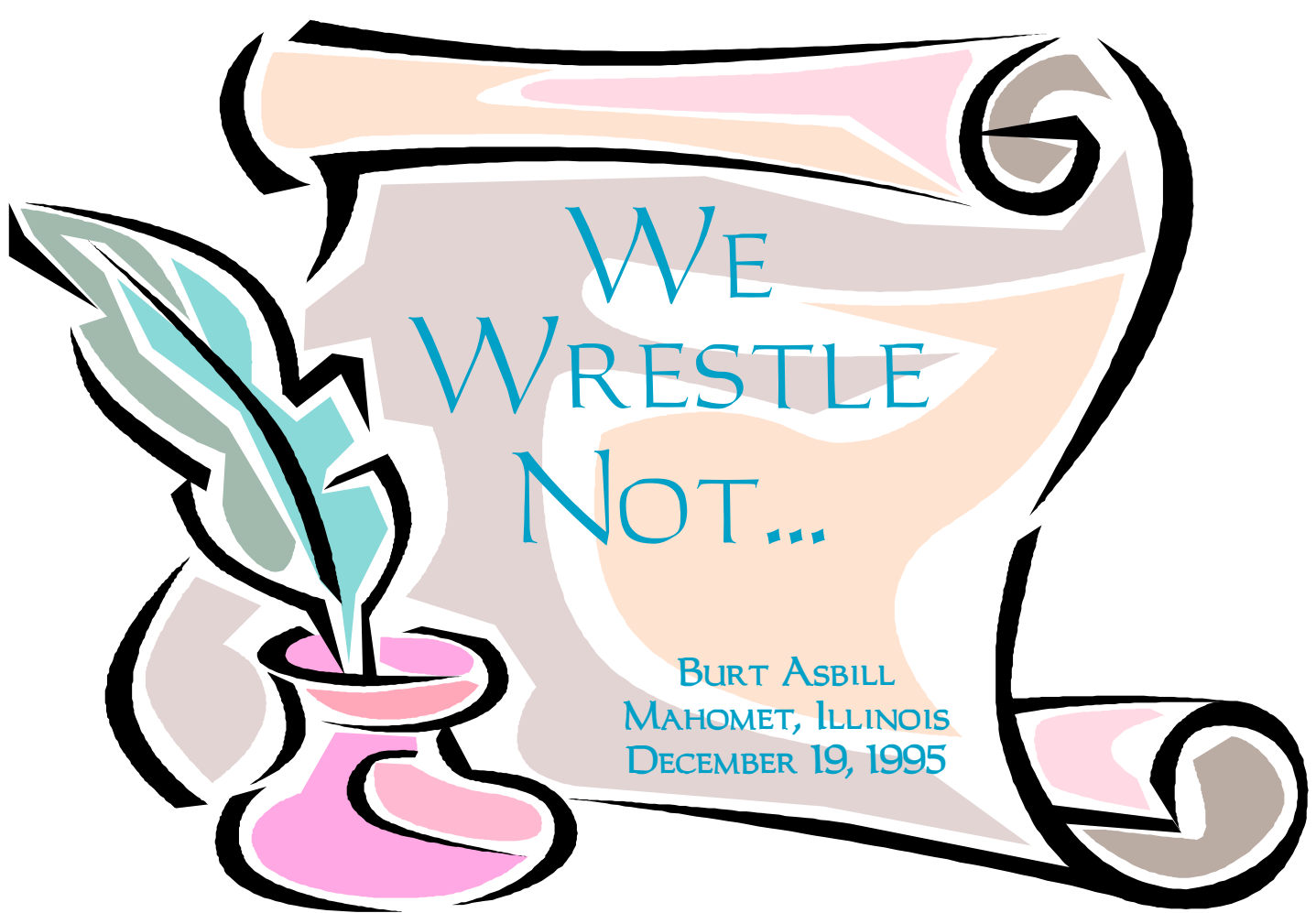
It is a privilege to hear and be exposed to the word, the principles, the things that pertain to the kingdom of God, that no one else really receives an opportunity to be a part of. But with all of the things that God has brought to us, we need to do our part as a people who claim to believe in His Word and His agenda to work out our salvation. It takes a determination, diligence, persistence, and an attitude that will settle for nothing less than 100% fold in the economy of God. We can have as much of God as we want to have. The problem is that we want just enough of God to meet our spiritual quota, and the remainder will be left to us to decide on our own what to do. Again, we can fall into a pattern of compartmentalizing God, and calling upon Him only in a situation where we are in dire need of help or attention. God does no longer want to play second fiddle to our own aspirations or wants.

Going back to the disciples, these men were privy to a number of teachings from Christ, and witnessed a number of marvelous miracles that He performed, yet there was still something that was lacking that was made manifest at their time of testing in the garden. We have to be careful not to fall into the same predicament. God wants to have a real relationship with us, nothing that is religious in nature, nothing that is fabricated or feigned, but a true, genuine relationship with His people. The need to examine our hearts is so crucial in this hour, because there are many things that are wanting to distract our attention, to conform us into a position of subjection under the things of the world, and to divert and subvert us onto the path of desolation and death. We have a great opportunity to attain that position of sonship designated for us by God, but that position will not come in skating by with what we have heard and received.

The thing that defines what we have obtained in God, adding onto our testimonies, is that reality that is in Him. That reality that God imparts to us as we continue on in Him is evident in our lifestyle, in our attitudes and behavior, in our perspective, in our dealings with one another in and outside of the Body, and so on. We must get into that place where we no longer look at our relationship with God as a mere religious exercise, or a traditional practice because it makes us look good, or because we think that is all we can or have to do on our part. We each have an integral part to play in the Body of Christ, and with the understanding of our function comes the responsibility to do all to stand in that function and be faithful concerning maintaining a strong, viable relationship with God. The more we are willing to open ourselves up to receive that portion of life and strength from Him, and the more we are diligent to exercise or do the thing that He has apportioned for us to be doing with what He gives to us, we will see that increase of Christ in our members.

This is the time where the enemy is pulling out everything in his bag of tricks and unloading it against the people of God. If we are not where we need to be in Christ, if our heart or will is not in alignment with His, and we find ourselves marching to the beat of our own drummer as it were, we are in for a rude awakening. Now is the time for us to really prepare ourselves for the Bridegroom’s coming, to enter into that wedding chamber, or the holiest of all. Some of us have been involved in this word for a number of years, and others have been involved in this message for a shorter length of time. However, God provides the increase, to whatever degree we have been exposed to His Word, and to come so far in the things of God, of His Kingdom, and find ourselves falling short because of our refusal to submit ourselves to Him and His plan would be a terrible thing. We must be aware of the urgency of the hour that we are in, and really take stock and assess where we stand concerning our relationship with God, and decide just how far we want to go with Him. To whatever degree we are willing to walk with God and be used by Him will be our portion. Let us strive for that 100% portion, and that position of sonship. God bless you.✝





I want to deal with something that has been weighing on me very heavily. Were any of you aware of a spiritual resistance that was moving in the congregation Sunday morning? How many of you found it easy to enter into praise? How many of you praised like you have been known to praise? I realize it is Tuesday, but can you think back to what your thoughts were as the praise was going on? It was very, very difficult, and not many of you were trying to break through. Some of you were, but not all of you. Now, why? What do you think was going on? See, it is a problem that I have been aware of in the Body of Christ as we gather together. It seems like there is an intention that God has, and so often it seems that as we begin to move into God's intention, something happens and we get diverted. Somebody will start a song that is going a different direction. Somebody will speak a word that goes a different direction. It has perplexed me, especially when we have been in praise and we begin to move into God and somebody does something, almost like they scare off the Holy Ghost. I know that the Holy Ghost can not be scared. But you know, the Holy Ghost is as a dove and you have to be very quiet, very slow moving if you want to be around doves. I am talking about the wild dove out there. Any sudden movements, any loud noises and it is gone. I think the Holy Ghost is a lot like that. Why? Why do you think we have this type of problem? God is sovereign, so what do you think is the difficulty?

Congregation: Not hearing or not listening to what God wants us to.

Burt Asbill: I am sure that is all part of it. Let me read the scripture that the Lord brought to me Sunday morning as we were sitting there. It is found in Job 1:6, *Now there was a day when the sons of God came to present themselves before the LORD...* What is our gathering together? Is it just coming to church? How do you view it? What is your mindset as you get ready to go to church in the morning? What do we do? We really need to consider this.

One of the reasons why I am not in the organized church is because the church is not following God. The church is not doing what God wants it to do. They are not operating in the fashion that God wants them to operate. Going to church is more like going to a social event than it is like going to church. But what is going to church?

Congregation: It is presenting ourselves before the Lord.

Burt Asbill: But what does that mean to you? What does it mean to present yourself before the Lord?

Congregation: Entering into His presence.

Burt Asbill: What does entering into His presence mean?

Congregation: You go at a specific time and a specific place to fellowship with someone.

Burt Asbill: You have every expectation of meeting someone, at some particular time, at some particular place.

Do you go to church with that expectation? You do? OK. Let's say you are going for a job interview at a very plush place. Do you wear your jeans with holes in them? What do you do? You dress up. That takes time and energy. You might even take a bath, wash your hair, fix it just right and make sure it looks just so. Do you put on just any kind of clothes? No. Now, let us examine this a little bit. You wear your best, but your best today might not be what your best was yesterday. So, you go through your closet and you take this one and you look at it, "No, that is not quite good enough," and you put it back. You take another one, look at it and say, "No, that is not quite right," until you get just the right thing and then you dress yourself. You might put on a sweater over your shirt or blouse and the collars are not just right, so you take everything off and get something else to put on, because you have an important engagement. You have every expectation of making a good impression. You have every expectation of really showing the individual that you are meeting, that you are the absolute best that they could possibly have as their employee. I mean, there is a certain amount of preparation that you do for that particular event. How much do you prepare to meet God? How much time do you spend in the Word? How much time do you spend in prayer? Do you ask God what His intent is with regard to us gathering together? Do you ask Him what your function or position is in that particular meeting? "What is my purpose? What can I do that I might be able to minister or be a window or a door by which You might flow through me into the congregation?" Come on, brethren.

One of the other reasons that I left the organized church was because it was a one man operation. There was no room for God to move or for God to be creative. There was no room for God to manifest Himself other than from the position of pastor. We say that we have come out of that and yet, it seems that we still have a pastor mentality because of the responsibility that we delegate to one man by our lack of preparation. There is a scripture that says that there should be a song or a psalm. What are some of

the other things that it says? I Corinthians 14:26, *How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.* "Let all things be done unto edifying." Do you know what edifying means? It means "to build up." It says, every one of you... That means that the burden is going to fall on Brother Peter, Brother John, and Brother Emmanuel. Is that everyone? "Everyone" means who? Yes, every one of us - me, you, all of us, every one of us. There should be some aspect of God's Spirit moving in each one of us, hallelujah.

All right, I want to get back to why we gather ourselves together. We gather ourselves together for the purpose of meeting God. Now, it says here in Job that as the sons of God gathered themselves together in the presence

of God, Satan came also among them. Now, I made a mistake Sunday, because I did not know whether or not I should have stopped the meeting, but in retrospect, I should have stopped the meeting and said, "Brethren, we need to pray. Satan is here in our midst." I know that we were visited by Satan.

I also know that every time we gather together, if Satan himself does not come, he sends

one of his cohorts. Who he sends is dependent upon the Body, upon the spiritual position and the place of responsibility. Depending upon the thing that is happening with the fellowship in question determines the rank of the spirit that he sends. He is not going to send some little demon into the midst of a congregation that he knows will discern it, smash it, send it into the abyss and use it as a stepping stone to climb up higher into the realm of the heavenlies. When the Bible says in Ephesians that we war not against flesh and blood, it means just exactly that. It means that we do not war against our brothers or sisters. It means that our warfare is on a spiritual plane and we come into confrontation with spirits. Not just ordinary spirits. Not just little demons that are running around working to annoy



you and to give you a hard time. But it says it is a particular rank of spirits that we are dealing with. Hallelujah. It says, Ephesians 6:12, ...*but against principalities...*

A principality is an area or a domain, do you understand? The village of Mahomet is a principality. Spirits rule and govern over the city of Mahomet up to its boundaries, and what they do and what they say is law. Do you understand what I am saying? It is a principality. You have a principality that is over the entire area in which you live and the particular place in which you fellowship. There is a principality over the area where Denver is that goes all the way down south past Colorado Springs and all the way up to Longmont, or maybe even farther than that, I do not know. There is a spirit of death that rules over that area. I saw it as I was flying into Denver one time. I looked out my plane window and I was expecting to see the Rocky Mountains and instead I saw this desolate graveyard. What I saw were graves that were in disarray, tomb stones that were broken down, some dead bodies laying not buried, others half buried, skeletons and bones laying everywhere. It all kind of went up to a hill. It was not a mountain, it was just a hill. On the top of this hill there was a throne that was made out of tomb stones, and upon this throne sat a gladiator. He was like an old Roman gladiator and he had his hat on kind of cocked and he had his armor on and he was sitting sideways in his chair. One leg was thrown over the arm of the throne and he had his arm over the back of the chair. As I was looking at him, he looked me right in the eye and he smiled. And then he took his arm in a sweeping motion over the area and said, "Welcome to my kingdom."

Now, every time that we come together, what do you think goes on in Denver? You have to contend with that devil. God sent someone into our midst who had cancer and I believe that it was a challenge that God was allowing the enemy to present unto us. It was a challenge which we did not rise to.

I remember one time we were having meetings outside of Bonn, Germany, and as I was in the meeting and as the Spirit of God was moving, I had a vision. In the vision there was this knight in black armor. There was a small group of people, probably six or seven, I do not really remember. This knight rode up on a big, black, muscled horse in black, shiny armor, a black plume, a black gauntlet and a black lance. He came riding up and this little group of people was standing there and they were kind of awed or cowed by the presence of this knight. The horse had a breast strap that came around that had a gold emblem on it. I described the emblem to the people there and they said that it was the emblem of Bavaria. It was a ruling spirit. We were ministering the Word of the Kingdom, you understand. We were invading his territory. He rode up to this small group, he took off his gauntlet, his glove.

He took off both of them, slapped them in his hand and then slammed them down in front of the group. What was he doing? He was challenging them. It was a challenge that they did not rise to. Do you hear me? Of that group, two couples went off into deception and error believing in the reconciliation of all things. One man died of hemorrhaging in his brain, and the wife of one couple is having to battle with a spirit of insanity. Not fun and games.

I remember back in Turlock, I got involved with the early move of the Holy Spirit in this casting out of demons, a Darek Prince, Bob Mumford, Don Bashom kind of thing. They were the pioneers that the Spirit of God was moving upon and they ushered in this dealing and deliverance ministry. I think that is where "New Wine" came from, some of these Holy Ghost magazines that we have. There was a group of us of about ten people. For lack of a better terminology, we were a deliverance fellowship. We would get the person and we would sit them down in what we called "the hot seat." Then we would all stand around them and begin to talk to these demons. We would command the demon to come up and begin to manifest itself. The person would begin to talk in strange voices. A woman might talk in a very guttural man's voice, gravelly. There were all kinds of manifestations. People would do all kinds of weird things. One woman we were dealing with was lifted up out of the chair and slammed against the wall. That is when I decided to get out of it. Playing games, you understand? Dealing with a principality, dealing with a ruling spirit. Of that group of ten, one man had an accident and he is now a paraplegic; one man had cancer and died; one man was in his jeep up in the mountains driving through the hills and his jeep rolled over on top of him. Of that family there was a woman, a wife of one of the men, that had a relationship with one of the people's sons that was in the group. Several went off into deception and error. Another died of cancer. The group was totally, absolutely, completely destroyed and lives were ruined.

This is serious business, especially for us who are hearing and desiring the Word of the Kingdom. It is a life and death matter and it does not make any difference whether you know it or not. I was working at the top of a ladder on a job framing this house. It was up on a foundation, and it had a little bay window that came out. The foundation and everything stuck out. I was working right there in the middle on top of this ladder and it was an open wood frame, so there was no wall, no siding. My son said it was like somebody picked me up off of the ladder. Instead of falling out, I went up. I went up, the ladder was kicked out of the way and I dropped. As I dropped, my head came down right against the wall of the bay and my hand came down on the top of the foundation on the wood of the frame and it broke my arm. Well, Brother duCille was very disturbed

about the situation, so he went to God and asked God, "Why did you allow Burt's arm to be broken?" The Lord spoke to Brother duCille and said, "Burt does not know what he is dealing with. It should have been his neck and not his arm." It could just as well have been my neck because I was right there in the bay, the open frame, the window ledge, and all it did was knock my hat off as I went down. Why? Because we are in the business of ushering in, of promoting, of building up, of moving and establishing a dominion, a territory in the midst of enemy occupied land.

It says that when the saints of God come to gather themselves together, that Satan is there in the midst and he is contending for the anointing. Do you hear me? Now, if you are not moving in God's anointing, you have to be moving in someone else's anointing, an anointing that will

not give you the strength, vitality or ability to receive the life that God wants to impart to you in that setting. Do you remember the scripture that says, "Forsake not the assembling of yourselves together"? Do you remember it? Well, there is an admonition in that scripture that is pinpointing a particular time. Hebrews 10:25, *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another:*

and so much the more, as ye see the day approaching. I want to read that in the Amplified. "Not forsaking or neglecting to assemble together [as believers], as is the habit of some people, but admonishing (warning, urging, and encouraging) one another, and all the more faithfully as you see the day approaching." Now, what day do you think he is talking about?

Congregation: The last days.

Burt Asbill: Yes, absolutely. What do we call ourselves?

Congregation: The First Fruits.

Burt Asbill: The First Fruits, but we are also the end time people. So, it would seem to me then, that this scripture is particularly a scripture that is for us. Would you think so? Hallelujah.

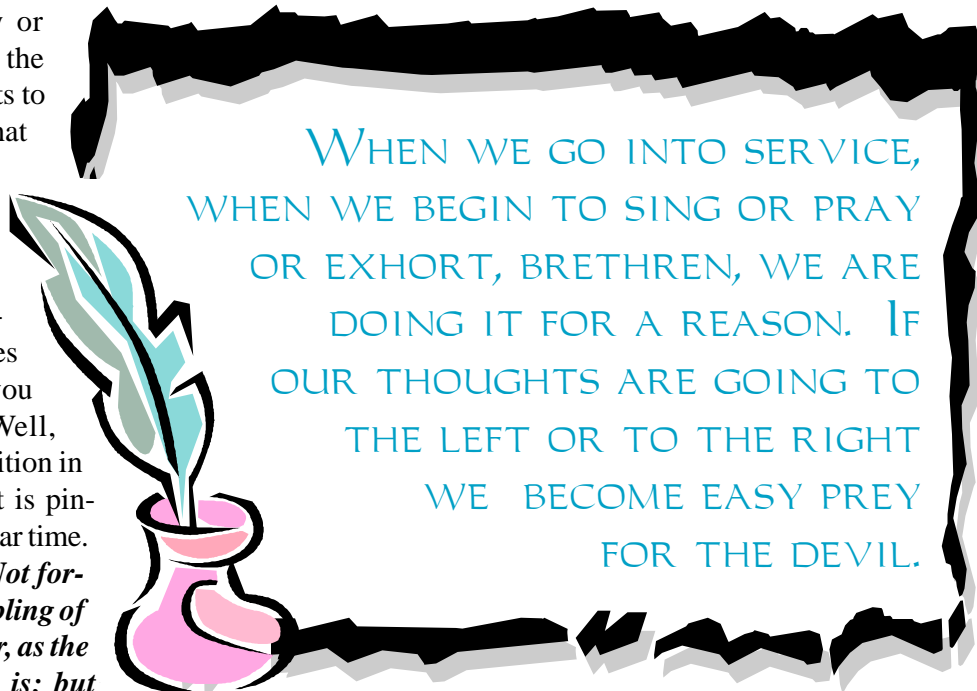
You know, I think that God is very merciful to us. If

we could see spiritually, I think it would scare the living day lights out of us. When we go into service, when we begin to sing or pray or exhort, brethren, we are doing it for a reason. If our thoughts are going to the left or to the right we become easy prey for the devil. You have to understand that there is something spiritual being administered to you. If you are feeling at odds with something or someone, it is an indication of the spiritual pressure that is being applied to you and it should motivate you to rise up in the Spirit and begin to think about God, to lift God up in the midst of the congregation. My goodness. You know, when I am in a congregation and I do not want to lift my hands, it is not God. It is not God. The Bible tells me that I am to lift up holy hands and every time that I say, "Well, I don't want to lift my hands, I am not going to stand up, I am not going to clap, I am not going to move my feet, I

don't feel like doing it, I will not..." Feeling has nothing to do with it. There is a position that God is calling us to that is obedience and if we don't move or allow ourselves to be moved up into that realm to be strengthened when the enemy comes to strike, we will be vulnerable and he will hit us with everything he has

and unless God intervenes, we will not have strength to resist it.

We were in India and God had been talking to us about Kannapuram. We knew that the enemy was waiting for us in Kannapuram. We had been cautioned, we had been alerted, people had visions, they had dreams, but we did not know what to do. Do you understand? We just knew that the devil had a plan and he was waiting for us in Kannapuram. It was like, day by day, we were getting closer to the time that we would have to be leaving to go to Kannapuram. We went to Meerut, we went to Hyderabad, we went to Vijaywadi and the time was coming that we were going to have to make a decision about going to Kannapuram. We knew that there was something waiting for us in Kannapuram, and we did not know what to do. The answer was so simple, yet it was being hidden from us because God wanted us to do something. You understand?



He wanted us to do something. It is not that we were not doing something, but He wanted us to **really** do something. So, the night before we had to make the decision, we all got down on our knees and began to press God as to what to do. It was so simple, but we had to press God. We had to push God. We had to get down on our knees. All the praying that we had done before did not matter as much as this particular time. There was something that God wanted us to do and what He wanted us to do was get down together into prayer and began to press Him. He wanted us to get down on our knees, down on our faces and begin to ask Him, "God, what is it that we need to do with regard to Kannapuram?" And it was so simple. He said, "You don't go to Kannapuram. You go to Narsapur, then you go down to Madras and you call to Kannapuram and tell them to come down and meet you in Madras." So, we had to do something. Personally, I think God would have let us go to Kannapuram even if we had not done what He had required; He would have let us go and God only knows what would have happened had we gone.

Well, we do know that there was a plot to get us thrown into jail. I, for one, do not want to be thrown into an Indian jail. They do not have laws or rights like we have here. We were all so certain, so much aware of the intent of the enemy when we were in Meerut. You know, the police came to check us out. God spoke to us about locking our luggage up, leaving no place... In fact, I have luggage now on which everything can lock. Not that the locks are anything, but it will keep somebody from slipping something into your bag, because if they find dope, you are in jail. It is not like here. You are guilty because it is in your bag. We were aware of that pressure and there was someone always praying. You understand? We only got two, three, four hours sleep per night on that trip and every night someone, if not more than one, was awake all night praying, pressing God. It seemed like we would rotate. I would not be able to sleep one night and so I would spend the night in prayer. The next night it would be Sharon that could not sleep all night. She would spend the night in prayer. You war not against flesh and blood but against principalities.

I do not know how that is going to be impressed upon you to such an extent, maybe it will require some major event happening in your life to wake you up to the fact that there is a devil out there that wants to smite you and destroy you and keep you from moving in the calling and the election that is on your life. He will use brother, sister, mother, father, sons, daughters, anything that is in his power, his control to bring you to a place of devastation and to stop you from coming in to the place of your authority, your anointing! He is after your anointing. I will read it to you. It is in Isaiah. The anointing is having the abiding presence of God. Isaiah 14:13, ***For thou hast said***

in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north. What is he talking about when he talks about ***sit also upon the mount of the congregation?*** What is he talking about? He is talking about you and I gathering ourselves together for the sake of coming into or inviting the presence of God to come into our midst. What is happening? He is there walking around in the midst of the congregation and he is looking into your mind and he is seeing all of your weaknesses and he is seeing all of the diverting thoughts and he is working and playing and trying to keep that diverting thing going until you move out of the place where God wants you to be so that you might not receive the fullness of the thing that He would want to minister to you. Not only has he managed to stop you from going into God, but he has managed to stop the person next to you because what you are doing brings an intervention and an interference with what they are doing. Hallelujah!

I am telling you that Satan was there in our midst last Sunday morning - Satan himself - not some little cohort, not some little insignificant demon. What this fellowship is doing, and the place this fellowship is going, hallelujah, is making ripples upon his domain, and it is causing him some problems. The last thing he needs is a bunch of little anointed ones running around using the sword of the Spirit to smite his rulers in high places! Come on, brethren. Satan notices this one or that one and he sees the anointing on the life of this one or that one. He went to God and he said, "Does this one serve you for naught?" (Job 1:9). Now, listen to this. There is a license and a liberty that God gives with regard to the anointing that He is pouring out upon you. Are you hearing what I am saying? You may not think your anointing is very much, but I have news for you: you do not see it in the same light as God sees it. You may not be moving in the strength or in the maturity of the thing that God has planted within you, but that makes no difference because there is a certain expectation that God has with regard to the Holy Ghost that is within you and the thing that He has done with you. There is a certain knowledge that He has of the place of strength that you have within you and He tests you on that aspect or that potential.

It is like a man who has the capability of pressing 130 pounds but he only stays at 110, or he stays at 100. He never goes out and tries the 130. So, he is not conditioned, he is not exercised so that he might, when the test comes, lift the 130. He goes out there and he finds himself in trouble when he tries to hoist it and press it and he can not do it. But, he has the capability, he just has not exercised himself in the potential that is his and he loses. He does not come home with the prize.

That is the way God tests you. There is a certain knowl-

edge that you have with regard to certain issues, precepts and concepts. There is a certain knowledge that you have. And it is on the basis of that knowledge that you have that God is going to test you. It is the same way in school, right? The teacher comes along and gives you so many chapters that you have to study and says, "At the end of the week, you have to know chapters five, six, seven and eight because we are going to have an exam on them." Now, if you only study five and six, you will go in and get the first ten questions right but miss the next 60 because you did not read the rest of the chapters. What is the teacher going to tell you? "You failed."

Brethren, listen to what I am saying. You have to make a difference. There has to be a sensitivity and an awareness in you and you have to meet the enemy on the terms prescribed by God. Do you hear me? You have to meet the enemy on God's terms according to His assessment of you and what you have. You don't think so? "Does Job serve You for naught?" Who set the boundaries? Satan said, "Just let me touch his skin." God said, "OK." Very agreeable, isn't He? "Oh, OK. Now, you may touch his skin. That is the line that you have drawn in the sand. You can go as far as you want to, as far as his skin, and that is as far as you are going." Satan set the parameters but it was God that gave the authority. Satan had to come back to God and ask for more, "Well, You just did not give me enough liberty." And God said, "What do you want?" So Satan said, "All right, let me touch this and let me touch that." God said, "Go. Touch him." Some of us are being touched in the area of our experience or relationship with God. God has allowed Satan to come and He has said, "Go, touch him." "Does Sarah serve God for naught? Let me touch her skin." My goodness, come on.

This is serious business. It is life and death business. You make the wrong move at the wrong time and you are dead. You are out of God. You are dead, you are out, you missed it. The door is shut, it is closed. I am telling you,

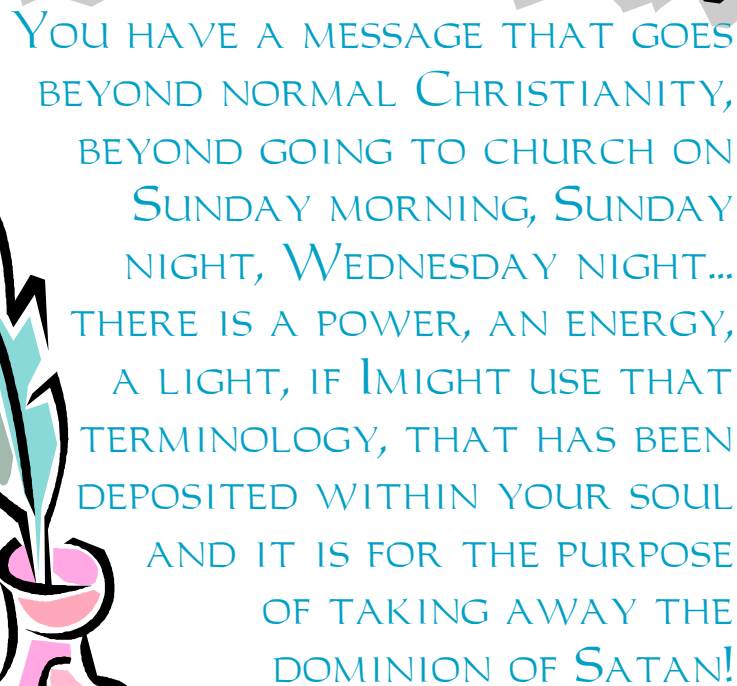
there is a position of responsibility that God is inching us toward. Unfortunately, many of us are too reluctant to go, and sometimes it is like He is pushing us there. But nevertheless, we are getting there. It is like Peter as Jesus was coming across the lake, right? He said, "Lord, if that be You, bid me to come out." And you know what? God bid him to come out. You know, that is the most miraculous thing. God said, "All right, it is time, Peter; step out. It is time, Peter; you have the faith, you have the ability." And he did, because he started walking on the water, but he got distracted.

Distraction. Your thoughts go out the window. You are in service and praising God, and you begin to step outside your sphere of being comfortable. You step outside of it. Hallelujah. You are moving in God and all of a sudden, some thought hits you and your thought goes up,

up that way and down you go into the water. Only, you do not know that you are sinking. You don't know it. You just think, "Well, that is the way it is. Boy, I wonder what happened in church today." Come on. We do not even have enough of an understanding to say, "God, help me, I am sinking!"

This is serious business. You have a message that goes beyond normal Christianity, beyond going to church on Sunday morning, Sunday night, Wednesday night. You have a

responsibility that goes beyond that position. You have been invested with the Word of the Kingdom. What does that mean? That means that there is a power, an energy, a light, if I might use that terminology, that has been deposited within your soul and it is for the purpose of taking away the dominion of Satan! Is he going to treat you like he treats Tom Baptist, or John Methodist over here, or the ones down there in the Presbyterian church? How about the Lutheran down on the corner? Is he going to treat you in the same way? "Well, God, he can do it, why can't I do



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it?” Because, you have the message of the kingdom, you have the tool of the Spirit which is designed to smite the devil, pull down his kingdom and throw him into hell. Do you think he is just going to sit back on the sidelines looking at the potential that is in you? Do you think he is just going to **not** take advantage of your ignorance? Do you think he is just going to say, “Oh, she does not know any better than that. I can’t touch her.”? Oh, no! If you are in that place, bang, you are hit. Hallelujah.

This is serious business, business in which you have been called and ordained to function and flow. If we are going to have a Baptist mentality, if we are going to have an Assemblies of God mentality, if we are going to have a Pentecostal mentality, it is best for us to get out of this arena of experience and get into that arena of being a Baptist. Do you hear me? Much better! You are safer. Well, you are not really, because you have had a glimpse, you have had a touch, you have had an awareness of the position that God is calling you to and nothing else is going to satisfy you. None of you could go sit back in a Baptist church and be content. None of you could go to an Assemblies of God church. You are spoiled. Thank God for being spoiled. Hallelujah. You would be bored to tears. And you would be in your closet saying, “God, we need a little revival.” Come on. Hallelujah.

“But unto whom much is given, much is required” (Luke 12:48). And it is not me that is requiring of you. It is God. Who was putting the demand upon Job? God. We need to wake up. The devil is out to usurp your anointing and he will do it by any means and any way that he can do it! God has to get into every aspect of our soul. He has to get into every part and piece of our nature. He has to get into every door, every cupboard, every space. God has to invade it, He has to get in those places that we consider private and personal. God has to get in there. He has to do what He has to do in order to eliminate your vulnerability and your susceptibility to sin. Come on. Your susceptibility to sin. Some of us are susceptible to colds. Some of us are susceptible to this or that. All of us are susceptible to sin and God has to go in, hallelujah, like a laser and burn out everything that makes you vulnerable! Come on. My goodness. Hallelujah! No wonder Paul could say, “I rejoice in my tribulation” (II Corinthians 7:4, Romans 5:3). Hallelujah.

There was a Sister in Africa that was sent a little boy, seven, eight years old, into her compound. She took him in, mothered him, fed him and put clothes on his back, and he poisoned her. Poisoned her. But, God revealed what it was, and touched her and raised her up off of her death bed. Witch doctors, all kinds of shenanigans, all kinds of things going on. Do you hear me? She wrote me a letter and she said things are quiet and she is afraid that God has put her on the shelf because she is not in tribulation as she

has been in the past. She is out there in the bush with no electricity, no phone and no running water! She is afraid God has put her on the shelf. Hallelujah. We need to wake up.

Let us turn over into Isaiah 52. I believe this is God’s cry for this Body. ***Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. ²Shake thyself from the dust; arise, and sit down...*** Hallelujah. What is He saying? He is saying, “Get thee up on the mountain, get thee up on the mountain, get thee up, oh, Zion, get up.” Don’t we sing a song, “Get thee up be not afraid”? What is He saying? “Come on! Get up into this realm, this spiritual position, this spiritual domain that I have for you. Come up here and take your seat in the realm that I have prepared for you.” He grants for me that I sit in my Father’s throne. How about the scripture, “Where I am, I go to prepare a place for you” (John 14:2-3). Where did He go? He says, “At the right hand of the Father.” That is right there in God’s throne. It is in the position of ruling. That is in the position of authority. He says, “Wake up, wake up, you people. Wake up. You need to shake yourself from the dust.” What does He mean? Come on. “Dust thou art and unto dust thou shalt return” (Genesis 3:19). What is He saying? Come on. Oh, yes, “Put down your humanity. Shake it off of you, shake it loose, cut it loose. Hallelujah, shake it!” Have you ever seen a dog come up out of the water, or a horse that rolls around in the sand? Have you ever watched that animal as he gets up? What does he do? Every inch of his body shakes, violently. And I don’t think this is just a little shaking.

What does the Amplified say? Isaiah 52:2, “Shake yourself from the dust; arise, sit [erect in a dignified place], O Jerusalem; loose yourself from the bonds of your neck, O captive Daughter of Zion.” Do we have a concordance? I want to look up the word *shake*.

Verse 3, ***For thus saith the LORD, Ye have sold yourselves for naught; and ye shall be redeemed without money. Revelation 3:17-18, Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: ¹⁸I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*** Hallelujah.

I think God is calling us to wake up. I think the alarm clock is going off. Now, we can hit the snooze button. Do you hear me? I think a lot of us do hit the snooze button. “Oh, just a little more, just a little more... Oh, what was that, what was that?” Until you hit it one too many times.

Or you hit the wrong button, and you just turn it off.

Congregation: What are we supposed to do?

Burt Asbill: Get up. When the alarm goes off, you get up. You can pray in the morning before you come to service. You can get together in your household and bind the spirits of the devil - the principalities and the powers. Pray for the purpose and the planning of God. Ask God what He would have you to do, how He would have you to do it. During the week, be meditating upon the words that are spoken and the things that are said. Be diligent in your studies as far as God is concerned. Prayer time in the mornings, together and individually. Prayer time at night and Bible reading. Come on. What do you mean, "What do we do?" We wake up. The alarm is going off. We can be like this sluggard in Proverbs 6:10, "Oh, a little more sleep, a little folding of the hands," or we can sit in the service and be that bump on the log - move our mouths and say the words and not feel that inner spontaneous combustion. We can resist the move of the Holy Ghost, we can tell jokes, we can be busy with our children or somebody else's children. Come on. Listen to what I am saying. We can begin to move in a manner to press God that when we do not feel like praising, we begin to praise Him anyway. If we do not feel like raising our hands, we raise our hands anyway. If we do not feel like clapping, we will clap anyway if that is the move of the Holy Ghost. If we don't feel like doing a little two-step, we do a little two-step.

Proverbs 6:6, Go to the ant, thou sluggard; consider her ways, and be wise: You can learn the wisdom of God by observing the ant. That means that as you watch the ant, God speaks to you through the ant. They do not sleep at all. I did not know that. "Oh, I have to sleep." Verses 7-11, *Which having no guide, overseer, or ruler, 8Provideth her meat in the summer, and gathereth her food in the harvest. 9How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? 10Yet a little sleep, a little slumber, a little folding of the hands to sleep: 11So shall thy poverty come as one that travelleth, and thy want as an armed man.* It is a promise. Travelleth means always busy, going, going, running day and night. Busy, busy, busy, can't be here, can't be there, cannot do this, and cannot do that. Busy, busy. I do not have time to do

that, I do not have time to pray, I do not have time to read. I do not have time to talk about God. I do not have time to go to church. I do not have time, I do not have time. One who "travelleth." Oh, my. It says, *"So shall thy poverty come as one that travelleth, and thy want as an armed man.*

Revelation 3:20, *Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.* It is time to wake up. Praise God.

Most of us were not even aware of what happened in church on Sunday. We came out of there, thought it was a really good service and we missed God. It is a corporate responsibility. It is not an individual person's responsibility. It is a corporate situation because we are a body of people and we all need to repent. Amen. We all need to

go to God and ask Him to instruct us.

Congregation: I looked up the word shake that you asked for earlier. Strong's Concordance #5287, *shake*: a primitive root (probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar); to tumble about:—shake (off, out,

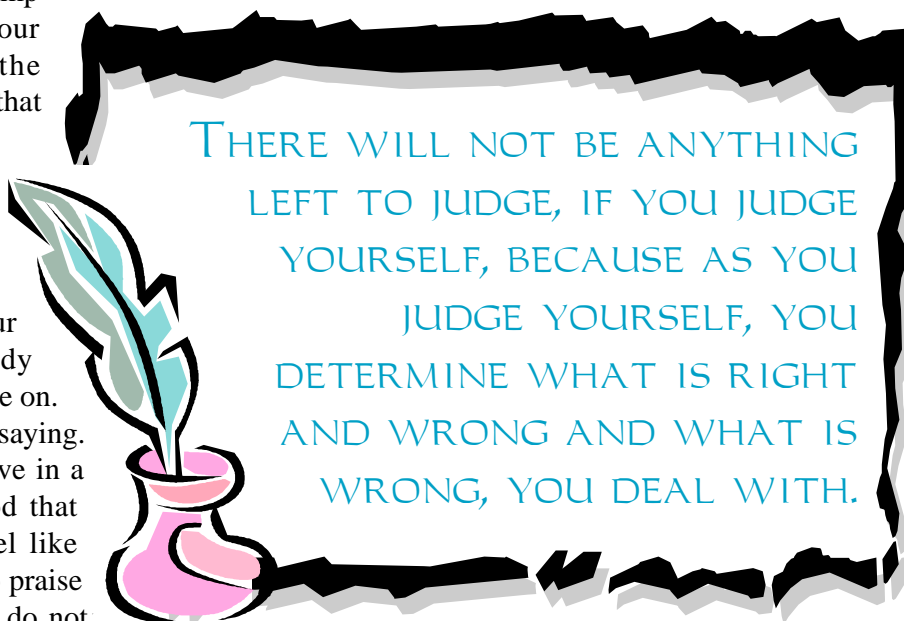
self), overthrow, toss up and down.

Congregation: It is extremely troubling to me that I had no idea that Satan was there during the service.

Burt Asbill: Well, not very many people did. There were some that knew something was wrong.

Congregation: So, what is the answer to that?

Burt Asbill: Do not take coming to church for granted, because that is what we are doing. We are falling into the "church" rut. It is Sunday and we have got to go to church. We sleep as long as we can sleep and then we get up, get dressed and eat or do our thing and then go to church. And we are not ready. We are not ready! We come in stone cold and God's got to work and work and work and work. I don't think God is going to work with us anymore in the way that He has worked with us in the past because of the expectation that He has with regard to all. You have enough. You young people that were in Schuyler, do you remember the night I told you that you had to get together and pray? Did you see the difference it made on the next



morning? I mean, that is the strength that we moved in, the strength of just that little bit of time that you spent in prayer. God did it to whet your appetite. It was not just something that God did with regard to that special occasion. He gave you that occasion to instruct and teach you that He might get you to be trained to do it every time, because every time we meet, Satan is there to hinder.

Congregation: I cannot remember the scripture exactly, but God says He shakes the heavens and the earth, until all that remains will not be shaken. I was wondering, if we do not shake ourselves, is it saying that we will be put in a position to where He will shake us?

Burt Asbill: We will be shaken. Now, the key to that verse is Hebrews 12:26, *Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.* ²⁷*And this word, Yet once more, signifieth the removing of those things that*

are shaken, as of things that are made... So, to what-

ever degree you have that which is able to be shaken, when He shakes, it will tumble and it will fall. Do you understand? But it says, *...that those things which cannot be shaken may remain.*

I believe that if we shake ourselves now, then when the time that He is going to shake comes, we will be unshakeable. It is the Word that says, "Judgment begins at the house of God" (I Peter 4:17). He says, "If you judge yourselves then you will not be judged" (I Corinthians 11:31) You understand? He says, "If you judge yourselves, if you take the time, the energy and the resources that God gives you to judge yourself, then you will not be judged." To be judged means you are going to be shaken.

Congregation: But isn't everybody supposed to be judged?

Burt Asbill: The Bible says if you judge yourself you will not be judged (I Corinthians 11:31). There will not be anything left to judge, if you judge yourself, because as you judge yourself, you determine what is right and wrong and what is wrong, you deal with. You pass sentence on it, "Death, I do not want that anymore. I do not want that in

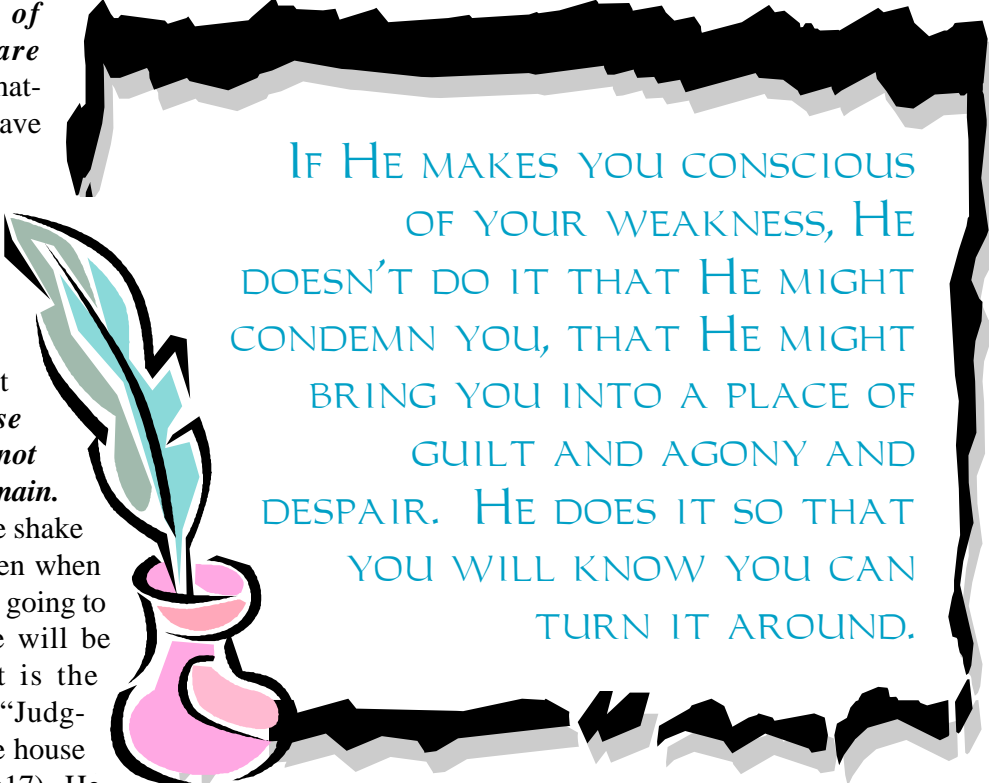
me. Take it away, God." God begins the process by which to eliminate your problem and your shaking starts now because you are shaking yourself. You are breaking loose that thing that is a burden or a hindrance to you with regard to righteousness. Right? So that when such a circumstance comes that was designed to shake you and it begins to shake your neighbor, you cannot be shaken, because you have a reality of God that he does not have. If you learn to trust God... It says, "The just shall live by faith" (Romans 1:17, Hebrews 10:38). Let us say that you are in a situation and you begin to live by faith. God is your provision. He is your substance. He gives you this substance by which to live, the money or whatever it may be. He gives it to you, you trust Him for it, and in your experience, you know, you go through a certain amount of insecurity.

When I first went full time in the ministry it was not

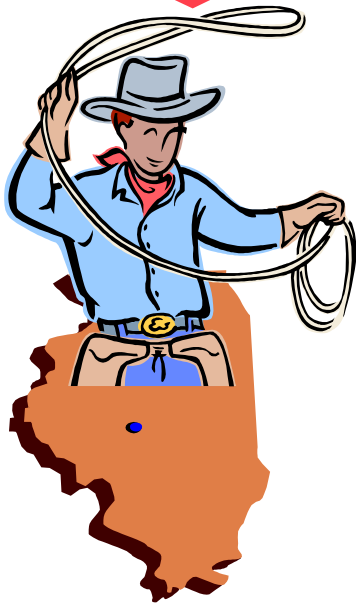
something that I had ever done before. I am a man that likes to work and I like the work that I do and that makes it even harder not to do the work. Nevertheless, I enjoy working. But I also enjoyed that monthly payment that was given to me for the job that I did. I liked to take that money and stick it in the bank. I liked to be able to say, "Oh, I have this much money

in the bank and I have this many bills, so that gives me this much excess, or I need that much more in order to cover the outflow." So, there is an awareness that I have with regard to my finances which gives me a measure of control. Do you understand? I am in control of my position and my surroundings and my environment by the money that I have in the bank or by the money that I need to acquire. Then I go about doing what I have to do to acquire that. Now, when God takes you out of that type of situation, there is a certain amount of shaking that goes on in your life because you are not looking any more to John Doe to do his remodel that he might pay you the money to pay the bills or whatever. You are just looking to this in-

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IF HE MAKES YOU CONSCIOUS
OF YOUR WEAKNESS, HE
DOESN'T DO IT THAT HE MIGHT
CONDEMN YOU, THAT HE MIGHT
BRING YOU INTO A PLACE OF
GUILT AND AGONY AND
DESPAIR. HE DOES IT SO THAT
YOU WILL KNOW YOU CAN
TURN IT AROUND.



DISTANCE DRAWS NEARER

BY
WESLEY
SCHELL



Philippians 4:11, *Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.* ¹²*I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.* ¹³*I can do all things through Christ which strengtheneth me.* It is a very good thing to be content in the circumstances that we find ourselves in. It removes the murmuring and complaining that are far too common to us. During the past summer I really had to struggle to be content. God is always faithful to help us when we open up our heart and allow Him to move in our circumstances. After looking back over the past summer, it is amazing how God moved in the midst of the whole situation.

To start, Bibi Capcikova and I are engaged to be married. From June of 2006 to June of 2007 we worked together and were around each other almost everyday. God spoke to each of us about us getting married and after we had the approval and blessing of the elders, life was getting quite comfortable and enjoyable, being able to see each other every day. The camaraderie of people that you are really close to is something that is easily taken for granted and often not realized until apart. Bibi had a plane ticket for June 1st bound for Slovakia. About May 10th we had the approval of the elders. During the time that we had together, most of our time, outside of work, was spent completing the paperwork necessary for her to return as my fiancée. There are about 20 pages of forms to complete. In spite of the short amount of time and our regimented time schedule, things were moving fast between us. I would say that we were caught up in an emotional

whirlwind. It was very easy for the two of us to fall in love. We are very much alike in many ways. For me, when I got born again, I was fresh out of the world and I had to lay down dating. For five years I waited for God to speak to me about who my wife would be. The whole time I was waiting, God was performing miracles in my life, thus preparing me for that day. So I was keeping my emotions, my mind, my heart, and everything for that one special lady. As a general observation, it seems that young people have a constant thought that is always in the back of their head, “Who is God going to bring into my life?” When that question was finally answered, I let the flood-gates open. Instead of dipping my toe into the shallow end of the pool I dove off of the high dive. The two of us were so happy, pleased and excited about what God had done, it was very difficult to not get caught up in the excitement of things. However, it was very good and ordained by God that that time was short.

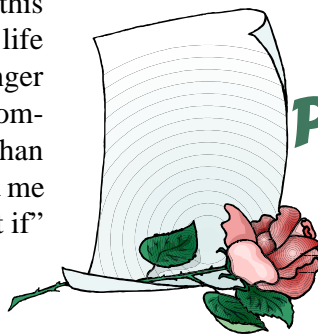
Well, the sad news had to come eventually. Bibi left to return to Slovakia on June 1, 2007. By that time, though, we had already submitted our paperwork to the United States Customs Immigration Services (USCIS). Neither of us wanted to face the facts of being apart for an extended period of time, so we would tell each other that it would only be 2 months and then she would be back. That was only hopeful anticipation to remove the fear of the truth that it would be 6-7 months, which isn't really that long unless you are in love with a person that you have to be away from for 6 months. Then it makes it a little bit more difficult. This brings about a very common phrase that has been told to me multiple times “Absence makes the heart grow fonder.” I always replied, “I am already quite fond of her.” To put it short, we were very sad and quite downcast for the first month of being apart. People

told me that for a couple of weeks I wandered around like a lost puppy dog. It was extremely hard for her to be gone. So much of my day had involved her. I looked forward to lunch because I would see her. I looked forward to getting off of work because I would see her. When she left, I really lost that joy in my day of looking forward to something. Then I started to look forward to going to sleep, only to wake up and do the same thing over again. I became depressed because she was gone and really stressed out because of my workload and they affected my life big time. I nearly quit eating and would only eat maybe 1.5-2 meals a day. Often, I just skipped them and kept on working or just went to sleep. It was pretty serious because I am not a really big person and I lost 15 pounds in a month and a half. This improved as the brethren noticed and started telling me I need to eat more and some of the ladies cooked supper for me for three weeks. Thank you. Now everything is back to normal, but that was how much it affected me.

Well, another dilemma that I had was that I am the guy in the relationship. He is supposed to protect, provide, and take care of his lady. You know, make sure that she is alright and that everything is going good for her. Well, while she was here, I could see her and would be able to tell how she was doing and then I could help in any way possible. I also knew the environment she was in here. It is a very safe environment to be in. When she flew back home, everything was different. I have not been to Europe yet and don't know the place or environment. So, this situation bothered me quite a bit, that the love of my life was now somewhat out of my control. I could no longer watch her and see her. We did have the telephone to communicate, but that was still considerably less contact than we had had while she was here. This situation stressed me out because I let the devil get me paranoid with "what if" scenarios. It was really a lack of trust in the Lord, because if I had trusted Him, I probably would have had the peace of God. Well, one thought is that I can trust God with my life to a certain degree and He was wanting me to be able to trust Him with her life and well being. It took me quite a few weeks to get over the "what ifs" and leave it all on the altar and let God be God. It is a whole lot less stressful and great that we can give uncontrollable situations to the Lord, who cares for people more than we ever could. It was God who started Bibi and me in the marital process, so it will be God who will bring it to the expected end. We just need to trust Him and be faithful.

The other area that God really moved in was our rela-

tionship. Before she left, our relationship was based on us being friends for one year. It was a surface relationship, knowing the person but not really knowing who the other person was and what they are made of. For the past five months, Bibi and I have been talking on the telephone and developing our relationship tremendously. We have prayed through many circumstances together. Having our relationship grow in the manner that it has is the number one benefit that came from the time spent apart. This I would not trade. Now we are nearing the governments expected deadline for our paperwork, with only one more month to the finish. During the last week of October I received a letter from them requesting more evidence and paperwork. This is a very comforting thought because for the past five months they have not told me a word. I called six times and not a peep. They were supposed to send me a letter telling me that they received my application and also the next steps to do. That letter didn't come. So, this was exciting that my turn in the line is coming up soon and they are starting to process the forms. Our current goal is for her to be back in December and we hope to get married toward the end of January. I guess I would conclude the matter with a statement that my brother-in-law, Angel told me, "Good things in life are worth waiting for." I would agree. The past five months have not been a walk in the park, but they have been very profitable in that the two of us know each other more and love each other more than ever.




TIME OF PREPARATION

BY BIBIANA CAPCIKOVA

Many of you know my situation right now, but for those of you that do not, I am the fiancée of Wesley Schell. We wrote about it in one of the previous K.I.T. Bulletins.

Well, we fell crazy in love and got engaged in Mahomet during May of 2007, with the intent of getting married as soon as possible. Since I am from Slovakia, I have to get a fiancée visa in order to get back into the U.S. Back then, I had a visitor's visa, which was only for a certain period of time. This meant I had to go back to Slovakia at the end of May. You know, it is a little rough for two people that just got engaged and are all excited about their future mar-



riage and their relationship and one another, to be separated (especially when the element separating the two is the ocean). Maybe somebody in this situation would be so spiritual and say: "Praise the Lord, we will do whatever the Lord has prepared for us and we will wait patiently as long as God wills." Well, this was not our case, though... To be honest, we kind of felt lonely. I sure did not want to leave and he did not want me to be leaving. Nevertheless, there was a hope that we would soon come to be together. During our time of separation we have had quite a bit to do. We applied for a fiancée visa in May and there was a LOOOOOT of official paperwork to fill out. Plus we had to arrange the wedding, get my dress done, and think about the people we wanted to be involved in it. We wanted to have everything done beforehand because we planned to have the wedding in October or so. Hmmm, what a beautiful idea! It was not all that simple, though. We were told it usually takes about six months to get this kind of visa. Right now, we have five of them behind us and the embassy contacted us to get some more information. That is encouraging; it means things are moving ahead!

To write about the five months we have spent separately, I have to mention two things that have been on my mind the whole time. They are contrary to each other and yet they can go hand in hand together. The first one is love to Wes, and a desire to be with him, be united, have a family and fulfill the calling God has on our lives. The other one is the situation we are in and us being unable to be together and being powerless to change it. In all this I have had to learn to be content with what I have and rejoice over things to come and enjoy every day spent here.

There are many things that happened during these last five months. This situation has been different from any other I have ever experienced. It has also been different because Slovakia has always been my home. It is the place where I always return to from my trips. I knew I just belonged here, had my room here, simply, I lived here. Now, I was not coming here voluntarily and not really wanting to be here and spend more time here than I wanted to. Well, I had to change this attitude too and be a little more grateful for and pleasant to people around me as well.

I have had a wonderful time with the Lord, my family and the brethren here. Moreover, in spite of all communication problems we had with Wesley, we have grown closer and come to know each other better in diverse situations. Wesley was there helping me get over my emotional downs, we were praying together and fighting against the devil together and talking about many things together. It has been so pleasant to have a partner that stands with you no

matter what. He is somebody I can count on always, somebody that would do anything he could so that I am doing well. Thank you for everything Wesley, without you I would not be where I am now.

When I first came here, we had some difficulties in our family that needed to be worked out. I did not really have a strong desire to solve these problems because it was not pleasant to get into conflicts with other members of my family. We got it all settled down, though, and we are having really good times together. Even though there is still some humanity we have to deal with at times, we are working on our perfection. My mom has also taught me many practical things that will be necessary in the time ahead. I have been cooking quite a bit. Not cooking once in a while when somebody tells me to, but having the responsibility of cooking just about every day. I have had to think about the ingredients I need and be able to make a nice menu even though there are not that many things in the kitchen. I have liked that very much! It has been so much fun to be growing up and to be thinking how can I make a nice warm meal for my mom when she comes from work or Veronica when she comes from school. I have liked to surprise them, also, with some dessert. Mom has also taught me how to sew and knit. I appreciate it very much and I am sure somebody else will also thank you, Mommy.

My time spent in Slovakia has reminded me of the time of Esther, when all the virgins were getting ready to come before the king. I have had to prepare myself in the natural as well as the spiritual realm. I have had to be purified both in body and in spirit to be the beautiful and spotless bride.

It has also been a time of growing up. The Lord has been teaching me to depend only on Him and hear Him and not to be so influenced with other people's opinions. He has showed me that the truth is only in Him even though there are many people and many different opinions. I have had to be able to decide for myself and make the right decisions because otherwise I would have to suffer the consequences. I have had to think about my time, redeem it, make appointments with different police officers, insurance agents, and doctors and become responsible. I have made some mistakes, but I still like the fact of being grown up.

We have also found out that it is possible to finish school while I am here. I only have to take the exams in school and the best part is that it only takes a few months. I have had to learn every morning to evening and then take an exam. I have not been able to leave Bratislava for a



long time, even if I wanted to go to Prague for a period of time. The only thing I could do to help other brothers and sisters was to pray many times. So, I prayed quite a bit. That also helps me not think about our situation, but serve others. I thank God for this time, I know it has been a fruitful time and it has brought deliverance, many changes and a lot of wisdom and understanding. It is nice to say it now, but I did not say it when I was in the midst of tribulation. Then I rather said: "Oh Lord, why?" or, "How long, Lord?" or, "Nobody understands me so I only can go to my little corner and feel sorry for myself." Oh yes, I am a great fan of tribulation, when it is over. The Trotters are a great example in many ways for me, because of how strong they are in such a tough circumstance. I am ashamed of my complaints when I look at Anna and pregnant Melissa trusting God always. We all sure want to see Anna healthy, not having any problems, so we keep praying for both Anna and the new baby, thank you also for your faith that makes not ashamed!

Thanks to anybody that has helped Wesley and me in any way during this time or before it. May God bless you richly. ۞

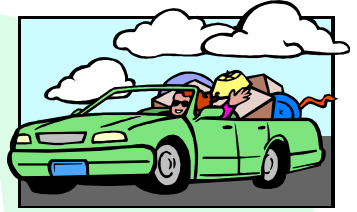
...continued from page 26 (We Wrestle Not)

visible Being that you call God and you are expecting Him to do what He says He is going to do. And there is a certain amount of trepidation. I do not know about anybody else, but my experience has been a very shaky stepping out. You know what I mean? But God was faithful, because He met me in that shaky position. He has always continued to meet me and the situations get bigger and they get more profound or pronounced, you know. In experiences, your faith begins to expand. OK, you are in a position now, and you have learned to trust God. When you did not have food, He brought food. When you needed money, He brought money. Sometimes it just miraculously appeared. You know what I mean? I do not know how to explain it. I look in my wallet, I do not have any money, and I look in my wallet the next day and there is money. And you are able to trust God. You are able to say, "Well, I remember the time back then when I was in this situation." Then the economy out here collapses. Let us say Tyson over here has been working at his job and doing everything that he can to put money in the bank. Now, his position of security is suddenly in a place of shambles and the shaking is going on that brings a great deal of devastation emotionally, mentally, but, here I am standing firm in the aspect, "Well, God met me back there, God will meet me here." My shaking has already taken place with regard to that aspect.

You believe in the reality of life over death. Now, when the guy points a gun at me and I see a bullet is in the chamber, there is a different shaking going on. How am I going to meet that situation? Well, God is faithful because He has already begun circumstances. Back here He convicted me of my lack of trust in Him with regard to my life, you know what I mean? He has put me in situations where I have feared for my life. I did not really understand how dear my life was when I gave my life to God. "God, I am yours, just take it. I am laying it down." Right? Well, God took me at my word one time. I remember pulling into my driveway and I had this pain in my chest. It went up my chest and into my arm. It was an excruciating pain and it got worse. I was down visiting a friend of mine who was doing a remodel and I was talking to him about it and this pain started up. I said good bye, got in my car and went home. As I was driving home, the pain was just getting worse and worse and worse. By the time I got home and out of my car, I was gasping for breath. The pain was excruciating. I thought I was having a heart attack. I thought I was dying. You do not know how much I did not want to die. "Oh, You are a Christian, You are going to be with the Lord." „I do not want to be with the Lord! I want to stay here, God! I have all these little babies running around; God, I want to stay here! I do not want to die!" "Oh, you are a Christian, you are going to heaven." "I do not want to go to heaven! Please, God, don't kill me!" Fear of death. Oh, I wanted to live, I did not want to die. It was just a collapsed lung. But, it made me aware of my weakness, my unwillingness to die. So I said, "God, you have to fix this." And He has been fixing it. He has put me in situations in Africa, in India, all over the world where I knew in the Spirit that someone was out to kill us. Full Gospel Businessmen in Nigeria plotted to kill us. They wanted to do it at a particular meeting but there were so many people at that meeting that they were afraid to move. There were over a thousand people that had come to that meeting. Hallelujah. I am telling you, God is so marvelous and He teaches you little by little by little. If He makes you conscious of your weakness, He does not do it that He might condemn you, that He might bring you into a place of guilt and agony and despair. He does it so that you will know you can turn it around. ۞



Your Treasure & Your Heart



By Hannah Clewett

Have you ever thought about what it is that you treasure? Here is a test. If God told you to leave all you have and go right now to some other place, could you do that? Are your possessions, family, friends, job, and/or social status so important to you that you would hesitate to leave, or worse, not leave at all?

These are questions that have been rolling around in my head. Could I give up all I have when Christ asks me? By God's grace, I will. But if God asks me today to get up and go, could I? Honestly, I think I would hesitate. As much as I would like to say I would do the right thing, I think I am a bit like the biblical Lot or his wife. God, change me!

For any that do not know who Lot and his wife are, I'll briefly introduce them to you. In the Old Testament, God speaks to a man named Abraham to leave his home and go where God wants him. Abraham does this and becomes the father of a nation - the Israelites. Well, Abraham had a nephew named Lot who went with him for part of the way. There came a point where they went different ways. Lot chose the plain of Jordan and ended up living in the towns of Sodom and Gomorrah. Sodom and Gomorrah were wicked places. God told Abraham that He was going to destroy Sodom and Gomorrah. God sent two angels to get Lot and his family out of Sodom. Lot hesitated. By God's grace, Lot, his wife, and two of his daughters left Sodom as it was being destroyed. ***Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed*** (Genesis 19:17). Well, Lot and his family left all they had and knew as home. ***But his wife looked back from behind him, and she became a pillar of salt*** (Genesis 19:26). Both Lot and his wife treasured their home in Sodom. Lot's wife treasured it so much that she died for it. So when I say I am a bit like them, I mean I still would have a hard time leaving all I have naturally. This is not a good thing.

What do I have here that is more valuable than God? Nothing! But I still have to overcome and let go. The hardest things for me to let go are my husband and son. I love them so much. But God also asks us to give our family over to Him to care for. The Bible has a story about this also - Abraham and Isaac (Genesis 22:1-18). Although Abraham is the father to a nation, he only had one son from which this nation came forth. When Abraham and his wife were very old, they miraculously had a son whom they named Isaac. God tested Abraham and asked Abraham to sacrifice his only child. Abraham obeyed. As he was about to follow through with God's instructions, God said, ***Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me*** (Genesis 22:12). God wants us to give all we have to Him, even our children and loved ones. This is hard.

I once read a story about a girl and her favorite possession - a pearl necklace. She was at a store with her mom and they were walking through the kids' aisle. They came across a pretty (but fake) pearl necklace. The little girl asked her mother to buy it. She did. The little girl wore her pearls everywhere. She wore them at home. She wore them to school. She wore them to every meal. She wore them to bed. She was seen at all times wearing her pearls. She loved them. Well, after some time passed, her father started asking her to give them to him. Each night as he tucked her in bed, he would say, "Will you give me your pearls?" Each night she would say no and offer her father one of her other toys or possessions. Each night her father continued to ask. This went on night after night for quite some time. Finally, she decided to trust her dad and give him her prized pearls. When she gave up her pearls, her father handed her a present. It was a string of real pearls. She smiled and cried. All this time she held on to the fake pearls when her father simply wanted to give her something better - the real pearls.

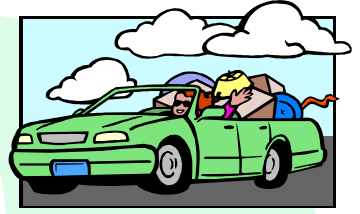
I am like that. I see what I have and don't want to give it up. But God is speaking to me to let go. Hmm...

I recently had to move. During the process, I found myself saying good bye to the familiar places around me. At one point, I was driving and I came across a beautiful garden I have passed





many times and admired. I thought how much I would miss seeing this garden. Then an interesting thought came to mind. I had been reading the Chronicles of Narnia and had just finished the last book in the series called The Last Battle. Near the end of the story the characters find themselves in a different realm. It reminds them a lot of the place they had come from – Narnia. But it is different too. They are puzzled by this. How could this place be so much like Narnia and yet not like



it? Here is how C. S. Lewis (the author) describes it:

“It is as hard to explain how the sunlit land was different from the old Narnia as it would be to tell you how the fruits of that country taste. Perhaps you will get some idea of it if you think like this. You may have been in a room in which there was a window that looked out on a lovely bay of the sea or a green valley that wound away among mountains. And in the wall of that room opposite to the window there may have been a looking-glass. And as you turned away from the window you suddenly caught sight of that sea or that valley, all over again, in the looking-glass. And the sea in the mirror, or the valley in the mirror, were in one sense just the same as the real ones: yet at the same time they were somehow different – deeper, more wonderful, more like places in a story: in a story you have never heard but very much want to know. The difference between the old Narnia and the new Narnia was like that. The new one was a deeper country: every rock and flower and blade of grass looked as if it meant more. ... If you ever get there you will know what I mean.”

The thought that was in my mind is this. The wonderful beauty we see and love about this world around us is simply a reflection of a much more wondrous and beautiful world that yet awaits us. So I may or may not get to see that garden again. But all the beautiful gardens I love will be in the new heaven and earth. ***For, behold, I (God) create new heavens and a new earth: and the former shall not be remembered, nor come into mind*** (Isaiah 65:17). That is a wonderful thought.

So, all this said, I believe God is asking us to give our natural possessions and treasures to Him. It may be hard, but I believe something better awaits us. Our treasures should not be here on earth in carnal things. Our treasures need to be heavenly ones - treasures that no one can steal from you, treasures that won't rust, rot, or be burnt away. If we give our loved ones into Christ's hands and we trust Him, our treasures and things we value will be safe. Give God all you have. Trust Him. I will leave you with these Bible verses. God Bless!

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly

Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof (Matthew 6:19-34).✝





Someone cooks a meal, sets the table and has all of it ready. The one who prepared everything then asks a little child to go ask the guests to come to the meal (Matthew 22:2). All we are required to do is invite people to Christ's banquet table (Song of Solomon 2:4 & Revelation 19:1-2). He has done all the preparations and is doing all the work. So encourage people to come to Christ. Pray for them and be a good example of one who knows Christ and therefore reflects Him.

The Great Supper

Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled (Luke 14:16-23 & Matthew 22:1-14).

Your Invitation: *Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me (Revelation 3:20).* ☞

Keeping In Touch Bulletin

Living Word Omega Message

PO Box 409
Mahomet IL 61853
2272 County Road 350 E

Directions: Take Hwy 47 North from Mahomet. We are the first right after Briar Cliff Subdivision.

All Are Welcome!

Sunday Morning
10:00am Fellowship

Meeting Schedule

Wednesday Evening
7:30pm Bible Study